

توحيد

Chap: Verse

Unity of God:-

- (1: 1) Praise be to Allah, the Lord of the worlds'
- (2: 22) "... So do not set up rivals to Allah while you know
- (2: 83) "... And when We made a Covenant with the Children of Israel. You shall serve none but Allah..."
- (2: 115) "... And Allah is the East and the West..."
- (2: 133) "... They said: We shall serve thy God the God of thy fathers Abraham and Ishmael and Isaac, One God only, and to Him do we submit."
- (2: 163) "And your God is one God; there is no God but He! He is the Beneficent, the Merciful."
- (2: 165) "Yet there are some men who take for themselves objects of worship besides Allah, whom they love as they should love Allah. And those who believe are stronger in (their) love for Allah..."
- (2: 255) "Allah — there is no ~~god~~ god but He, the Ever-living, the
- (3: 2) Self-sustaining by Whom all subsist."
- (3: 17) "Allah bears witness that there is no god but He, and (so do) the angels and those possessed of knowledge, maintaining justice. There is no god but He, the Mighty, the Wise."
- (3: ~~41~~⁵⁰) "Surely Allah is my Lord and your Lord, so serve Him, This is the right path."

Unity of God

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- (3:60) "Whoever then disputes with thee in this matter after the knowledge has come to thee,..."
- (3:61) "... and there is no god but Allah. And Allah! He surely is Mighty, the Wise."
- (3:63) "Say: O People of the Book, come to an equitable word between us and you, that we shall serve none but Allah and that we shall not associate aught with Him, and that some of us shall not take others for lords beside Allah."
- (3:78) "It is not meet for a mortal that Allah should give him the Book and the judgment and the prophethood, then he should say to men: Be my servants besides Allah's - - -"
- (4:36) "And serve Allah, and associate naught with Him..."
- (4:87) "Allah, there is no god but He - He will certainly gather you together on the Resurrection day, there is no doubt in it. And who is more true in word than Allah?"
- (5:72) "... And the Messiah said: O Children of Israel at We serve Allah, my Lord and your Lord. Surely whoever associate (others) with Allah, Allah has forbidden to him the Garden and his abode is the Fire. And for the wrongdoers there will be no helper."
- (5:73) "... And there is no God but One God..."
- (5:76) "Say: Do you serve besides Allah that which controls for you neither harm nor good..."

- (5:116) "And when Allāh will say: O Jesus, son of Mary, didst thou say to men, Take me and my mother for two Gods besides Allāh?" He
- (5:117) "I said to them naught save as Thou didst command me: Serve Allāh, my Lord and your Lord; and I was a witness of them so long as I was ^{among} with them but when Thou didst cause me to die Thou wast the Watcher over them..."
- (6:17) "And if Allāh touch thee with affliction, there is none to remove it but He. And if He touch thee with Good, He is the Possessor of power over all things."
- (6:19) "Do you really bear witness that there are other gods with Allāh?" Say: I bear not witness. Say: He is only one God and surely I am innocent of what that which you set up (with Him)"
- (6:46) "Say: Have you considered that if Allāh should take away your hearing and your sight and seal your hearts, who is god besides Allāh that can bring it to you? See how We repeat the messages yet they turn away?"
- (6:96) "Surely Allāh causes the grain and the date stone to germinate."

Follow the Ummi Prophet so that you may be
guided aright.

- (6:103) "That is Allah, your Lord. There is no God but He; His Creator of all things; therefore serve Him, and He has charge of all things."
- (6:107) "Follow that which is revealed to thee from thy Lord - there is no God but He; and turn away from the polytheists."
- (7:140) "He said: Shall I seek for you a god other than Allah, while He has made you excel (all) created things?"
- (7:158) "There is no god but He; He gives life and causes death. So believe in Allah and His Messenger, the Ummi Prophet who believes in Allah and His Words, and follow him so that you may be guided aright."
- (9:31) "And they were enjoined that they should serve one God only - there is no god but He..."
- (9:129) "But if they turn away, say: Allah is sufficient for me - there is no god but He. On Him do I rely, and He is the Lord of the mighty Throne."
- (10:5) "Surely your Lord is Allah, Who Created the heavens and earth in six periods, and is established on the Throne of Power regulating the affairs. There is no intercessor except after His permission. This is Allah, your Lord, therefore serve Him. Will you not mind?"

- (10:18) "And they serve besides Allah that which can neither harm them nor profit them, and they say: These are our intercessors with Allah." Say: Would you inform Allah of what He knows not in the heavens and the earth? Glory be to Him, and supremely exalted is He above what they set up (with Him)
- (10:31) "Say: Who gives you sustenance from the heaven and the earth, or who controls the hearing and the sight, and who brings forth the living from the dead, and brings forth the dead from the living? And who regulates the affair? They ^{will} say Allah. Say then: Will you not guard against evil?"
- (10:32) "Such then is Allah, your true Lord. And what is after the truth but error?"
- (10:90) "... he said: I believe that there is no god but He in whom the Children of Israel believe, and I am of those who ^{submit}
- (10:104) Say: O people, if you are in doubt as to my religion, (know that) I serve not those whom you serve besides Allah, but I serve Allah, Who causes me to die; and I am commanded to be of the believers."
- (10:105) "And that thou set thy purpose towards the Religion uprightly; and be not of the polytheists."

- (11:14) "But if they answer you not, then know that it is revealed by Allah's knowledge, and that there is no God but He. Will you then submit?"
- (11:25,26) "And certainly We sent Noah to his people: Surely I am a plain warner to you, to serve none but Allah. Verily I fear for you the chastisement of a painful day."
- (11:50) "And to 'Ad (We sent) their brother Hu'd. He said: O my people, serve Allah, you have no god save Him."
- (11:61) "And to Thamud (We sent) their brother Salih. He said: O my people, serve Allah, you have no god other than Him."
- (11:84) "And to Midian (We sent) their brother Shu'aib. He said: O my people, serve Allah, you have no other god save Him."
- (12:39) "O my two fellow-prisoners, are sundry lords better or Allah the One, the Supreme
- (12:40) "Judgment is only Allah's. He has commanded that you serve none but Him. This is the right religion, but most people know not."
- (13:30) "Say: He is my Lord, there is no God but He; in Him do I trust and to Him is my return."
- (14:52) "This is a message for the people and that they maybe warned thereby. He is One God, and that men of understanding may mind."

- (16:1) "Allah's Commandment will come to pass, so
 16:8 seek not to hasten it. Glory be to Him, and highly
 16:1 exalted be He above what they associate (with Him)
 to He sends down angels with revelation by His Command
 16:8 And upon Allah it rests to show the right way,
 and there are some deviating (ways). And if He please,
 He would guide you all right."
- (16:2) "Give the warning that there is no God but Me, so keep
 your duty to Me."
- (16:10) "He it is who sends down water from clouds for
 to you;
 16:21 Dead (are they), not living, And they know
 تو نہیں جانتے not when they will be raised"
- (16:17) "Is He then Who creates like him who creates not?
 So you then not then mind."
- (16:22) "Your God is one God: So who those who believe not
 in the Here after, their hearts refuse to know and
 they are proud."
- (16:36) "And certainly We raised in every nation a
 messenger, saying: Serve Allah and shun the devil. Then
 of them was he whom Allah guided, and of them was he
 whose remainingⁱⁿ in error was justly due..."

- (16:51) "And Allah has said: Take not two gods. He is only one God: So Me alone should you fear."
- (16:73) "And they serve besides Allah that which controls for them no sustenance at all from the heavens and the earth; nor have they any power."
- (17:39) "----- And associate not any other god with Allah lest thou be thrown into Hell, blamed, cast away."
- (17:42) "Say: If there were with Him gods, as they say, then certainly they would have been able to seek a way to the Lord of the Throne."
- (39:3) (-we serve Him not' said the idolaters, "Save that they may draw us near to Allah")
 ﴿قُلْ لَوْ كُنَّا نَعْلَمُ السِّرَّ الَّذِي فِي سُدُورِهِمْ لَخَرَبْنَا الْبِلَادَ كُلَّهَا أَوْ نَكُونُ مِنَ الْخَالِدِينَ﴾ (39:3)
- (18:14) "... and said: Our Lord is the Lord of the heavens & the earth; we call upon no god beside Him, for then indeed we should utter an enormity."
- (18:15) "These our people have taken gods beside Him. Why do they not bring clear authority for them. Who is more unjust than he who forges a lie against Allah."
- (18:110) "Say: I am only a mortal like you — it is revealed to me that your God is one God. So whoever hopes to meet his Lord, he should do good deeds, and join no one in the service of his Lord"

- (19:35) "It becometh not Allah that He should take to Himself a son. Glory be to Him! when He decrees a matter He only says to it, Be, and it is." *كُنْ فَيَكُونُ*
- (19:36) 'And surely Allah is my Lord and your Lord, so serve Him. This is the right path.'
- (19:88) "And they say: Beneficent has taken to Himself a son."
- (20:8) 'Allah - there is no god but He. His are the most beautiful names *أَلِإِلَهِ إِلَّا اللَّهُ سَمَاءٌ وَرَحْمَتِي*
- (20:14) 'Surely I am Allah, there is no God but I, so serve Me, and keep up prayers for My remembrance.'
- (20:98) 'Your Lord is only Allah, there is no God but He. He comprehends all things in (His) knowledge'
- (21:22) "If there were in them Gods besides Allah, they would both have been in disorder. So glory be to Allah, the Lord of the Throne, being above what they describe."
- (21:24) "Or, have they taken gods beside Him? Say: Bring your proof -"
- (21:25) "And We sent no messenger before thee but We revealed to him that there is no God but ~~He~~ We, so serve Me."
- (21:43) "Or, have they Gods who can defend them against Us? They cannot help themselves, nor can they be defended from Us."

(21:51) And Certainly We gave Abraham his rectitude before, and up to We knew him well."

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Unity of God & against idolworship.

(21:66) "He said: Serve you then besides Allah what do you do no good, nor harm you."

(21:67) "Fie on you and on what you serve besides Allah! Have you no sense."

(21:87) "There is no God but Thou, glorify to Thee! Surely I am of the sufferers of loss."

(21:92) "Surely this your Community is a single Community, and I am your lord, so serve Me."

(21:98) "Surely you and what you worship besides Allah are fuel of hell; to it you will come."

(21:108) "Say: It is only revealed to me that your God is one God: Will you then submit."

(22:30) "... So shun the filth of the idols and shun false words."

(22:34) "... So your God is One God, therefore to Him you submit, and give good news to the humble."

(23:23) And certainly We sent Noah to his people, so he said: O my people, serve Allah, you have no God other than Him will you not guard against evil?"

- (23:32) 'So We sent among them a messenger from among them, saying: Serve Allāh - you have no God other than Him
- (23:86) 'Say who is the Lord of the seven heavens and the Lord of mighty Throne of Power?
- (23:91) 'Allāh has taken to Himself a son, nor is there with Him any (other) god - in that case would each god have taken away what he created, and some of them would have overpowered others. Glory be to Allāh above what they describe.'
- (23:116) 'So exalted be Allāh, the True King! NO God is there but He, the Lord of the Throne of Grace.'
- (23:117) "And whoever invokes, besides Allāh, another god - he has no proof of this - his reckoning is only with his Lord. Surely the disbelievers will not be successful."
- (25:3) "And they take besides Him gods who create naught, while they are themselves created, and they control for themselves no harm nor profit, and they control not death, nor life, nor raising to life."
- (25:17) "And on the day when He will gather them, and that which they serve besides Allāh, He will say: Was it you who led astray these My servants, or did they themselves stray from the path?"

- (27:60) 'Is there a god with Allāh?'
- (28:62) "And the day when He will call them and say: 'Where are those whom you deemed to be My associates?'
- (28:70) "And He is Allāh, there is no god but He! His is the praise in this (life) and the Hereafter; and His is the judgment, and to Him you will be brought back."
- (28:72) "Who is the god besides Allāh that could bring you ~~light~~? the night in which you take rest? Do you not then see?"
- (29:46) "...and Our God and your God is One, to Him we submit"
- (29:61) "And if thou ask them, who created the heavens and the earth and made the sun and the moon subservient? they would say, Allāh, Whence are they then turned away?"
- (29:63) "And if thou ask them, Who is it that sends down water from the clouds, then gives life to the earth with it after its death? they say Allāh. Say: Praise be to Allāh! Nay, most of them understand not."
- (30:11) "Allāh originates the creation, then reproduces it, then to Him you will be returned."
- (30:20) "And of His signs is this, that He created you from dust, then lo! you are mortal who scatter
- 27)

(30: 20 to 27) - - - Signs - created man, created heaven & earth
 diversity of tongues & colours, made
 night for sleep, sends down water for clouds, heaven & earth
 subsist by His command, He originates the creation
 then reproduces it - - -

(30: 46) "And of His sign is this, that He sends forth
 winds bearing good news, and that He may make you
 taste of His mercy, and that the ships may glide by
 His command, and that you may seek His grace, and that
 you may be grateful."

(31: 25) "And if thou ask them who created the heaven and
 the earth? they will say Allah! Nay, most of them know not."

(35: 3) "Is there any Creator besides Allah who provides
 for you from the heaven and the earth? There is no
 God but He, How are you then turned away?"

(35: 13) "... This is Allah, your Lord; His is the Kingdom,
 and those whom you call upon besides Him own not a
 straw."

(37: 4)
 15) "Surely your God is one. The Lord of the heavens and
 the earth and what is between them, and the Lord of the eastern
 lands."

(37: 22,
 23) "Gather together those who did wrong and their associates, and
 what they worshipped. Besides Allah, then lead them to the
 way of hell."

بیت پرست نژاد کی کرکے بت پرستی سے
عجود پرستی سے

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- (37:35) "They indeed were arrogant, when it was said to them: There is no god but Allah."
- (38:5) "Makes he the gods a single God? Surely, this is a strange thing."
- (38:65) "and there is no God but Allah, the One, the Subduer (of all)
The Lord of the heavens and the earth and what is between them, the Mighty, the Forgiving."
- (39:3) "Now surely sincere obedience is due to Allah (alone) And those who choose protectors besides Him (say): We serve them only that they may bring us nearer to Allah. Surely Allah will judge between them in that in which they differ. Surely Allah guides not him who is a liar, ungrateful."
- (39:4) "If Allah desired to take a son to Himself, He could have chosen those He pleased out of those whom He has created - Glory be to Him! He is Allah, the One, the Subduer (of all)"
- (39:6) "That is Allah, your Lord; His is ^{the} Kingdom. There is no God but He. How are you then turned away."

(39:38) 'And if you ask them, who created the heaven and the earth they will say: Allāh. Say: See you then that those you call upon besides Allāh, would they, if Allāh desires to afflict me with harm, remove His harm? Or if He desires to show me mercy, could they withhold His mercy? Say: Allāh is sufficient for me. On Him do reliant rely.'

(39:63) 'His are the treasures of the heavens and the earth. And those who disbelieve in the messages of Allāh, such are the losers.'

(39:66) 'Nay, but serve Allāh alone and be of the thankful.' And they honour not Allāh with the honour due to Him.'

(40:3) 'There is no ~~lord~~ God but He; to Him is the eventual ^{coming.}'

(40:62) 'That is Allāh, your lord, the Creator of all things. There is no God but He. Whence are you then turned away.'

(40:64) 'That is Allāh, your lord — so blessed is Allāh, the Lord of the worlds.'

(40:65) 'He is living, there is no God but He; so call on Him, being sincere to Him in obedience. Praise be to Allāh, the Lord of the worlds.'

- (41:6) "Say: I am only a mortal like you. It is revealed to me that your God is one God, so keep in the straight path to Him, and ask His protection. And woe to the polytheists."
- (41:14) "When messengers came to them from before them and behind them saying, serve nothing but Allah..."
- (41:37) "Adore not the sun nor the moon, but adore Allah who created them, if He it is that you serve."
- (42:16) "And in what ever you differ, the judgement there of is with Allah, my Lord, on Him I rely, and to Him I turn."
- (42:11) "Nothing is like Him; and He is the Hearing, the Seeing."
- (42:12) "His are the treasures of the heaven and the earth - He amplifies and straightens subsistence for whom He pleases. Surely He is Knower of all things"
- (42:15) "Allah is our Lord and your Lord. For us our deeds; and for you your deeds."
- (43:45) "And ask those of Our messengers whom We sent before thee: Did We ever appoint gods to be worshipped besides the ^{Beneficent.}
- (44:7,8) "The Lord of the heavens and the earth and what is between them, if you would be sure. There is no God but He; He gives life and causes death - your Lord and the Lord of your fathers of yore."

- (45:36) "So praise be to Allah, the Lord of the heavens and the Lord of the earth, the Lord of the Worlds!"
- (45:37) "And to Him belongs greatness in the heavens and the earth; and He is the Mighty, the Wise."
- (46:21) "And warners indeed came before him and after him - saying: Serve none but Allah. Surely I fear for you the Chastisement of a grievous day."
- (46:28) "Then why did those whom they took for gods besides Allah to draw (them) nigh (to Him) not help them? Nay, they failed them. And this was their lie and what they forged."
- (47:19) "So know that there is no God but Allah and ask protection for thy sin and for the believing men and the believing women. And Allah knows your moving about your staying (in places)."
- (51:51) "And do not set up with Allah another god, Surely I am a plain warner to you from Him."
- (57-3) "He is the First and the Last and the Manifest and the Hidden, and He is Possessor of power Knower of all things."
- (59:22,23,24) "He is Allah besides Whom there is no God: The Knower of Unseen and the Seen, He is the Beneficent, the Merciful"

- (60:4) 'Indeed, there is for you a good example in Abraham and those with him, when they said to their people: We are clear of you and ~~of~~^{of} that which you serve besides Allah. We disbelieve - - -)
- (64:1) 'What ever is in the heavens and what ever is in the earth glorifies Allah. He is the Kingdon and He the praise; and He is Possessor of Power over all things,
- (71:23) 'And they say: Forsake not your gods; nor forsake - - -
- (73:9) 'The Lord of the East and the West - there is no God but He - so take Him for Protector.'
- (79:1,2) Say: O disbelievers, I serve not that which you serve.'
- (112:1) Say: He, Allah is One -

اللہ تعالیٰ مالک ہے ہر شے کا

Allah is master of every thing

(2:107) "Knowest thou not that Allah's in the Kingdom of the heavens and the earth, and that besides Allah you have not any friend or helper?"

(2:115) And Allah's in the East and the West, so whither you turn thither is Allah's purpose. Surely Allah is Ample-giving, Knowing.

(2:116) And they say: Allah has taken to Himself a son — glory be to Him! Rather, whatever is in the heavens and the earth is His. All are obedient to Him."

(2:255) ". To Him belongs whatever is in the heavens and whatever is in the earth.

(3:25) Say: O Allah, Owner of the Kingdom, Thou givest the
 (3:26) Kingdom to whom Thou pleasest, and takes away the Kingdom from whom thou pleasest, and Thou exaltest whom Thou pleasest and abasest whom Thou pleasest. In Thine hand is the good. Surely, Thou art possessor of power over all things — — — — — up to —
 and Thou givest sustenance to whom Thou pleasest without measures."

- (3:108) 'And to Allah belongs whatever is in the heavens and what ever is in the earth. And to Allah are all affairs returned.'
- (3:128) "And to Allah belongs whatever is in the heavens and whatever is in the earth. He forgives whom He pleases and chastises whom He pleases. And Allah is forgiving, Merciful."
- (3:179) "... And Allah's is the heritage of the heavens and the earth. And Allah is Aware of what you do."
- (3:188) "And Allah is the Kingdom of the heavens and the earth, And Allah is Possessor of power over all things."
- (4:126) "And to Allah belongs whatever is in the heavens and whatever is in the earth. And Allah ever encompasses all things."
- (4:131) 'And to Allah belongs whatever is in the heavens and whatever is in the earth. ----- Surely to Allah belongs whatever is in the heavens and whatever is in the earth. And Allah is ever Self-sufficient, Praise worthy.'
- (4:132) 'And to Allah belongs whatever is in the heavens and what-ever is in the earth. And Allah suffices as having charge of affairs.'

- (5:17) 'And Allah's is the Kingdom of the heavens and the earth and what is between them. He creates what He pleases. And Allah is Possessor of power over all things.'
- (5:18) 'And Allah's is the Kingdom of the heavens and the earth and what is between them, and to Him is the eventual coming.'
- (5:120) 'Allah's is the Kingdom of the heavens and the earth and what ever is in them; and He is Possessor of Power over all things.'
- (6:12) 'Say: To whom belongs whatever is in the heavens and the earth? Say: To Allah. He has ordained mercy on Himself.'
- (6:13) 'And to Him belongs whatever dwells in the night and the day. And He is the Hearing, the Knowing.'
- (8:40) 'And if they turn back, then know that Allah is your Patron. Most excellent the Patron and excellent the Helper.'
- (9:116) 'Surely Allah's is the Kingdom of the heavens and the earth. He gives life and causes death. And besides Allah you have no friend nor helper. والذين آمنوا من آل عمران ولا يغير
- (14:2) 'Of Allah, Whoso is whatever is in the heavens and whatever is in the earth.'
- (20:6) 'To Him belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is beneath the soil.'
- (20:7) 'And if thou utter the saying aloud, surely He knows the secret and what is hidden yet more hidden.'

He created everything and then ordained for it a measure.
- فَعَدَّ لَهَا مِيزَانَ - 23

(23:84) ^{to} 89 " Say: Whose in the earth, and ^{who} what ever is there in, if you know?
They will say: Allahs. Say: Will you not then mind?
- - - - - up to 89

23:90 Nay, We have brought them the Truth and surely they are liars.
(24:64) "Surely Allah's is whatever is in the heavens and the earth. He knows indeed your condition."

(25:2) 'He, Whose in the Kingdom of the heavens and the earth, and Who did not take to Himself a son, and Who has no associate in Kingdom, and Who created everything, then ordained for it a measure.'

(25:3) And they take besides Him gods who create naught, while they are themselves created, and they Control for themselves no harm nor profit, and they Control not death, nor life, nor raising to life.'

(31:26) 'To Allah belongs what ever is in the heavens and the earth. Surely Allah is Self Sufficient, the Praised.'

(35:13) 'This is Allah your Lord; His is the Kingdom. And those whom you call upon besides Him own not a straw?'

(35:15) 'O men, it is you that have need of Allah, and Allah is self Sufficient, the Praised One.'

(39:63) 'His are the treasures of the heavens and the earth. And those who disbelieve in the message of Allah, such are losers.'

- (42: 4) 'To Him belongs whatever is in the heavens and what ever is in the earth; and He is the High, the Great.'
- (42: 12) 'His are the treasures of the heavens and the earth — He amplifies and straitens subsistence for whom He pleases. Surely He is Knower of all things.'
- (42: 49) 'Allah's is the Kingdom of the heavens and the earth. He create what He pleases. He grants females to whom He pleases, and grants males to whom He pleases.' Or He grants them both male and female, and He makes whom He pleases, barren, Surely He is Knower, Powerful.
- (43: 85) 'And blessed is He Whose is the Kingdom of the heavens and the earth and all between them; and with Him is the Knowledge of the Hour, and to Him you will be returned.'
- (45: 27) 'And Allah's is the Kingdom of the heavens and the earth. And on the day when the Hour comes to pass, on that day will followers of falsehood perish.'
- (57: 1) 'His is the Kingdom of the heavens and the earth. He gives life and causes death; and He is Possessor of power over all things'
- (57: 5) 'His is the Kingdom of heavens and the earth; and to Allah are (all) affairs returned.'

- (57:10) 'And what reason have you that you spend not in Allah's way? And Allah's is the inheritance of the heavens and earth.'
- (64:1) 'His is the Kingdom, and His the praise; and He is the Possessor of power over all things.'
- (67:1) 'Blessed is He in whose hand is the Kingdom, and He is Possessor of power over all things.'
- (85:9) Whose is the Kingdom of the heavens and the earth. And Allah is Witness of all things.

Gods all powerful, Creator and
Sustainer,

The weakness & dependence of these
Created

اللہ تعالیٰ سب ترس رکھتا ہے۔ خالق اور رازق
پاک سب کمزوروں سے اور مخلوق کی عاجزی

- (1:4) 'Thee do we serve and Thee do we beseech for help.'
- (2:107) '-and that besides Allah you have not any friend or helper.'
- (3:25) 'Say: O Allah, Owner of the Kingdom,
- (3:26) . . . Thou givest sustenance to whom Thou pleasest without ^{measure.}
- (3:72) 'Say: Grace is surely in Allah's hand. He gives it to whom He pleases. And Allah is Ample-giving, Knowing.'
- (3:73) 'He specially chooses for His mercy whom He pleases. And Allah is the Lord of mighty grace.' ^{يدن من رحمته من يشاء يا ذا الجلال والإكرام}
- (3:127) 'Thou hast no concern in the matter whether He turns to them (mercifully) or chastises them; Surely they are wrong doers.'
- (3:149) 'Nay, Allah is your Patron, and He is the Best of the helpers.'
- (3:159) 'If Allah helps you, there is none that can overcome you; and if He forsakes you, who is there who can help you after Him? And in Allah should the believers put their trust.'
- (4:45) 'And Allah is sufficient as a Friend and Allah is sufficient as a Helper.'
- (5:17) 'Say: Who then ^{could} control anything as against Allah when He wished to destroy the Messiah, son of Mary, and her mother and all those on the earth.'

- (6:14) 'Say: Shall I take a friend other than Allah, the Originator of the heavens and the earth, and He feeds and is not fed? Say: ...
- (6:17) 'And if Allah touch thee with affliction, there is none to remove it but He. And if He touch thee with good, He is Possessor of power over all things.'
- (6:18) 'And He is the Supreme, above His servants. And He is the Wise, the Aware.'
- (6:35) 'And if their turning away is hard on thee, then, if thou canst, seek an opening into the earth or a ladder to heaven to bring them a sign! And if Allah pleased, He would certainly have gathered them all to guidance, so be not of the ignorant.'
- 6:36 Only those accept who listen. And as for the dead, Allah will raise them, then to Him they will be returned.'
- 6:39 And those who reject Our messages are deaf and dumb in darkness. Whom Allah pleases He leaves in error. And whom He pleases He places on the right way.'
- (6:46) 'Say: Have you considered that if Allah should take away your hearing and your sight and seal your hearts, who in god besides Allah that can bring it to you? Say: How We repeat the message yet they turn away.'

(6:56) Say: I say not to you, I have with me the treasures of Allah, nor do I know the Unseen, nor do I say to you that I am an angel; I follow only that which is revealed to me. Say: Are the blind and the seeing alike? Do you not then reflect?

(6:57) "I have ~~not with me~~ Say: Surely, I have manifest proof from my Lord and you call it a lie. I have not with me that which you would hasten. The judgment is only Allah's

(6:58) Say: If that which you would hasten were with me, the matter would have certainly been decided between you and me

(6:63) 'Say: Who is that delivers you from calamities of the land and the sea? (when) you call upon Him, in humility and in secret: If He deliver us from this, we will certainly be of the grateful ones.'

(6:64) 'Say: Allah delivers you from this and from every distress, yet you set up others (with Him)

(6:96) 'Surely Allah causes the grain and the date-stone to germinate, He brings forth the living from the dead

and He is the bringer forth of dead from the living.
That is Allah. How are you turned away.'

(6: 96, 97

98, 99, 100

101)

102, 103, 104, 105

Vision comprehends Him not, and He comprehends
(all) vision; and He is Subtile, the Aware

'Clear proofs have indeed come to you from your Lord;
so whoever sees, it is for his own good

(7:188) 'Say: I control not benefit or harm for myself
except as Allah please. And had I known the unseen, I
should have much of good, and no evil would touch me. I am
but a warner and the giver of good news to people who believe.'

(7:189) "... If Thou givest us a good one, we shall
certainly be of the grateful.'

(7:191) 'Do they associate (with Him) that which has created
192 naught, while they are themselves created? And they
cannot give them help, nor can they help themselves

(7:194) 'Those whom you call on besides Allah are slaves ^(bond men)
like yourselves, so call on them, then let them answer you
if you are truthful.'

(8:10) 'And victory is only from Allah; Surely Allah is Mighty, Wise.'

(8:63) 'And He has united their hearts. If thou hadst spent all that
is in the earth, thou couldst not have united their hearts,

but Allah united them. Surely He is Mighty, Wise."

(9:116) "And besides Allah you have no friend nor helper."

(10:18) "And they serve besides Allah that which can neither harm them nor profit them, and they say: These are our intercessors with Allah. Say: Would you inform Allah of what He knows not in the heavens and the earth? Glory be to Him, and supremely exalted is He above what they set up (with Him)."

(10:31) "Say: Who gives you sustenance from heaven and the earth,
 to
 10:36 ----- Such then is Allah, your true Lord. And what is there after the truth but error -----"

(10:49) "Say: I control not myself any harm, or any ~~for~~ ^{benefit}, except what Allah pleases. Every nation has a term. When their term comes, they cannot put it off an hour, nor can they bring it before (its time)."

(10:106) "And call not besides Allah on that which can neither benefit thee nor harm thee; for if thou dost, thou shalt then be of the unjust."

(10:107) "And if Allah afflicts thee with harm, there is none to remove it but He; and if He intends good to thee, there is none to repel His grace. He brings it to whom He pleases of His servants. And He is the Forgiving, the Merciful."

- (11:31) "And I say not to you that I have the treasures of Allāh; and I know not the unseen; nor do I say that I am an angel. Nor do I say about those whom your eyes scorn that Allāh will not grant them (any) good — Allāh knows best what is in their souls — for then indeed I should be of the wrongdoers.
- (11:43) " — There is none safe today from Allāh's command, but he on whom He has mercy."
- (11:72) 'She said! O wonder! Shall I bear a son when I am an extremely old woman, and this my husband an extremely old man? This is a wonderful thing indeed.'
- (12:40) '... Judgment is only Allāh's.'
- (13:41) " — And Allāh pronounces a doom — there is no repeller of His decree. And He is Swift in calling to account.
- (16:17) 'Is He then Who creates like him who creates not? Do you ^{not know mind?}
- (16:26) 'And those whom they call on besides Allāh created naught, while they are themselves created.'
- (17:2) 'Take no guardian besides Me.'
- (17:56) Say: Call on those whom you ascribe besides Him; they
- 17:57 have no power to remove distress from you you nor to change

- (17:57) 'Those whom they call upon, themselves seek the means of access to their Lord - whoever of them is nearest - and they hope for His mercy and fear His chastisement. Surely, the chastisement of thy Lord is a thing to be cautious of.'
- (17:67) 'And when distress afflicts you in the sea, away go those whom you call on except He; but when He brings you safe to the land, you turn away. And man is ever ungrateful.'
- (17:90) 'And they say - We will by no means believe in thee, 91, 92, 93 till thou cause a spring to gush forth from the earth for us. And we will not believe in thy ascending till thou bring down to us a book we can read. Say: Glory to my Lord! I am I caught but a mortal messenger.'
- (18:23, 24) 'And say not of anything: I will do that to-morrow, unless Allah please. And remember thy Lord when thou forgettest and say: Maybe my Lord will guide me to a nearer course to the right than this.'
- (18:27) 'There is none who can alter His words. And thou wilt find no refuge besides Him.'
- (18:39) - there is no power save in Allah?

- (18:43) 'And he had no host to help him against Allah, nor could he defend himself.'
- (18:44) "His protection is only Allah's the True One. He is Best to reward and best in requitting."
- (19: 2) A mention of the mercy of thy Lord to His servant Zacharias — when he called up his Lord, crying in secret
- 19:3,4 He said: My ~~Lord~~ Lord, my bones are weakened, and my head flares with hoariness, and I have never been un-successful in my prayers to Thee, my Lord.
- قال رب انى و من انظرم منى و اشتغل الرأس شيباً و لم اكن
بدرعاً يدك رب شقياً۔
- (19: 9) "... Thy Lord says: It is easy to Me, and indeed I created thee before, when thou wast nothing"
- (19:35) "... When He decrees a matter He only says to it, Be, and it is.'
- (20:132) 'And enjoin prayer on thy people, and steadily adhere to it. We ask not of thee a sustenance. We provide for thee. And the (good) end is for guarding against evil.'
- (21:72) 'And We gave him Isaac; and Jacob, a son's son. And We made (them) all good.'

(21:74) 'and We delivered him from the town which wrought abominations.

(21:76) 'And Noah, when he cried afore-time, so We answered him and delivered him and his people from the great calamity.

21:93

(23:88) 'Say: Who is it in Whose hand is the Kingdom of all things and He protects, and none is protected against Him, if you know?'

89

They will say: (This is) Allah's. Say: Whence are you then deceived?

(25:3) 'And they take besides Him gods who create naught, while they are themselves created, and they control for themselves no harm nor profit, and they control not death, nor life, nor raising to life.

(26:78) : But not (so) the Lord of the worlds, Who created

24,80

81,82,83 me, then He shows me the way, And Who gives me to

84,85

eat and to drink. And when I am sick, He heals me. —

(27:60) 'Or, Who created the heavens and the earth and sends down for you water from the cloud? — — —

66

(27:65) 'Say: No one in the heavens and the earth knows the Unseen but Allah; and they know not when they will be raised.'

- (28:56) 'Surely, thou canst not guide whom thou lovest, but Allāh guides whom He pleases; and He knows best those who walk aright.'
- (29:41) 'The parable of those who take guardians besides Allāh is as the parable of the spider that makes for itself a house; and surely the frailest of its houses is the spider's house - if they but knew.'
- (29:50) "... Say: Signs are with Allāh only, and I am only a plain warner.'
- (31:11) "This is Allāh's creation; now show Me that which those besides Him have created. Nay, the unjust are in a manifest error.'
- (32:4) "... You have not besides Him a guardian or an intercessor. Will you not then mind. -"
- (35:17) Say: Who is it that can protect you from Allāh, if He intends harm for you or He intends to show you mercy? And they will not find for themselves a guardian or a helper besides Allāh.
- (34:22) Say: Call upon those whom you assert besides Allāh; they control not the weight of an atom in the heaven or in the earth, nor have they any partnership in either, nor has He a helper among them.'

- (34:24) Say: Who gives you sustenance from the heavens and the earth? Say: Allah. And surely you or you are on a right way or in manifest error.
- (35:2) 'Whatever Allah grants to men of (His) mercy, there is none to withhold it, and what He withholds, none can grant thereafter. And He is the Mighty, the Wise.'
- (35:3) 'Is there any Creator besides Allah who provides for you from the heaven and the earth? There is no God but He. How are you then turned away.'
- (35:46) '— Show me what they have created of the earth! Or have they any share in the heavens? Or, have We given them a Book so that they follow a clear argument thereof? Nay, the wrongdoers hold out promises one to another only to deceive.' —
- (35:41) 'Surely Allah uphold the heavens and the earth lest they come to naught. And if they come to naught, none can uphold them after Him. Surely He is ever Forbearing, Forgiving.'
- (36:43) 'And if We please, We may drown them, then there is no succour for them, nor can they be rescued.'
- (36:72) 'And We have subjected them to them, so some of them they ride, and some they eat.'
- (36:83) 'So glory be to Him in Whom is placed in the Kingdom of all things, and to Whom you will be returned.'

(37:75,76) 'And Noah certainly called upon Us, an excellent Answerer of prayers are We!

'And We delivered him and his people from the great distress.'

(39:36) Is not Allah sufficient for His servant? And they
 39:37 seek to frighten thee with those besides Him. And whomsoever Allah leaves in error, there is no guide for him.

And whom Allah guides, there is none that can lead him astray. Is not Allah Mighty, the Lord of retribution?

(39:38) And if thou ask them, who created the heavens and the earth? They will say: Allah. Say: See you then that their you call upon besides Allah, would they, if Allah desires to afflict me with harm, remove His harm? Or if He desires to show me mercy, could they withhold His mercy? Say: Allah is sufficient for me. On Him do the reliant rely.

(39:52) Know they not that Allah gives ample ease's tend to whom He pleases, and He straightens; Surely there are signs in this for a people who believe.

(42:6) 'And those who take protectors besides Him — Allah watches over them; and thou hast not charge over them!'

- (42:9) 'Or have they taken protectors besides Him? But Allah is the Protector, and He gives life to the dead, and He is the Possessor of Power over all things.'
- (42:12) 'His are the treasures of the heavens and the earth - He amplifies and straitens subsistence for whom He pleases. Surely it is Knower of all things.'
- (42:31) '... and besides Allah you have no ~~protector~~ or no helper.'
- (42:44) 'And he whom Allah leaves in error, has no friend after Him.'
- (42:46) 'And they will have no friends to help them besides Allah. And he whom Allah leaves in error cannot find a way.'
- (42:87) 'And if thou ^{went to} ask them who created them, they would say Allah. How are they then turned back!'
- (46:4) 'Say: Have you considered that which you invoke besides Allah? Show me what they have created of the earth, or have they a share a share in the heavens? Bring me a Book before this or any relics of knowledge, if you are truthful.'
- (46:28) 'Then why did those whom they took for gods besides Allah to draw (from) nigh (to them) not help them? Nay, they failed them. And this was their lie and what they forged.'
- (51:58) 'Surely Allah is the Bestower of Sustenance, the Lord of Power, the Strong.'

^{existence of}
— Other worlds - planets etc
Seven heavens, and of the earth like these

40

- (35:29) All those in the heavens and the earth ask of Him
Every moment He is in a state (of glory).
- (60:4) — Except Abraham's saying to his sire: I would ask
forgiveness for thee, and I control naught for thee from Allah.
Our lord, on Thee do we rely, and to Thee do we ^{turn,} return,
and to Thee is the eventual coming.
- (65:12) Allah is He who created seven heavens, and of the earth like these of.
The command descends among them, that you may know that
Allah is the Possessor of Power over them all things, and that Allah
encompasses all things in (His) Knowledge.
- (67:1) Blessed is He in Whose hand is the Kingdom, and
He is Possessor of power over all things.
- (67:20) Or who is it that will be a host for you to help you
against the Beneficent? The disbelievers are in naught
but delusion.
- (67:21) Or who is it that will give you sustenance, if He
should withhold His sustenance? Nay, they persist in
disclaim and aversion.
- (67:23) Say: He it is Who brought you into being and made for you
ears and eyes and hearts. Little thanks it is you give!
- (67:24) Say: He it is Who multiplies you in the earth and to Him
you will be gathered.

- (67:28) Say: Have you considered if Allāh should destroy ~~you~~ me and those me - rather He will have mercy on us - ^{chastisement.} and will protect the disbelievers from a painful &
- (67:30) Say: Have you considered if your water should subside, who is it then that will bring you flowing water.
- (72:21) Say: I control not evil nor good for you -
- (81:29) 'And you will not, except Allāh please, the Lord of the worlds.'
- (76:30) 'And you will not, unless Allāh please. Surely Allāh is ever knowing, Wise -
- (76:31) He admits whom He pleases to His mercy; and the ^{chastisement.} wrongdoers - He has prepared for them a painful &

Complete Knowledge of every thing
belongs to God.

پریش با جمل علم

- (2:29) -- and He is Knower of all things.
- (2:32) They say: Glory be to Thee! We have no knowledge but that which Thou hast taught us. Surely Thou art the Knowing, the Wise.
- (2:255) -- He knows what is before them and what is behind them. And they encompass nothing of His knowledge except what He pleases. His knowledge extends over the heavens and the earth and the preservation of them tires Him not. And He is the Most High, the Great.
- (3:43) ' This is of the tidings of things unseen which We reveal to thee. And thou wast not with them when they cast their pens (to decide) which of them should ^{have} Mary in his charge, and thou wast not with them when they contended one with another.
- (5:109) On the day when Allah will gather together. The messengers and say: What was the response you received? They will say: We have no knowledge. Surely Thou art the great Knower of the unseen.
- (5:116) -- If I had said it, Thou wouldst indeed have known it. Thou knowest what is in my mind and I knew not what is in Thy mind. Surely Thou art the

great knower of the unseen.

- (5: ~~117~~¹¹⁷) 'Thou art the Witness of all things.'
- (6: 56) 'Say: I say not to you, I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an angel; I follow only that which is revealed to me. Say: Are the blind and seeing alike? Do you not then reflect?'
- (6: 59) 'And with Him are the treasures of the unseen—none knows them but He. And He knows what is in the land and the sea. And there falls not a leaf but He knows it, nor is there a grain in the darkness of the earth, nor anything green or dry, but (it is all) in a clear book.'
- (7: 187) They ask thee about the Hour, when will it come to pass? Say: The knowledge thereof is with my Lord only. None but He will manifest it at its time. It is momentous in the heavens and the earth. It will not come to you but of a sudden. They ask thee as if thou wert solicitous about it. Say: Its knowledge is with Allah only, but most people know not.

- (7:108) - 'And had I known the unseen, I should have much of good, and no evil would touch me. I am but a warner and the giver of good news to a people who believe.'
- (10:20) 'Say the unseen is only for Allah, so wait; surely I too with you am of those who wait -'
- (11:31) 'And I say not to you that I have the treasures of Allah; and I know not the unseen; nor do I say that I am an angel. Nor do I say about those whom your eyes scorn that Allah will not grant them any good - Allah knows best what is in their souls - for then indeed I should be of the wrongdoers.'
- (11:49) 'These are announcements relating to the unseen which We reveal to thee; thou didst not know them - (neither) thou nor thy people - before this. So be patient. Surely, the (good) end is for the dutiful.'
- (11:100) 'This is an account of the towns which we relate to thee. Of them are some that stand and (others) mourn down.'
- (11:123) 'And Allah's is the unseen in the heavens and the earth, and to Him the whole affair will be returned. So serve Him and put thy trust in Him. And thy Lord is not heedless of what you do.'

- (12:94) And when the Caravan left (Egypt), their father said:
Surely I scent (the power of) Joseph, if you call me not a dotard.
- (12:102) 'This is of the announcements relating to the Unseen
(which) We reveal to thee, and thou wast not with them when
they resolved upon their affair, and they were devising plans.
- (16:77) 'And Allah is the Unseen of the heavens and the earth -
- (18:23) And say not of anything: I will do that to-morrow,
²⁴ Unless Allah please. And remember thy Lord when
thou forgettest and say: 'Maybe my Lord will guide me
to a nearer course to the right than this -
- (18:26) Say: Allah knows best how long they remained. His
is the unseen of the heavens and the earth. How clear
His sight and His hearing.
- (18:61) So when they reached the junction of the two (rivers), they
forgot their fish, and it took its way into the river, being
free.
- (18:66) Moses said to him: 'May I follow thee that thou mayst
teach me of the good that thou hast been taught.
- (21:79) 'So We made Solomon to understand it. And to each
(of them) We gave wisdom and knowledge -
- (21:109) 'and I know not whether that which you are promised is
near or far.'

- (21:11) 'And I know not if this may be a trial for you and a provision till a time.
- (27:65) Say: No one in the heavens and the earth knows the unseen but Allah; and they know not when they will be raised.
- (31:34) 'Surely Allah is He with Whom is the knowledge of the Hour
- (33:63) Men ask thee about the Hour. Say: The knowledge of it is only with Allah. And what will make thee comprehend that the Hour may be nigh?
- (38:69) 'I have no knowledge of the exalted Chiefs when they contend
- (46:9) I follow naught but that which is revealed to me, and I am but a plain warner.
- (72:25) Say: I know not whether that which you are promised is nigh or if my Lord will appoint for it a distant term.
- (72:26) .. He makes His secrets known to none,
 27 Except a messenger whom He chooses. For surely He makes a guard to go before him and after him.

Against Idolatry - رد متزک

Don't be
proud
&
boastful
عظا فخر

- 1) Don't associate with Him عز
- 2) Be good to parents
- 3) To the near of kin
- 4) To Orphans
- 5) To needy

- 6) To neighbour - you can profit
- 7) To neighbour - alien 49
- 8) To the Companion in journey
- 9) Wayfarer
- 10) To whom your right hand possess
(Servants, Subordinate, wife, etc.)

(2:22)

"So do not set up rivals to Allah while you know."

(2:165)

Get these are some men who take for themselves objects of worship besides Allah, whom they love as they should love Allah. And those who believe are stronger in (their) love for Allah. And O that the wrongdoers had seen, when they see the Chastisement, that power is wholly Allah, and that Allah is severe in chastising!

(3:63)

'Say: O People of the Book, Come to an equitable word between us and you, that we shall serve none but Allah and that we shall not associate aught with Him, and that some of us shall not take others for lords besides Allah. But if they turn away, then say: Bear witness, we are Muslims

(4:36)

And serve Allah, and associate naught with Him, and be good to the parents and to the near of the kin and the Orphans and the needy and the neighbour of (your) kin, and the alien neighbour and the Companion in a journey, and the wayfarer and those whom your right hands possess. Surely Allah loves not such as are proud, boastful.

(4:48)

'Surely Allah forgives not that a partner should be set up with Him, and forgives all besides that to whom He pleases. And whoever sets up a partner with Allah, he devises indeed a great sin.

of the chastisement of Allah overtook you
He removes that for which you pray, if
He pleases.

50

(4:116) 'Surely Allah forgives not setting up partners with Him, and He forgives all besides this to whom He pleases. And whoever sets up a partner with Allah, he indeed goes far astray.'

(5:72) 'Surely whoever associates (others) with Allah, Allah has forbidden to him the Garden and his abode is the Fire. And for the wrongdoers there will be no helpers.'

(6:14) ... And be thou not of the polytheists.

(6:19) ... Say He is only One God, and surely I am innocent of that which you set up (with Him).

(6:22) 'And on the day We gather them all together, then We shall say to those who set up gods (with Allah): 'Where are your associate-gods whom you asserted?'

(6:23) Then their excuse would be nothing but that they would say: 'By Allah, Our Lord! we were not polytheists.'

(6:24) See how they lie against their own souls, and that which they forged shall fail them.

(6:40) Say: See, if the chastisement of Allah overtook you or the hour came upon you, will you call on others than Allah, if you are truthful? 'Nay, Him you call upon. He removes that for which you pray, if He pleases, and you forget what you set up.'

- (6:63) 'Say: Who is it that delivers you from the calamities of the land and the sea? (when) you call upon Him, in humility and in secret: If He delivers us from this, we will certainly be of the grateful ones.
- (6:64) 'Say: Allah delivers you from this and from every distress, yet you set up others (with Him).
- (6:89) '...And if they had associated others (with Him), all that they did would have been in vain.
- (6:101) 'And they regard the jinn to be partners with Allah, and He created them, and they falsely attribute to Him sons and daughters without knowledge. Glory be to Him, and highly exalted is He above what they ascribe (to Him).
- (6:107) 'Follow that which is revealed to thee from thy Lord - there is no god but He; and turn away from the polytheists.
- (6:122) - - - and if you obey them, you will surely be polytheists.
- (6:129) - - O assembly of jinn, you took away a great part of men. And their friends from among men ^{will} say: Our Lord, some of us profited by others and we have reached our appointed term which Thou didst appoint for us. He will say: The fire in your abode - you shall abide there in except as Allah please. Surely thy Lord is knowing, wise.

Forbidden acts & good acts

- 1) Association with God
- 2) Be good to parents
- 3) Slay not your children for fear of poverty
- 4) Do not go near indecencies open or secret
- 5) Kill not the soul forbidden except in course of justice
- 6) Do not misuse oaths

(8) When you speak be just though it be against a relative.
 (9) Failed Allah's Covenant.
 (6:137) --- and say: This is for Allah - so they assert - and this for

Our associate-gods. Then that which is for their associate-gods reaches not Allah, and that for which is for Allah reaches their associate-gods. Evil is what they judge.

(6:149) Those who are polytheists say: If Allah pleased we would not have set up (anything with Him) nor our fathers, nor would we have made anything unlawful. Thus did those before them reject (the truth) until they tasted our punishment. Say: Have you any knowledge so you would bring it to us? You only follow conjectures and you only tell lies?

(6:151) --- And follow not the low desires of those who reject Our messages and those who believe not in the Hereafter, and they make (others) - equal with their Lord.

(6:152) Say: Come I will recite what your Lord has forbidden to you: Associate naught with Him and do good to parents and slay not your children for (fear of) poverty - We provide for you and for them - and draw not near to indecencies, open or secret, and kill not the soul which Allah has made sacred except in the course of justice. This He enjoins on you that you may understand,

If anyone of the idolaters seek thy protection, protect him 53
till he hears the word of Allah, then convey him to the place of
safety -

- (6:162) — a right religion, the faith of Abraham, the upright one,
and he was not of the polytheists.
- (6:164) 'No associate has He. And thus am I Commanded, and
I am the first of those who submit.
- (7:190) 'But when He gives them a good one, they set up with
Him associates in that which He has given them. High
is Allah about what they associate (with Him)
- (9:191) Do they associate (with Him) that which has created nought,
while they are themselves created.
- (9:3) "... that Allah is free from liability to the idolaters, and
so is His Messenger. So if you repent, it will be better for
you; and if you turn away, then know that you will not escape
Allah. And ~~announce~~^{announce} painful & chastisement to those who
disbelieve.
- (9:5) 'So when the sacred months have passed, slay the idolaters, wherever
you find them, and take them captives and besiege them and
lie in wait for them in every ambush. But if they repent
and keep up prayers and pay the poor-rate, leave their
way free. Surely Allah is forgiving, Merciful.
- (9:6) 'And if anyone of the idolaters seek thy protection, protect
till he hears the word of Allah, then convey him to
his place of safety. This is because they are people who know not

(9:7) How can there be an agreement for the idolaters with Allah and with His Messenger, except those with whom you have made an agreement at the sacred mosque? So as long as they are true to you, be true to them. Surely Allah loves those who keep their duty -

(9:17) The idolaters have no right to maintain the Mosque of Allah, while bearing witness to disbelief against themselves. These it is whose works are vain; and in the Fire will they abide.

(9:28) O you who believe, the idolaters are surely unclean -

(9:31) They take doctors of law and their monks for Lords besides Allah, and (also) the Messiah, son of Mary. And they were enjoined that they should serve one God only - there is ~~now~~ no god but He. Be He glorified from what they set up (with Him)

(9:33) He it is Who sent His Messenger with guidance and the Religion of Truth, that He may cause it to prevail over all religions, though the polytheists are ^{averse}.

(9:36) And fight the polytheists all together as they fight you all together as they fight you all together. And know that Allah is with those who keep their duty

- (9:113) It is not for the Prophet and those who believe to ask forgiveness for the polytheists, even though they should be near relatives, after it has become clear to them that they are companions of the flaming fire—
- (10:18) 'Glory be to Him, and supremely exalted is He above what they set up ^(with Him)
- (10:28) 'On on the day when We gather them all together, then We shall say to those who associated others (with Allah),
Keep where you are, you and your associate gods. Then We shall separate them one from another, and their associates will say: It was not us that you served.
- (10:35) Say: Is there any of your associate-gods who guides to the Truth? Say: Allah guides to the Truth. Is He then Who guides to the Truth more worthy to be followed, or he who finds not the way unless he is guided? What is the matter with you? How do you judge.
- (10:34) Say: Is there anyone among your associate-gods who produces the first creation, then reproduces it? Say: Allah produces the first creation, then He reproduces it. How are you then turned away.
- (10:66) 'And what do follow those who call on associates besides Allah? They follow naught but conjecture, and they only lie.
- (10:68) They say: Allah has taken a son (to Himself). Glory be to Him!

(2:110) And those who have no knowledge say: Why does not Allah speak to us or descend in signs... (2:114) — Surely We have sent thee with the Truth as

(17:105) And that thou set thy purpose towards the Religion uprightly; and be not of the polytheists.

(11:54) 'He said: Surely I call Allah to witness, and do you, too, bear witness that I am innocent of what you associate (with Allah)

(12:38) " — It becoms us not to associate aught with Allah. This is by Allah's grace upon us and on mankind, but most people give not thanks.

(14:106) And most of them believe not in Allah without associating Others (with Him).

(12:107) Do they then feel secure from the coming to them of an all-encompassing Chastisement from Allah or from the coming to them of the hour suddenly, while they perceive not?

(12:108) 'Say: This is my way: I call to Allah, with certain knowledge — I and those who follow me. And glory be to Allah! and I am not of the polytheists —

(16:1) 'Glory be to Him, and highly exalted be He above what they associate (with Him)

(16:3) 'He created the heavens and the earth with truth. Highly exalted be He above what they associate (with Him)

(16:55) *And the idolaters say: Had Allah pleased, we had not served aught but Him, (neither) we nor our fathers, nor had we prohibited aught without (order from) Him. Thus did those of before them. But have the messengers any duty except a plain delivery (of the message)*

(16:36) *And Certainly We raised in every nation a messenger, saying: Serve Allah and shun the devil. Then of them was he whom Allah guided, and of them was he whose remaining in error was justly due. So travel in the land, then see what was the end of the rejecters -'*

(16:54,55) *Then when He removes the evil from ~~them~~ you too! Some of you associate others with their Lord, So as to deny what We have given them. Then enjoy yourselves, for soon will you know.*

(16:56) *And they set apart for what they know not, a portion of what we have given them. By Allah! you shall certainly be questioned about that which you forged.*

(16:86) *And when those who ascribe partners (to Allah) see their associates gods, they will say: Our Lord, these are our associate gods on whom we called besides Thee. But they will throw back at them the word: Surely you are liars.*

- (16:87) And they will tender submission to Allah on that day, and what they used to forge will fail them.
- (16:100) His authority is only over those who befriend ^{Devils} him and those who associate often with Him.
- (16:99) Surely he has no authority over those who believe and rely on their Lord.
- (17:64) "and share with them in wealth and children, and promise them. And the devil promises them only to deceive.
- (17:65) My servants - thou hast surely no authority over them. And thy Lord suffices as having charge of affairs -
- (17:111) And say: Praise be to Allah! Who has not taken to Himself a son, and Who has not a partner in the Kingdom, and Who has not a helper because of weakness; and proclaim His greatness, magnifying (Him).
- (18:38) But as for me, He, Allah, is my Lord, and I associate none with my Lord.
- (18:42) "... and he said: Ah me! would that I had ascribed no partners to my Lord!"
- (18:52) And one day He will say: Call on those whom you ^{considered} ~~considered~~ to be My partners. So they will call on them, but they will not answer them, and We shall cause a separation between them.

- (18: ¹¹⁰~~112~~) "... So whoever hopes to meet his Lord, he should do good deeds, and join no one in service of his Lord -
- (17:35) "It be seems not Allah that He should take to Himself a son. Glory be to Him! when He decrees a matter He only says to it, Be, and it is."
- (14:36) And surely Allah is my Lord and your Lord, so serve Him. This is the right path.
- (19:88) 'And they say: The Beneficent has taken to Himself a son.
to
95
- (20:85) -and the Samiri has led them astray -
- 20:90) And Aaron indeed had said to them before:
to
104 — (till the end of section about cow-worship)
- (21:52) --- What are these images to whose whose worship you leave.
- (22:26) " And when We pointed to Abraham the place of the House, saying: Associate naught with Me and purify My House for those who make Circuits and stand to pray and bow and prostrate themselves.
- (22:31) 'Being upright for Allah, not associating aught with Him. And whoever associate (aught) with Allah, it is as if he had fallen from on high, then the birds had snatched him away, or the wind had carried him off to a distant place.

(24:3) The adulterer cannot have sexual relations with any but an adulteress or an idolatress, and the adulteress, none can have sexual relations with her but an adulterer or an idolater; and it is forbidden to believers.

(24:55) '... They will serve Me, not associating aught with Me. And whoever is ungrateful after this, they are the transgressors.

(25:2) He, whose is the Kingdom of heavens and the earth, and Who did not take to Himself a son, and Who has no associates in the Kingdom, and Who created everything, then ordained for it a measure.

(25:18) They will say: Glory be to thee! it was not becoming be seeming for us that we should take for protectors others besides Thee, but Thou did'st make them and their fathers to enjoy until they forgot the Reminder, and they became a lost people.

(27:59) - Is Allah better, or what they associate (with Him) till 66)

(27:63) - ... Exalted be Allah above what what they associate (with Him)

- (28:62) 'And the day when He will call them and say: Whom are those whom you deemed to be my associates.
- (28:64) 'And it will be said: Call your associate-gods. So they will call upon them, but they will not answer them, and they will see the chastisement. Would that they had followed the right way.
- (28:68) - - - Glory be to Allah and exalted be He above what they associate (with Him).
- (28:74) 'And the day when He will call them and say: Where are My associates whom you pretended.
- (28:87) And let them not turn ~~thee~~ aside from the messages of Allah after they have been revealed to thee, and call (men) to thy Lord and be not of the polytheists.
- (29:8) - - - But if they contend with thee to associate (others) with Me, of which thou hast no knowledge, obey them not. To me is your return, so I will inform you what you did.
- (30:28) He sets forth to you a parable relating to ^{your selves.} yourself. Have you among those whom your right hands possess partners in that which We have provided you with, so that with respect to it you are alike - you fear them as you fear each other? Thus do We make the messages clear for a people

who understand.'

- (30:31) '... and keep up prayer and be not of the polytheists
- (30:33) And when harm afflicts men, they call upon their lord, turning to Him, then when He makes them taste of mercy from Him, lo! some of them begin to associate (others) with their lord.
- (30:35) 'Or, have We sent to them an authority so that it speaks of that which they associate with Him?'
- (30:40) Allah is He Who created you, then He sustains you, then He causes you to die, then brings you to life. Is there any of your associate-gods who does caught of it? Glory be to Him, and exalted be He above what they associate with Him.
- (30:42) Say: Travel in the land, then see what was the end of those before! Most of them were polytheists.
- (31:13) 'And when Luqman said to his son, when he admonished him: O my son, ascribe no partners to Allah. Surely ascribing partners (to Him) is a grievous iniquity.
- (31:15) And if they strive with thee to make thee associate with Me that of which thou hast no knowledge, obey them not, and keep kindly company with them in this world, and follow the way of him who turns to Me; then to me is your return, then I shall inform you of what you did.

- (34:22) 'Say: Call upon those whom you assert besides Allah; they control not the weight of an atom in the heavens or in the earth, nor have they any partnership in either, nor has He a helper among them.
- (34:27) 'Say: Show me those whom you join with Him as associates - By no means (Can you)! Nay, He is Allah, the Mighty, the Wise.
- (34:14) --- And on the day of Resurrection they will deny your associating them (with Allah). And none can inform thee like me the All-Aware One.
- (34:40) 'Say: Have you seen your associates which you call upon besides Allah? Show me what they have created of the earth! Or have they any share in the heavens? Or, have We given them a Book so that they follow a clear argument thereof? Nay the wrongdoers hold out promises one to another only to deceive.
- (37:22) Gather together those who did wrong and their associates, and what they worshipped.
- (37:85) 'When he said to his sire and his people: What is that you worship?
- (39:3) 'And those who choose protectors besides Him (Say): We ~~serve~~ ^{serve} them only that they may bring us nearer to Allah. Surely Allah will judge between them in that in which

they differ. Surely Allah guides not him who is a liar, ungrateful.

(39:4) If Allah desired to take a son to Himself, He could have chosen those He pleased out of those whom He has created—Glory be to Him! He is Allah, the One, the Subduer (of all).

(39:29) Allah sets forth a parable: A man belonging to partners differing with one another, a man (devoted) wholly to one man. Are the two alike in condition? Praise be to Allah! Nay, most of them know not.

(39:38) And if thou ask them, who created the heavens and the earth? They will say Allah. Say: See you then that those you call upon besides Allah, would they, if Allah desires to afflict me with harm, remove His harm? Or if He desire to show me mercy, could they withhold His mercy? Say: Allah is sufficient for us—On Him do the reliant rely.

(39:45) Or take they intercessors besides Allah? Say: What! Even though they control nought, nor do they understand.

(39:45) And when Allah alone is mentioned, the hearts of those who believe not in the Hereafter shrink, and when those besides Him are mentioned, lo! they are joyful.

- (40:12) That is because when alone was called upon, you disbelieved, and when associates were called given to Him, you believed, so judgment belongs to Allah, the High, the Great.
- (40:73) Then it is said to them: Where is that which you used
74 to set up besides Allah
- (40:84) 'So when they saw Our punishment they said: We believe in Allah Alone, and we deny what we use to associate with Him.
- (41:6) And woe to the polytheists! who give not the poor rats and who are disbelievers in the Hereafter.
- (41:9) Say: Do you indeed disbelieve in Him Who created the earth in two days, and do you set up equals with Him?
- (42:6) And those who take protectors besides Him - Allah watches over them; and they have no charge over them.
- (42:9) 'Or have they taken protectors besides Him? But Allah is the Protector, and He gives life to the dead, and He is Possessor of power over all things -
- (45:10) In front of them is hell, and that which they have earned will avail them naught, nor those whom they take for protectors besides Allah, and for them is a grievous chastisement.

(46:4) Say: Have you considered that which you invoke besides Allah? Show me what they have created of the earth, or have they a share in the heavens? Bring me a Book before this or any relics of knowledge, if you are truthful.

(60:4) Indeed, there is for you a good example in Abraham and those with him, when they said to their people: We are clear of you and of what which you serve besides Allah. We disbelieve in you and there has arisen enmity and hatred between us and you forever until you believe in Allah alone —
 Except Abraham's saying to his son —

(68:41) Or have they associate-gods? Then let them ~~bring~~ bring their associates, if they are truthful.

(72:2) And we shall not set up any one with our Lord.

(72:20) Say: I only call upon my Lord, and associate naught with Him.

The prayers - Al-salat
الصلوة - نماز

نماز - صلوات

- (2:2) This Book, there is no doubt in it, is a guide
 2:3 to those who keep their duty, who believe in the
 Unseen and keep up prayer and spend out of what
 We have given them.
- (2:43) 'And keep up prayer and pay the poor rate
 and bow down with those who bow down.
- (2:45) 'And seek assistance through patience and
 prayer, and this hard except for the humble ones.
- (2:46) Who know that they will meet their Lord and
 that to Him they will return.'
- (2:83) '... and keep up prayer and pay the poor rate
- (2:110) '... and keep up prayer and pay the poor rate.
 And whatever good you send before for yourselves,
 you will find it with Allah. Surely Allah is Seer
 of what you do. (prayer)
- (2:143) '... Nor was Allah going to make your faith to
 be fruitless. Surely Allah is Compassionate, Merciful to the people.'
- (2:144) '... turn then your face towards the Sacred
 Mosque. And wherever you are turn your faces towards
 it. And those who have been given —'
- (2:148) And every one has a goal to which he turns
 (himself), so vie with one another in good works

69
ان الذين آمنوا وعملوا الصالحات واما صلوٰة الزكوة واما الزكوة لهم اجر عظيم
عند ربهم ولا خوف عليهم ولا هم يحزنون

- (2:149) 'And from whatsoever place thou comest forth, turn thy face towards the Sacred Mosque.
- (2:150) And from whatsoever place thou comest forth turn thy face towards the Sacred Mosque.
- (2:150) And ~~where~~ from whatsoever place thou comest forth turn thy face towards the Sacred Mosque.
- (2:150) And wherever you are turn your faces towards it
- (2:153) O you who believe, seek assistance through patience and prayer; Surely Allah is with the patient.
- (2:177) 'and keep up prayer and pay the poor rate
- (2:238) 'Guard the prayers and the most excellent prayer and stand up truly obedient to Allah.
- (2:239) 'But if you are in danger (say your prayers) on foot or on horseback. And when you are secure, remember Allah as He has taught you what you knew not.
- (2:277) 'Those who believe and do good deeds and keep up prayers and pay poor-rate — their reward is with their Lord, and they have no fear, nor shall they grieve.'
- (3:112) 'They are not all alike. Of the People of Book there is an upright party who recite Allah's messages in the right time and they adore (Him)

- (4:43) O you who believe, go not near prayer when you are intoxicated till you know what you say, nor after sexual intercourse - except you are merely passing by - until you have bathed. And if you are sick or on a journey, or one of you come from the privy, or you have touched the women, and cannot find water, letake yourself to pure earth, then wipe your faces and your hands. Surely Allah is ever Pardoning, Forgiving.
- (4:77) Hast thou not seen those to whom it was said: Withhold your hands, and keep up prayer and pay the poor rate. But when fighting is prescribed for them, to a party of them fear men as they ought to fear Allah, or with a greater fear.
- (4:101) 'And when you journey in the earth, there is no blame on you if you shorten the prayer, if you fear that those who disbelieve will give you trouble. Surely the disbelievers are an open enemy to you.
- (4:102) And when thou art among them and leadest the prayer for them, let a party of them stand up with thee, and let them take their arms. Then when they have performed their prostration, let them go to your rear and let another party and let another party who has not prayed come

الْقُرْآنَ كَانَتْ عَلَى الْأَمْوِ مِّنْهُنَّ كِتَابًا تَرْقُوهُنَّ

71

Stand up sluggishly for prayers
They say it only to be seen of men -

- So -

forward and pray with them, and let them take their precautions and their arms. Those who disbelieve long that you may neglect your arms and your baggage, that they may attack you with a sudden united attack.

(4:103) So when you have finished the prayer, remember Allah standing and sitting and reclining. But when you are secure from danger, keep up (regular) prayer. Pra

(4:103) Prayer indeed has been enjoined on the believers at fixed times

(4:142) 'And when they stand up for prayer, they stand up sluggishly - they do it only to be seen of men and remember Allah but little -

(4:162) "... and those who keep up prayer and give the poor-rate and the believers in Allah and the Last Day - those it is to whom We shall give a mighty reward.

(5:6) O you who believe, when you rise up prayer, wash your faces, and your hands up to the elbows, and wipe your heads, and (wash) your feet up to the ankles. And if you are under an obligation, then wash (yourselves). And if you are sick or on a journey, or one of you comes from the privacy, or you have had contact with women and you cannot find water, be take yourself to pure earth and wipe

your faces and your hands therewith. Allah desires not to place a burden on you but He wishes to purify you, and that He may complete His favour on you, so that you may give thanks.

(5:7) And remember Allah's favour on you and His covenant with which He bound you when you said: We have heard and we obey. And keep your duty to Allah. Surely Allah knows what is in the breasts.

(5:12) "..... If you keep up prayer and pay the poor rate and believe in my messengers and assist them and offer to Allah a goodly gift, I will certainly cover your evil deeds, and cause you to enter Gardens wherein rivers flow. But whoever among you disbelieves after that, he indeed strays from the right way.

(5:55) 'Only Allah is your Friend and His Messenger and those who believe, those who keep up prayer and pay the poor-rate, and they bow down -

5:56 - Party of Allah - ^{فِئْتَةُ اللَّهِ} -
 & And whoever takes Allah and His Messengers and those who believe for friends - Surely the party of Allah, they shall triumph -

- (5:58) 'And when you call to prayer they take it as a mockery and a sport. That is because they are a people who understand not.
- (5:91) The devil desires only to create enmity and hatred among you by means of intoxicants and games of chance, and to keep you back from the remembrance of Allah and from prayer. Will you then keep back?
- (6:72) 'And that you should keep up prayer and keep your duty to Him. And He it is to whom you shall be gathered.
- (6:93) --- And those who believe in the Hereafter believe in it, and they keep a watch over their prayers.
- (6:163) Say: My prayer and my sacrifice and my life and
 164 my death are surely for Allah, the Lord of the Worlds.
 6:164 NO associate has He. And this am I Commanded, and
 I am the first of those who submit
- (7:29) Say: My Lord enjoins justice. And set upright your faces at every time of prayer and call on Him, being sincere to Him in obedience. As He brought you into being, so shall you return.

- (7:31) O children of Adam, attend to your adornments at every time of prayer, and eat & drink and be not prodigal; Surely He loves not the prodigal
- (7:179) And as for those who hold fast by the Book and keep up prayer - Surely We waste not the reward of the reformers.
- (7:205) And remember thy Lord within thyself humbly and fearing, and in a voice not loud, in the morning and the evening, and be not of the heedless.
- (7:206) Surely those who are with thy Lord are not proud to serve Him, and they glorify Him and prostrate themselves before Him.
- (8:2) They only are believers whose hearts are full of fire = when when Allah is mentioned, and when His messages are recited to them they increase them in faith, and in their Lord do they trust.
- (8:3) Those who keep up prayers and spend out of what We have given them.
- (9:103) Take alms out of their property - thou wouldst cleanse them and purify them thereby - and pray for them. Surely thy prayer is a relief to them. And Allah is Hearing, Knowing.

(9:108) Never stand in it. Certainly a mosque founded on observance of duty from the first day is more deserving that thou shouldst stand in it. In it are men who love to purify themselves. And Allah loves those who purify themselves.

(9:112) 'They who turn (to Allah), who serve (Him), who praise (Him), who fast, who bow down, who prostrate themselves, who enjoy what is good and forbid what is evil, and who keep the limits of Allah - and give good news to the believers -

(10:87) And We revealed to Moses and his brother: Take for your people houses to abide in Egypt and make your houses places of worship and keep up prayer. And give good news to the believers.

(11:87) They said: O Sharaib, does thy prayer enjoin that we should forsake what our fathers worshipped or that we should not do what we please with regards to our property? Forsooth thou art the forbearing, the right directing one.

(11:114) 'And keep up prayers at the two ends of the day and in the first hours of the night. Surely good deeds take away evil deeds. This is a reminder for the mindful.

- (13:15) 'And whoever is in the heavens and the earth makes obeisance to Allah only, willingly and unwillingly, and their shadows, too, at noon and eve
- (13:22) 'And those who are steadfast seeking the pleasure of their Lord, and keep up prayer and spend of what that which We have given them, secretly and openly, and repel evil with good; for such is the (happy) issue of the abode -
- 13:23 Garden of Perpetuity, which they will enter along with those who do good from among their fathers and their spouses and their offspring; and the angels will enter in upon them from every gate
- (13:24) Peace be to you, because you were consistent - how excellent is then the final abode!
- (14:31) Tell My servants who believe to keep up prayer and spend out of what We have given them, secretly and openly, before the coming of the day in which there is no bartering, nor befriending.
- (14:37) 'Our Lord, I have settled a part of my offspring in a valley unproductive of fruit near Thy Sacred House, Our Lord, that they may keep up prayer; so make

the hearts of some people yearn towards them, and provide them with fruits; so that they may be grateful.

(14: 40) My Lord, make me keep up prayer and from my offspring (too) Our Lord, and accept my prayer.

(14: 41) Our Lord, grant me protection and my parents and the believers on the day when the reckoning comes to pass.

(15: 98) So Celebrate the praise of thy Lord, and be of those who make Obeisance.

99

And serve thy Lord, until there comes to thee that which is certain.

(16: 48) 'See they not every thing that Allah has Created? Its (very) shadows return from right and left, making Obeisance to Allah, while they are in utter abasement.

(16: 49) And to Allah makes Obeisance every living creature that is in the heavens and that is in the earth, and the angels (too) and they are not proud.

(17: 78) Keep up prayer from the declining of sun till the darkness of the night, and the recital of Quran at dawn Surely the recital of the Quran at dawn is witnessed.

17: 79 And during a part of the night, Keep awake by it, beyond what is incumbent on thee;

maybe thy Lord will raise thee to a position of great glory:

(17:110) -- And utter not the prayer loudly nor be silent in it, and seek a way between these.

(19:30) He said: I am indeed a servant of Allāh. He has given me the Book and made me a prophet:

(19:31) And He has made me blessed where ever I may be, and He has enjoined on me prayer and poor rate so long as I live.

(19:55) And he enjoined on his people prayer and alms giving, and was one in whom his Lord was well pleased.

(19:59) But there came after them an evil generation who wasted prayers and followed lusts, so they will meet perdition.

19:60) Except those who repent and believe and do good — such will enter the Garden, and they not be wronged in aught.

(20:2) We have not revealed the Quran to thee that thou mightest be unsuccessful.

(20:14) Surely I am Allāh, ~~but~~ there is no God but I, so serve Me, and keep up prayer for my remembrance.

(20:130) 'So bear patiently what they say, and Celebrate the praise of thy Lord before the rising of the Sun and before its setting, and glorify (Him) during the hours of the night and parts of the day, that thou mayest be well pleased.

(20:132) 'And enjoin prayer on thy people, and steadily adhere to it. We ask not of thee a sustenance. We provide for thee. And the (good) end is for guarding against evil.

(21:73) 'And We made them leaders who guided (people) by Our command, and We revealed to them the doing of good and keeping of prayer and the giving of alms, and Us (alone) they served.'

(22:11) 'And among men is he who serves Allah, (standing) on the verge, so that if good befalls him he is satisfied therewith, but if a trial afflicts him he turns back headlong. He loses this world and the Hereafter. That is a manifest loss.'

(22:18) 'Seest thou not that to Allah makes submission, whoever is in the heavens and whoever is in the earth, and the Sun and the moon and

مبارک نام رکھا۔ نبی تمہاری طرف گواہی لایا اور تم لوگوں کے لئے
 گواہ ہے۔ نماز پڑھو اور زکوٰۃ دو اور اللہ تعالیٰ کو شکر و حمد سے مبارک
 کرنا، یہی اچھا اور بہتر حفاظت کرنے والا اور مرد کرتے والے۔

the stars, and the mountains and the trees
 and the animals and many of the people.

(22:34) --- And give good news to the humble,
 ,35) whose hearts tremble when Allah is mentioned,
 and who are patient in afflictions, and who keep up
 prayers, and spend of what We have given them.

(22:41) 'Those who, if We establish them in the land, will keep
 up prayer and pay the poor-rate and enjoin good
 and forbid evil. And Allah's is the end of affairs.'

(22:77) 'O you who believe, bow down and prostrate yourselves
 and serve your Lord, and do good that you may
 Succeed.'

(22:78) :- He named you Muslims before and in this,
 that the Messengers may be bearer of witness to
 you, and you may be bearers of witness to the
 people; So keep up prayer and pay the poor-rate
 and hold fast to Allah, He is your Protector;
 excellent the Protector and excellent the Helper.

(23:1,2) 'Successful indeed are the believers, Who
 are humble in their prayers.'

(23:9,10) 'A those who keep a guard on
 ,11)

اس دن کا خیال ہے

their prayers

These are the heirs,

Who inherit Paradise. Therein they will abide.

(24:37) Men whom neither merchandise nor selling diverts
from the remembrance of Allah and the keeping up
of prayer and the paying of the poor rate — they
fear a day in which the hearts and eyes will turn about,

24:38 That Allah may give them the best reward for
what they did, and give them more out of His grace.
And Allah provides without measure for whom He
pleases

(24:43) 'Seest thou not that Allah drives along the
clouds, then gathers them together, then piles them
up, so that thou seest the rain coming forth
from their midst? And He sends down from
the heaven (clouds like) mountains, wherein is hail, afflicting
therewith whom He pleases. The flash of His lightning almost
take away the sight.

(24:42) 'Seest thou not that Allah is He, whom do glorify
all those who are in the heavens and the earth,
and with the birds with wings outspread? Each one
knows its prayer and its glorification.

And Allah is Knower of what they do.

- (24:56) 'And keep up prayer and pay the poor rate and obey the Messenger, so that mercy may be shown to you.
- (25:64) 'And they who pass the night prostrating themselves before their Lord and standing.
- (27:2,3) 'A guidance and good news for the believers. Who keep up prayer and pay the poor rate, and they are sure of the Here after.
- (29:45) Recite that which has been revealed to thee of the Book and keep up prayer. Surely prayer keeps (one) away from indecency and evil, and certainly the remembrance of Allah is the greatest (force). And Allah knows what you do.
- (30:17, 18) 'So glory be to Allah when you enter the evening and when you enter the morning, 'And to Him be praise in the heavens and the earth, and in the afternoon, and when the sun declines.
- (30:31) 'Turning to Him; and keep your duty to Him, and keep up prayer and be not of the polytheists.
- (31:2,3,4) 'These are verses of the Book of Wisdom — A guidance and a mercy for the doers of good, Who keep up prayer and pay the poor rate and who are certain of the Here after.'

- (31:5) These are on a guidance from their Lord, and these are they who are successful.
- (31:17) O my son, keep up prayer and enjoin good and forbid evil, and bear patiently that which befalls thee. Surely this is an affair of great resolution.
- (32:16) They for sake (their) beds, calling upon their Lord in fear and in hope, and spend out of what We have given them.
- (32:17) So no soul knows what refreshment of its eyes is hidden for them: a reward for what they did.
- (33:33) -----; and keep up prayer, and pay the poor-rate, and obey Allah and His Messenger. Allah only desires to take away uncleanness from you, O people of the household, and to purify you a (thorough) purifying.
- (35:29) Surely those who recite the Book of Allah and keep up prayer and spend out of what We have given them, secretly and openly, hope for a gain which perishes not —
- (35:30) that He may pay them back fully their rewards and give them more out of His grace. Surely He is forgiving, Multiplier of ^{rewards}.
- (39:9) Is he who is obedient during hours of the night, prostrating himself and standing, taking

Care of the Hereafter and hoping for the mercy of his Lord?

Say: Are those who know and those who know not alike?

Only men of understanding mind.

(42:38) And those who respond to their Lord and keep up prayer, and whose affairs are (decided) by counsel among themselves, and who spend out of what We have given them.

(48:9) And (that) you may declare His glory, morning and evening.

(50:39) ... and celebrate the praise of thy Lord before the rising of the sun and before the setting

50:40) And glorify Him in the night and after prostration.

(51:17) They used to sleep but little at night.

51:18) And in the morning they asked (Divine) protection

(52:48) And wait patiently for the judgement of thy Lord,

49' for surely thou art before Our eyes, and

celebrate the praise of thy Lord, when thou risest,

And in the night give Him glory, too, and at the setting of the stars

(58:13) -- keep up prayer and pay the poor-rate and obey Allah and His Messenger. And Allah is aware of what you do.

Constant at prayer
guard the prayer

(52:9) 'O you who believe, when the call is sounded for prayer on Friday, hasten to the remembrance of Allah and leave off traffic. That is better for you, if you know.

~~62~~: (70:22) Except those who pray,
70:23 Who are constant at their prayers.

70:34 And those who keep a guard on their prayer

70:35 These are in Gardens, honoured.

73:1 'O thou covering thyself up!

73:2 Rise to pray by night except a little,

73:3 Half of it, or lessen it a little

73:4 Or add to it, and recite the Quran in a leisurely manner.

73:5 Surely We shall charge thee with a weighty word.

73:6 The rising by night is surely the firmest way to tread and most effective in speech.

73:20 Thy Lord knows indeed that thou passest in prayers nearly two thirds of right, and (sometimes) half of it, and (some times) a third of it, as do a party of those with thee. And Allah measures the night and the day. He knows that

(all of) you are not able to do it, so He has turned to you (mercifully); so read of the Quran that which is easy for you. He knows that there are sick among you, and others who travel in the land seeking of Allah's bounty, and others who fight in Allah's way. So read as much of it as is easy (for you) and keep up prayer and pay the poor-rate and offer Allah a goodly gift. And whatever good you send before-hand for yourself your selves, you will find it with Allah. Surely, Allah is Forgiving, Merciful.

(74:3) And thy Lord do magnify

74:4 And thy garments do purify

74:5 And uncleanness do shun

(74:40) In the Gardens, they ask one another,

74:41 About the guilty

74:42 What has brought you into hell?

74:43 They will say: We were not of those who prayed,

74:44 Nor did we feed the poor;

(75:31) So he accepted not the truth, nor prayed,

75:32 But denied and turned back

(76:

Right religion —

Sincere in obedience to Allah
upright
Keep up prayer
Pay poor rats

87

Allah

(76:25) And glorify the name of thy Lord morning
and evening

76:26 And during part of the night adore Him throughout
a long night

(87:14) He indeed is successful who purifies himself,

87:15 And remembers the name of his Lord, then prays.

96:9 Hast thou seen him who forbids

96:10 A servant (bondman) when he prays?

98:5 And they are enjoined naught but to serve
Allah, being sincere to Him in obedience, upright,
and to keep up prayer and pay the poor-rats,
and that is the right religion

(103:1-3) By the time! — Surely man is in loss,
except those who believe and do good, and
exhort one another to patience

(107:4) So woe to the praying ones, who are
4, 5, 6, 7 unmindful, their prayers, who do good
to be seen, and refrain from act of kindness

(108:1, 2, 3) Surely We have given thee abundance of good,
so pray to thy Lord and sacrifice
(surely thy enemy is cut off / for good)

To PRAY To Other than Allah
is Idolatry -

To pray to Gods other than Allah
an idolatry

دعا مانگنا غیر اللہ سے اعتقاد شریک سے ہے

(4: ~~116~~¹¹⁷) Besides Him they call on nothing but female deities and they call on nothing but a rebellious devil.

(6:40) Say: See, if the Chastisement of Allah overtake them you or the hour come upon you, will you call on others than Allah, if you are truthful.

(6:71) Say: Shall we call besides Allah, on that which profits us not nor harms us, and shall we be turned back on our heels after Allah has guided us? Like one whom the devil's cause to follow his low desires, in bewilderment in the earth — he has companions who call him to the right way (saying) Come to us. Say: Surely the guidance of Allah, that is the (true) guidance, that is the (true) guidance. And we are commanded to submit to the Lord of the worlds.

(7:37) ³⁸ Untill when Our messengers come to them causing them to die, they say: Where is that which you used to call upon besides Allah? ~~They~~ would say: They are gone away from us. And they shall bear witness against themselves that they were disbelievers.

He will say: Enter into the Fire all over the nations that have passed away before you & on among Jim and men.

(7:194) Those whom you call on besides Allah are slaves like yourselves; so call on them, ^{then} and let them answer you, if you are thankful.

(7:197) And those whom you call upon besides Him are not able to help you, nor can they help themselves.

(10:66) "... And what do follow those who call on
67 associates besides Allah? They follow naught but conjectures, and they only lie.

He it is Who made for you the night that you might rest therein and the day giving light. Surely in this are signs for a people who hear.

(10:106) 'And call not besides Allah on that which can neither
107 benefit thee nor harm thee; for if thou dost, thou shalt then be of the unjust.

'And if Allah afflicts thee with harm, there is none to remove it but He; and if He intends good for you to thee, there is none to repel His grace. He brings it to His pleasure of His servants. And He is Forgiving, Most Merciful.

- (13:14) Him is due the true prayer -
And those to whom they pray besides Him give them no answer, but (they are) like one who stretches forth his two hands & water that it may reach his mouth, but it will not reach it. And the prayer of the disbelievers is only wasted.
- (16:20,21) And those whom they call on besides Allah created naught, while they are themselves created, Dead (as they), not living. And they know not when they will be raised.
- (16:86) And when those who ascribe partners (to Allah) see their associate-gods, they will say: Our Lord, these are our associate-gods on whom we called besides Thee. But they will throw back at them the word: Surely you are liars.
- 16:87 And they will tender submission to Allah on that day, and what they used to forge will fail them.
- (17:56) Say: Call on those whom you assert besides Him; they have no power to remove distress from you nor to change.
- (17:57) Those whom they call upon, themselves seek the means of access to their Lord - whoever of them is nearest - and they hope for His mercy and

fear His chastisement. Surely, the chastisement of thy Lord is a thing to be cautious of.

(17:67) 'And when distress afflicts you in the sea, away go those whom you call on except He; but when He brings you safe to the land, you turn away. And man is ever ungrateful.'

(22:12) 'He calls besides Allah on that which harms him not, nor benefits him; that is straying far.'

22:13 He calls on him whose harm is nearer than his benefit. Certainly an evil guardian and an evil associate.

(22:73) O people, a parable is set forth, so listen to it. Surely those whom you call upon besides Allah cannot create a fly, though they should all gather for it. And if the fly carry off aught from them, they cannot take it back from it. Weak are (both) the invoker and the invoked.

(25:68) 'And they who call not upon another god with Allah and say not the soul which Allah has forbidden —

(25:55) And they serve besides Allah that which can neither profit them, nor harm them. And the disbeliever is ever an aider against his Lord.'

- (28:88) And call not with Allah any other god. There is no God but He. Everything will perish but He. His is the judgement, and to Him you will be brought back.
- (29:42) Surely Allah knows whatever they call upon besides Him. And He is the Mighty, the Wise.
- (31:30) This is because Allah is the Truth, and that which they call upon besides Him is falsehood, and that Allah is the High, the Great.
- (31:32) And when a wave like coverings covers them, they call upon Allah, being sincere to Him in obedience. But when He brings them safe to land some of them follow the middle course. And none denies Our signs but very perfidious, ungrateful one.
- (34:22) Say: Call upon those whom you assert besides Allah, they control not the weight of an atom in the heavens or in the earth, nor have they any partnership in either, nor has He a helper among them.
- (35:13) This is Allah, your Lord; His is the kingdom. And those whom you call upon besides Him own not a straw.

35:14 'If you call on them, they hear not your call; and if they heard, they could not answer you. And on the day of Resurrection they will deny of our associating them (with Allah). And none can inform thee like the All Aware One.

(35:15) O man, it is you that have need of Allah, and Allah is Self Sufficient, the Praised one

(35:40) Say: Have you seen your associates which you call upon besides Allah? Show me what they have created of the earth! Or have they any share in the heavens? Or, have We given them a book so that they follow a clear argument thereof? Nay, the wrongdoers hold out promises one to another only to deceive.

Surely Allah uphold the heavens and the earth lest they come to naught. And if they come to naught, none can uphold them after Him. Surely He is ever Forbearing, Forgiving

(40:12) That is because when Allah alone was called upon, you disbelieved, and associates were given to Him, you believed. So judgement belongs to Allah, the High, the Great.

- (70:20) And Allah judges with truth. And those whom they call upon besides Him judge naught! Surely Allah is the Hearing, the Seeing.
- (43:86) And those whom they call upon besides Him control not intercession, but he who bears witness to the Truth and they know (him)
- (46:4) Say: Have you Considered that which you invoke besides Allah? Show me what they have created of the earth, or have they a share in the heavens? Bring me a Book before this or any relics of knowledge, if you are truthful.
- (46:5) And who is in a greater error than he who invokes besides Allah such as answer him not till the day of Resurrection, and they heedless of their call?
- (46:6) And when men are gathered together, they will be their enemies, and will deny their worshipping (them).
- (72:18) And the mosques are Allah's, so call not upon any one with Allah
- (72:20) Say: I only call upon my Lord, and associate naught with Him-

دُعا بجناب حق سبحانه و تعالیٰ

Prayers from God

(2:186) And when My servants ask thee concerning Me, Surely I am Nigh. I answer the prayer of the suppliant when he calls on Me, so they should hear My Call and believe in Me that they may walk in the right way.

(2:285) The Messenger believes in what has been revealed to him
,286 from his Lord - - - - -

Allah imposes not on any soul a duty beyond its scope - - - Our Lord, punish us not if we forget or make a mistake. Our Lord, do not lay on us a burden as thou didst lay on those before us. Our Lord, impose not on us (afflictions) which we have not the strength to bear. And pardon us! And grant us protection! And have mercy on us! Thou art our Patron, so grant us victory over the disbelieving people.

(3:25) Say: O Allah, Owner of the Kingdom, Thou givest the Kingdom to whom thou pleasest, and takest away the Kingdom from whom Thou pleasest, and Thou exaltest whom pleasest and abasest whom Thou pleasest. In Thine hand is good. Surely Thou art Possessor of power over all things.

تم اللہ سے دعا کرتے ہو۔ وہ تمہارے دعا کرنے پر جواب دے گا۔
 سو اگر وہ چاہے۔

- ان ارحمت اللہ قريب من العسرين
- (3:37) There did Zacharias pray to His Lord.
 He said: My Lord, grant me from Thee goodly offspring; surely Thou art the Hearer of prayer.
- (6:41) Nay, Him you call upon, so He removes that for which you pray, if He please, and ~~to~~ you for get what you set up (with Him)
- (6:42) '... We seized them with distress and affliction that they might humble themselves.
- (6:43) Yet why did they not, when Our punishment came to them, humble themselves, But their hearts hardened and the devil made all that they did see false to them.
- (6:52) And drive not away those who call upon their Lord, morning and evening, desiring only His pleasure - ...'
- (7:29) '... And set upright your faces at every time of prayer and call on Him, being sincere to Him in obedience. As He brought you into being, so shall you return -
- (7:55) Call on your Lord humbly and in secret. Surely He loves not the transgressors.
- (7:56) 'And make not mischief in the earth after its reformation, and call on Him, fearing and hoping. Surely the mercy of Allah is nigh to the doers of good.'

99
 سبحان ربك رب العرش العظيم
 بل كان من عباده الضالين
 بل كان من عباده الضالين
 بل كان من عباده الضالين

(7:180) And Allah's are the best names, so call on Him thereby and leave alone those who violate the sanctity of His names. They will be recompensed for what they do.

(10:12) ^{with an stroke} ... but when We remove his affliction from him, he passes on a thought he had never called on Us on account of an affliction that touched him. Thus is what they do, made fair seeming to the extravagant.

(13:14) To Him is due the true prayer. And those to whom they pray besides Him give them no answer; but (they are) like one who stretches forth his two hands towards that it may reach his mouth, but it will not reach it. And the prayer of the disbelievers is only wasted.

(17:11) And man prays for evil as he ought to pray for good; and man is ever hasty.

(17:67) And when distress afflicts you in the sea, away go those whom you call on except He; but when He brings you safe to the land, you turn away. And man is ever ungrateful.

(17:110) Say: Call on Allah or call on the Beneficent. By whatever (name) you call on Him, He has the best names. And utter not thy prayer loudly nor

ایسے آپ کو جن کے ساتھ رکھو جو صبح شام خدا کو یاد کرتے ہیں
 اور جن کے ہاتھ جو دشمن کی فوسیلہ تیار کرتے ہیں اور اس کے نتیجے میں عاز
 صبر کا دل ذکر الہی سے غافل ہو گیا اور جو دنیا گرا ہوئی جو ایشیا کے کھمبے ٹوٹا
 اور اسی جو حور کے گنہگار ہے

be silent, and seek a way between these

(18:28) And keep thyself with those who call on their Lord morning and evening desiring His goodwill, and let not thine eyes pass from them, desiring the beauties of this world's life. And follow not him whose heart We have made unmindful of Our remembrance, and he follows his low desires and his case exceeds due bounds.

(19:3) When he called upon his Lord crying in secret.

(19:48) "and I call upon my Lord. May be I shall not remain unblessed in calling upon my Lord."

(20:114) "My Lord, increase me in knowledge."

(21:76) And Noah, when he cried aforetime, so We answered him, and delivered him and his people from the great calamity.

21:83 And Job, when he cried to his Lord: Distress has afflicted me! and thou art the most Merciful of those who show mercy -

21:87 Dhak-Nun - - - - - There is no God but Thou, glory be to Thee! Surely I am of the sufferers of loss

(23:76) And already We seized them with chastisement, but they were not submissive to their Lord, nor did they humble themselves.

101
عَالَمَهُ لِيُحِبُّ الْمُحْسِنِينَ إِذَا دَعَا إِلَى كَيْفٍ سَاءٍ حَتَّى تَقُولُوا يَا أَيْدِي اللَّهِ أَلَا نَحْنُ وَاللَّهُ يَوْمَئِذٍ غَالِبٌ عَلَيْهِمْ أَقْبَلُوا عَلَيْهِمْ يَوْمَئِذٍ يَكُونُ لَكُمُ الْعَذَابُ أَلِيمًا
Chastisement, lo! they are in despair at it.

(23:84) Say: Whose is the earth, and whoever is therein, if
85 you know?
86
87
88
89

(23:109) Say Surely, there was a party of My servants
110 who said: Our Lord, we believe, so forgive us
111 and have mercy on us, and Thou art the Best of
those who show mercy.

(23:118) And say: My Lord, forgive us and have
mercy, and Thou art the Best of those who show
mercy.

(27:62) Or, Who answers the distressed one when he
calls upon Him and removes the evil, and will make
you successors in the earth? Is there a god with Allah -

(32:16) They forsake (their) beds, calling upon their
Lord in fear and in hope, and spend out of
what We have given them.

(33:56) Surely Allah and His angels bless the Prophet. O
you who believe, call for blessings on him and salute
him with a (becoming) salutation.

- (37:75) ~~(75)~~ And Noah certainly called upon Us, an excellent Answerer of prayers are We
- (40:12) That is because when Allah alone was called upon, you disbelieved, and when associates were given to them you believed. So judgment belongs to Allah, the High, the Great.
- (40:14) So call upon Allah, being sincere to Him in obedience, though the disbelievers are averse —
- (40:60) And your Lord says: Pray to Me, I will answer you. Those who disdain My service will surely enter hell, abased.
- (40:65) He is the Living, there is no God but He; so call on Him, being sincere to Him in obedience. Praise be to Allah, the Lord of the worlds.
- (52:20) Surely ~~We~~^{we} called upon Him before. Surely, He is the Benign, the Merciful.
- (58:1) Allah indeed has heard the plea of her who pleads with thee about her husband and complains to Allah; and Allah hears the contention of both of you. Surely Allah is hearing, seeing.

(72:20) Say: I only call upon my Lord, and
associate naught with Him.

دُعا کرنا اپنے لیے اور دوسروں کے لیے -
To pray for others -

رَبِّ انْفِرُوا عَلَى النَّبِيِّ ط يَا أَيُّهَا الَّذِينَ آمَنُوا
 فَاتَّقُوا اللَّهَ وَاسْتَلِمُوا وَتَسْلِيمًا -

- (3:158) So pardon them and ask protection for them and consult them in (important) matters. But when you have then hast determined, put thy trust in Allah. Surely Allah loves those who trust (in Him)
- (7:151) He said: My Lord, forgive me and my brother, and admit us to Thy mercy, and Thou art the Most Merciful of those who show mercy.
- (12:98) He said: I shall ask forgiveness for you of my Lord. Surely He is the Forgiving, the Merciful
- (14:41) Our Lord, grant me protection and my parents and the believers on the day when the reckoning comes to pass
 رَبَّنَا انقِصْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يُنْفَخُ الْعُرُوقُ الْعَصَابُ
- (19:47) He said: Peace be to thee! I shall pray my Lord to forgive thee, Surely He is ever Kind to us.
- (24:62) and ask forgiveness for them from Allah. Surely Allah is Forgiving, Merciful.
- (33:56) Surely Allah and His angels bless the Prophet. O you who believe, call for blessings on him and salute him with a (becoming) Salutation

106
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ الَّذِي
بَدَأَ خَلْقَ الْإِنسَانِ مِنْ طِينٍ
ثُمَّ جَعَلَ مِنْ بَيْنِ يَدَيْهِ سِدْقًا
وَجَعَلَ مِنْ بَيْنِ يَدَيْهِ سِدْقًا
وَجَعَلَ مِنْ بَيْنِ يَدَيْهِ سِدْقًا

(40: 7) Those who bear the Throne of Power and those around it celebrate the praise of their Lord and believe in Him and ask protection for those who believe; Our Lord, Thou embracest all things in mercy and knowledge, so protect those who turn to (Thee) and follow Thy way, and save them from the chastisement of hell.

(42: 5) The heavens may almost be rent asunder above them, while the angels celebrate the praise of their Lord and ask forgiveness for those on earth. Now surely Allah is the Forgiving, the Merciful.

(47: 19) ... and ask protection for thy ~~sons~~ and for the believing men and the believing women. And Allah knows your moving about and your staying (in a place)

(59: 10) And those who come after them say: Our Lord, forgive us and our brother brethren who had precedence of us in faith, and leave no spite in our hearts towards those who believe. Our Lord, surely Thou art Kind, Merciful.

(60: 12) ... and ask forgiveness for them from Allah. Surely Allah is Forgiving, Merciful.

(71:28) My Lord, forgive me and my parents and
him who enters my house believing, and the believing
men and believing women. And increase not the
wrongdoers in aught but destruction.

HOLY QURAN

- (2:2) This Book there is no doubt in it, is a
3,4,5 guide to those who keep their duty.
Who believe in the unseen and keep up prayer and
spend out of what We have given them.
And who believe in that which has been revealed
before them, and of the Hereafter they are sure.
These are on a right Course from their Lord and
these it is that are successful.
- (2:23) And if you are in doubt as to that which
We have revealed to our servant, then produce
a chapter like it and call on your helpers
besides Allah if you are truthful.
- (2:63) --- Hold fast that which We have given
you, and bear in mind what is in it, so
that you may guard against evil.
- (2:78) And some of them are illiterate; they
know not the Book but only (from) hearsay, and
they do but conjectures.
- (2:89) And when there came to them a Book from Allah verifying
that which they have, and afortime they used to pray for
victory against those who disbelieved - but when there
came to them that which they recognized, they

disbelieved in it; so Allāh's curse is on the disbelievers.

(2:91) --- While it is the Truth verifying that which they have ---

(2:93) --- Take hold of that which We have given you with firmness and obey.

(2:97) Say: Whoever is an enemy to Gabriel - for surely he revealed it to thy heart by Allāh's Command, verifying that which is before it and a guidance and glad tidings for the believers.

(2:99) And We indeed have revealed to thee clear messages, and none disbelieve in them except the transgressors.

(2:101) --- A party of those who were given the Book threw the Book of Allāh behind their backs as if they knew nothing.

(2:123) --- And take not Allāh's messages for a mockery, and remember Allāh's favour to you, and that which He has revealed to you of the Book and the Wisdom, admonishing you thereby. And keep your duty to Allāh, and know that Allāh is the Knower of all things -

- (2:242) Allah thus makes clear to you His messages that you may understand.
- (2:266) - - Thus Allah makes the messages clear to you that you may expect
- (3:3) He has revealed to thee the Book with truth, verifying that which is before it, and He revealed the Torah and the Gospel aforetime, a guidance for the people, and He sent the Discrimination. Those who disbelieve in the messages of Allah - for them is a severe Chastisement. And Allah is Mighty, the doer of retribution.
- (3:6) He it is Who has revealed the Book to thee; some of its verses are decisive - they are the basis of the Book - and others are allegorical. Then those in whose hearts is perversity follow the part of it which is allegorical, seeking to mislead, and seeking to give it (their own) interpretation. And none knows its interpretation save Allah, and those firmly rooted in knowledge. They say: We believe in it, it is all from Our Lord. And none mind except men of understanding

(3:162) And hold fast by the Covenant of Allah all together be not disunited. - - -

- - - Thus Allah makes clear to you His messages that you may be guided.

(3:163) Certainly Allah conferred a favour on the believers when He raised among them a Messenger from among themselves, reciting to them His messages and purifying them, and teaching them the Book and the Wisdom, although before that they were surely in manifest error -

(4:44) Seest thou not those to whom a portion of the Book was given? They buy error and desire to make you err from the (right) way.

(4:47) O you who have been given the Book, believe in what We have revealed, verifying that which you have, before We destroy the leaders and turn them on their back, or curse them as We cursed the Sabbath-breakers. And Command of Allah is ever executed.

(4:51) Hast thou not seen those to whom a portion of the Book was given? They believe in sorcery and diviners - - -

Skins will be changed to withstand the full punishment.

113

- (4:34) Or do they envy the people for that which Allah has given them of His grace? But indeed We have given to Abraham's children the Book and the Wisdom, and We have given them a grand kingdom.
- (4:55) So of them is he who believes in him, and of them is he who turns away from him. And Hell is sufficient to burn.
- (4:56) Those who disbelieve in Our Messages, We shall make them enter Fire. As often as their skins are burned, We shall change them for other skins, that they may taste the chastisement. Surely Allah is ever Mighty, Wise.
- (4:61) And when it is said to them, Come to what that which Allah has revealed and to the Messenger, then see the hypocrites turning away from them with aversion.
- (4:66) --- And if they had done what they are exhorted to do, it would certainly ^{have} been better for them and more strengthening.
- (4:82) Well they not then meditate on the Quran? And if it were from any other than Allah, they would have found in it many a discrepancy.

(4:87) ----- And who is more true in word than Allah

(4:105) Surely We have revealed the Book to thee with truth that thou mayest judge between people by means of what Allah has taught thee. And be not one pleading the cause of dishonest.

(4:140) And indeed He has revealed to you in the Book that when you hear Allah's messages disbelieved in and mocked at, sit not with them until they enter into some other discourse, for then indeed you would be like them. Surely Allah will gather together the hypocrites and the disbelievers all in hell -

(4:174) O people, manifest proof has indeed come to you from your Lord and We have sent down to you a clear light.

Then as for those who believe in Allah and hold fast by Him, He will admit them to His mercy and grace, and guide them to Himself on a right path.

(5:15) ----- Indeed there has come to you from Allah, a light and a clear Book,

(5:16) Whereby Allah guides such as follow His pleasure into the ways of peace, and bring them out of darkness into light by His will, and guides them to the right path.

(5:44) Surely We revealed the Torah, having guidance and light. By it did the prophets who submitted themselves (to Allah) judge for the Jews, and the rabbis and the doctors of law, because they were required to guard the Book of Allah, and they were witnesses thereof. So fear not the people and fear Me, and take not a small price for My messages. And whoever judges not by what has revealed, those are the disbelievers.

5:45 And whoever judges not by what Allah has revealed, those are the wrongdoers.

5:48 And We have revealed to thee the Book with the truth, verifying that which is before it of the Book and a guardian over it, so judge between them by what Allah has revealed, and follow not their low desires (turning away) from the truth that has come to thee. For every one of you We appointed a law

اللَّهُ لَقَالِي مَعْرُوفًا مُنْعَدًا لِي - قَامَتِ لِي دِين

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The difference in beliefs -

and a way. And if Allah had pleased He would have made you a single people, but that He might try you in what He gave you. So vie one with another in virtuous deeds. To Allah you will all return, so He will inform you of ~~what~~ that wherein you differed.

5:49 And that thou shouldst judge between them by what Allah has revealed, and follow not their low desires, and be cautious of them lest they seduce thee from part of what Allah has revealed to thee. Then if they turn away, know that Allah desires to afflict them for some of their sins. And surely many of the people are transgressors.

5:50 - - - And who is better than Allah to judge for a people who are sure.

(5:66) And if they had observed the Torah and the Gospel and that which is revealed to them from their Lord, they would certainly have eaten from above them and from beneath their feet. There is a party of them keeping to the moderate course; and most of them - evil is ^{that} ~~what~~ which they do.

- (5:75) See how We make the messages clear to them! then behold, how they are turned away.
- (5:83) "And when they hear that which has been revealed to the Messenger thou seest their eyes overflow with tears because of the truth they recognize. They say: "Our Lord, we believe, so write us down with the witnesses."
- (5:84) And what (reason) have we that we should not believe in Allah and in the Truth that has come to us, while we earnestly desire that our Lord should cause us to enter with the righteous people.
- 5:85 So Allah rewarded them for what they said, with Gardens
- (5:104) And when it is said to them, "Come to that which Allah has revealed and to the Messenger, they say: "Sufficient for us is that wherein we found our fathers. What! even though their fathers know nothing and had no guidance."
- (6:19) "Say: what the weighties! in testimony? Say: Allah is witness between you and me. And this Quran has been revealed

اللہ تعالیٰ کی شہادۃ سے روئے کون کسی شہادت ہے

وہ کتاب کہ یہ قرآن نام نے نازل کیا ہے سنو اللہ کی طرف سے ہے کہ وہ دن سب کو خبردار کرنے جس تک یہ کتاب نہ

to me that with it I may warn you and whomsoever it reaches.

قرآن میں کسی چیز کو بھی نظر انداز کیا گیا ہے جو لوگوں۔

(6:38) "... We have not neglected anything in the Book. Then to their Lord will they be gathered.

ان کو خدا اور قرآن سے کیونکہ اللہ تعالیٰ کی طرف اکٹھے کر کے جائیگا

(6:51) And warn with it those who fear that they will be gathered to their Lord - there is no protector for them, nor any intercessor besides Him - so that they may keep their duty.

(6:70) "..... and remind (men) hereby lest a soul be destroyed for what it has earned. It has besides Allah no friend or intercessor

خبردار کرو لوگوں کو کہ انہیں یاد دلاؤ کہ انہیں جس سے انہیں کوئی مدد نہیں ہے

(6:93) And this is a Blessed Book We have revealed, verifying that which is before it, and that thou mother of the towns and those around her. And those who believe in the hereafter believe in it, and they keep a watch over their prayers.

مازوں کی حفاظت کرنا۔

(6:115) Shall I then seek a judge other than Allah, when He it is Who has sent down to you the Book fully explained. And those whom We have given the Book know that it is revealed by thy Lord with truth, so be ~~the~~ not thou of the disputers.

(6:127) And this is the path of thy Lord, (a) straight (path). Indeed We have made the messages clear for a people who mind. *بِذَلِكَ نُرِيدُ أَنْ نَمُنَّ بِكَ وَنَمُنَّ بِكَ*

(6:154) And (know) that this is My path, the right one, so follow ~~it~~ it, and follow not (Other) ways, for they will lead lead you away from His way. This He enjoins on you that you may keep your duty —

(6:156) And this is a Book We have revealed, full of blessings; so follow it and keep your duty that mercy may be shown to you

(6:158) So indeed there has come to you clear proof from your Lord, and guidance and mercy. Who is then more unjust than he who rejects Allah's messages and turned away from them

تو ہمارے آیتیں جو ان کے اور تکبر سے پہلے تو ان کے لیے
 کے دروازے ہیں کہ ان کے ہر تک اور نہ سوئے کرنا کہ میں

- (7:2) A Book revealed to thee — so let there be no straitness in thy chest concerning it — that thou mayest warn thereby, and a Reminder to the believers.
- (7:3) Follow what has been revealed to you from your Lord and follow not besides Him any guardians; little do you mind.
- (7:9) ... And as for those whose good deeds are light, those are they who ruined their souls because they disbelieved in Our messages.
- (7:32) ... Thus do We make the messages clear for a people who know —
- (7:36) 'And those who reject Our messages and turn away from them haughtily — these are the companions of the Fire; they shall abide in it.
- (7:37) Who is then more unjust than he who forges a lie against Allah or rejects His messages? ... witness against themselves that they were ^{disbelievers}
- (7:40) Those who reject Our messages and turn away from them haughtily, the doors of Heaven will not be opened for them, nor will they enter the Garden until the Camel pass through

the eye of the needle. And thus do We reward the guilty

(7:51) "----- So this day We shall forsake them, as they neglected the meeting of this day of theirs, and as they denied Our messages.

(7:52) And certainly We have brought them a Book which We make clear with knowledge, a guidance and a mercy for a people who believe.

(7:144) "----- So take hold of what I give thee and be of the grateful

7:145 "----- So take hold of them with firmness and enjoin the people to take hold of what is best thereof

7:146 I shall turn away from My messages those who are unjustly proud in the earth. And if they see every sign, they will not believe in it; and if they see the way of rectitude, they take it not for a way; and if they see the way of error, they take it for a way. This is because they reject Our messages and are heedless of them

7:147 And those who reject Our messages, and the meeting of the hereafter — their deeds are fruitless. Can they be rewarded except for what they do

جو ہرگز تم کو رہا ہے (تقاب)؟ اس کو سطر علی سے بیکر اور اور جو ہر ایک
 (7:134)

him and help him, and follow the light which has
 been sent down with him — these are the successful.

(7:170) And as for those who hold fast by the Book and keep
 up prayer — Surely We waste not the
 reward of the reformers.

(7:171) Hold on firmly that which We have given you,
 and be mindful of that which is in it, so
 that you may guard against evil.

(7:174) And thus do We make the messages clear,
 and that haply they may return.

(7:175) And recite to them the news of him to whom
 We gave Our messages, but he withdrew himself
 from them, so the devil follows him up, and he is of
 those who perish.

(7:177) Evil is the likeness of the people who reject Our
 messages and wrong their own souls.

(7:178) And those who reject Our messages — We
 lead them (to destruction) step by step from
 whence they know not.

- (8:31) And when Our messages are recited to them, they say, We have heard. If we wished, we could say the like of it; this is nothing but the stories of the ancients.
- (10:37) And this Quran is not such as could be forged by those besides Allah, but it is a verification of that which is before it and a clear explanation of its Book, there is no doubt in it, from the Lord of the worlds.
- (10:38) Or say they: He has forged it? Say: Then bring a chapter like it, and invite whom you can ~~please~~ besides Allah, if you are truthful.
- (10:39) Nay, they reject that, whose knowledge they cannot compass and whose final ~~signal~~ has yet not yet come to them. Even thus did those before them ~~rejected~~ reject; then see what was the end of the wrongdoers.
- (10:57) O men, there has come to you indeed an admonition from your Lord and a healing for what is in the breasts; and a guidance and a mercy for the believers.

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17:88
10:38
2:23
11:13

124 4 مختلف سکبروں پر قرآن میں منجھ کیا گیا۔

اللہ تعالیٰ کی طرف

(17:88) یہ پورا قرآن پورے 10 سورتوں کا اور آرزو سے ایک سورت تک
(تفصیلاً) میں کہا گیا کہ اگر کافر اس پر جواب نہ دے سکے تو سچے لوگوں کے کتاب

(10:58) Say: In the grace of Allah and in His mercy, in that they should rejoice. It is better than that which they hoard.

(11:1) --- A Book, whose verses are characterized by wisdom, then they are made plain, from One Wise, Aware.

(11:13) Or, say they: He has forged it. Say: Then bring ten forged chapters like it, and call upon whom you can besides Allah, if you are truthful.

(11:14) But if they answer you not, then know that it is revealed by Allah's knowledge, and that there is no God but He. Will you then submit?

(11:120) --- And in this has come to thee the truth and an admonition and a reminder for the believers.

(12:1) --- These are the verses of the Book that makes manifest
12:2 Surely We have revealed it — an Arabic Quran — that you may understand.

(12:3) We narrate to thee the best of the narratives in that We have revealed to thee this Quran, though before this thou wast unaware.

125 یہ (کتاب) بیان ایسا نہیں ہے کہ جو چھوٹا سا کتابی اثر ہے بلکہ تصدیق کر رہی
 جو سب سے بڑی کتاب ہے جو ہمیں (اور ہر عمر کو) تفصلاً بیان کرتی ہے۔ یہ کتابیت ہے
 اور رحمت ہے اللہ تعالیٰ کی اور وہ جو لوگ ایمان لائیں۔

(12:11) "It is not a narrative which could be forged, but a verification of what is before it, and a distinct

(13:1) "These are the verses of the Book. And that which is revealed to thee from thy Lord is the Truth, but most people believe not

(13:2) "He regulates the affair, making clear the messages that you may be certain of the meeting with you Lord.

(13:19) "Is he who knows that what is revealed to thee from thy Lord is the truth like him who is blind? Only men of understanding mind -

کیا وہ لوگ جو جانتے ہیں کہ جو اللہ تعالیٰ کی طرف سے تم پر اتارا گیا ہے وہ سچ ہے
 اس کے برابر ہے جو انھوں نے (جو لوگ اس سچائی کو نہیں سمجھتے ان کو اللہ تعالیٰ نے
 اندھا کیا ہے) اور سچے دار لوگ انکو پہچانتے ہیں۔

(13:37) "And thus have We revealed it, a true judgement, in Arabic... And if thou follow their two classes after that which has come to thee of knowledge, thou wouldst have against Allah no guardian nor protector.

وہ کتاب ہم نے تم کو دکھائی تاکہ تم لوگوں کو اللہ تعالیٰ کی رحمت سے
 سب سے پہلے خبردار کر سکو۔ اور اس میں سب سے پہلے اللہ تعالیٰ کی رحمت اور
 قابل تکرار ہستی ہے (عزیز و مجید)

(14:1) ... A Book which We revealed to thee that
 thou mayest bring forth men, by their Lord's
 permission, from darkness into light, to
 the way of the Mighty, the Praised One.

(15:1) ... These are the verses of the Book and (of)
 a Quran that makes manifest.

(15:9) Surely We revealed the Reminder, and
 Surely We are its Guardian. ^{ہم نے یہ ذکر کرنا آپ اور ہم میں سے مانظ ہے}

(15:27) And Certainly We have given thee seven
 oft-repeated (verses) and the grand Quran.
 ہم نے یقیناً تم کو سات بار بار دہرائی آیات اور عظیم قرآن دیا۔

(15:88) Strain not thine eyes at what We have
 given certain classes of them to enjoy, and
 provide not for them, and make high thy voice
 to the believers. ^{اور ان کے لیے کچھ دینا ہے اور ان کی خاطر غصہ نہ کرنا اور ان کے لیے آواز بلند نہ کرنا۔}

(15:98) So celebrate the praise of thy Lord, and be of those who make
 obedience. And serve thy Lord, until there comes to thee that
 which is certain. ^{اللہ تعالیٰ کی حمد کرنے رہو اور اس کے آگے سر نہ جھکنا۔ اور اس کی بندگی کرتا رہو جب تک کہ تم کو وہ جو یقیناً ہے۔}

- (16:24) 'And when it is said to them: What is it that your Lord has revealed? They say, stories of the ancient
 (16:26) Those before them plotted, so Allah demolished their building from the foundations, so the roof fell down on them from above them, and ^{the} chastisement came to them from whence they perceived not.
- (16:44) "... And We have revealed to thee the Reminder that thou mayest make clear to men that which has been revealed to them, and that haply they may reflect.
- (16:64) 'And We have not revealed to thee the Book except that thou mayest make clear to them that where in they differ, and (as) a guidance and a mercy for a people who believe.
- (16:89) "... And We have revealed the Book to thee explaining all things, and a guidance and mercy and good news for those who submit.
- (16:98) 'So when thou recitest the Quran, seek refuge in Allah from the accursed devil.

جب قرآن پڑھو تو شیطان سے حفاظت مانگو
 نہ استغفر باللہ من الشیطان الرجیم -

(16:101) ^{when} 'And We change a message for a message — and Allah knows best what He reveals — they say: Thou art only a forger. Nay most of them know not.

... جب ہم برکت میں ایک ہر ایک کی جگہ دہری

(16:102) Say: The Holy Spirit has revealed it from thy Lord with truth, that it may establish those who believe, and as a guidance and good news for those who submit.

(16:103) And indeed We know that they say: Only a mortal teaches him. The tongue of him whom they hint at is foreign, and this is clear Arabic language.

(16:105) Only they forge lies who believe not in Allah's messages, and they are the liars.

(17:9) Surely this Quran guides to that which is most upright, and gives good news to the believers who do good that theirs is a great reward.

(17:41) And certainly We have repeated (warnings) in this Quran that they may be mindful. ~~And it adds not save to their aversion.~~

(17:45,46) 'And when thou recitest the Quran, We place between thee and those who believe not in the Hereafter a hidden barrier;

And We put covering on their hearts and a deafness in their ears lest they understand it; and when thou makest mention of thy Lord alone in the Quran, they turn their backs in aversion.

(17:78) "... and the recital of Quran at dawn.

Surely the recital of the Quran at dawn is witnessed—

(17:82) 'And We reveal of the Quran that which is a healing and a mercy to the believers, and it adds only to the punishment of the wrongdoers.

(17:88) Say: If men and jin should combine together to bring the like of this Quran, they could not bring the like of it, though some of them were aiders of others.

'And certainly We have made clear for men in this Quran every kind of description, but most men consent to naught save denying.

(17:105) 'And with truth have We revealed it, and with truth did it come. And We have not sent thee but as a giver of good news and as a warner.

130 قرآن کو کھول کر بیان کیا تاکہ تو لوگوں کو آہستہ آہستہ پڑھے (اور سمجھا سکے)
اور قرآن کو ہم مختلف حصوں میں نازل کیا ہے
قرآن میں کوئی بیڑھا نہیں ہے

(17:106) And it is a Quran We have made distinct,
so that thou mayest read it to the people by slow
degrees, and We have revealed it in portions.

(17:107) Say: Believe in it or believe not. Surely
those who are given the knowledge before it, fell
down prostrate on their faces, when it is recited to them.

(17:108) And say: Glory to ^{our} our Lord! Surely His
promise of our Lord was to be fulfilled.

(17:109) And they fall down on their faces, weeping, and
it adds to their humility.

(18:1) Praise be to Allah! Who revealed the book to His
servant, and allowed not there in any crookedness

(18:2) Rightly directing, to give warning of severe
punishment from Him and to give good news to the
believers who do good that theirs is a goodly reward.

(18:3) And to warn those who say: Allah has taken to
Himself a son.

They have no knowledge of it, nor had their
fathers. Creations in the world that comes out of their mouths.
They speak nothing but a lie.

وَمَا كُنَّا بِمُرْسِلِيْنَ
 بِرَبِّكَ فَذَرِكُنَا
 بِرَبِّكَ فَذَرِكُنَا
 بِرَبِّكَ فَذَرِكُنَا

- (18:6) Then maybe thou wilt kill thyself with grief, sorrowing after them, if they believe not in this announcement.
- (18:27) And recite that which has been revealed to thee of the Book of thy Lord. There is none who can alter His words. And thou wilt find no refuge beside Him.
- (18:29) And say: The Truth is from your Lord; so let him who please believe, and let him who please disbelieve. Surely We have prepared for the ungodly, a Fire, an enclosure of which will encompass them —
- (18:54) And certainly We have made distinct in this Quran for mankind every kind of description; and man in most things contentious.
- (19:12) O John, take hold of the Book with strength. And We granted him wisdom when a child. ^{وَمَا كُنَّا بِمُرْسِلِيْنَ} ^{بِرَبِّكَ فَذَرِكُنَا} ^{بِرَبِّكَ فَذَرِكُنَا} ^{بِرَبِّكَ فَذَرِكُنَا}
 And kind-heartedness from Us and purity. And he was diligent.
- (19:97) So We have made it easy in thy tongue only, that thou shouldst give good news thereby to those who guard against evil, and shouldst warn thereby a contentious people.
- (بِرَبِّكَ فَذَرِكُنَا) بِرَبِّكَ فَذَرِكُنَا بِرَبِّكَ فَذَرِكُنَا بِرَبِّكَ فَذَرِكُنَا

ہم نے تم پر قرآن رسول کے لئے نازل نہیں کیا کہ تم ناجیاب ہو

بلکہ نصیحت ہے کہ اسکا واسطہ جس کو خواہے

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(20:2) We have not revealed the Quran to thee that thou mayest be unsuccessful.

20:3 But it is a reminder to him who fears—

20:4 A revelation from Him who created the earth and the high ^{heavens}.

(20:99) Thus relate We to thee of the news of what has gone before. And indeed We have given thee a Reminder from Ourselves.

(20:104) Whoever turns away from it, he will surely bear a burden on the day of Resurrection.

قرآن اللہ تعالیٰ کی طرف سے بھیجا گیا ہے جو لوگوں کو کتاب سے مراد عاقلانہ اور متینانہ حکم

(20:113) And thus have We sent it down — ^{جو اب کو دیکھو} — an Arabic Quran, and have distinctly set forth therein of threats that they may guard against evil, and or that it may be a reminder for them.

(20:114) ... And make not haste with the Quran before its revelation is made complete to thee, and say: My Lord, increase me in knowledge.

(20:124) And whoever turns away from My Reminder, for him is surely a straitened life, and We shall raise him up blind on the day of Resurrection.

(20:126) He will say: Thus did Our messages come to thee, but thou didst neglect them. And thus will thou forsake this day

(20:127) And thus do We recompense him who is extravagant and believes not in in the messages of his Lord. And certainly the Chastisement of the Hereafter is severer and more lasting.

(21:2) There comes not to them a new Reminder from their Lord but they hear it while they sport,

21:3 Their hearts trifling. And they — the wrongdoers — counsel in secret: He is nothing but a mortal like yourselves; will you then yield to enchantment *Whizya*

(21:10) Certainly We have revealed to you a Book which will give you eminence. Do you not then understand.

(21:42) Nay they turn away at the mention of their Lord

(21-52) And this is a blessed Reminder, which We have revealed. Will you then deny it.

(22:16) And thus have We revealed it, clear arguments and Allah guides whom He pleases —

وہ ہے

- (22:72) And when Our clear messages are recited to them, then will notice a denial on faces of those who disbelieve - they almost attack those who recite to them Our messages. Say: Shall I inform you of what is worse than this? The Fire, Allah has promised it those who disbelieve. And evil is the resort
- (23:105) Were not My messages recited to you, but you used to reject them.
- (24:1) "..... We have revealed clear messages that you may be mindful.
- (24:34) 'And certainly We have sent to you clear messages and a description of those who passed away before you, and an admonition to those who guard against evil
- (24:46) We have indeed revealed clear messages. And Allah guides whom He pleases to the right way.
- (24:58) "..... Thus does Allah make clear to you
 59 the messages. And Allah is knowing, Wise.

قرآن سب ایک وقت میں نازل نہیں ہوا تاکہ تمہارا دل اس کی مضبوط ہو جائے۔

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ہم نے قرآن کو بہترین ترتیب دی ہے۔

کوئی سران نہیں لاتے بلکہ ہم نے تم کو سچائی اور بہترین قرار دیا ہے۔

(24:61) Thus does Allah make clear to you the messages that you may understand.

(25:1) Blessed is He Who sent down the Discrimination upon His servant that he might be a warner to the nations -

(25:2) He, Whose is the Kingdom of the heaven and the earth, and Who did not take to Himself a son, and Who has no associates in the Kingdom, and Who created everything, then ordained for it a measure.

(25:30) And the Messenger will say: "My Lord, surely my people treat this Quran as a forsaken thing."
عز القرآن مجھ کو ۱ - میری قوم میری امت قرآن کو بھولی بھری سیٹھی سمجھتی ہے۔

(25:32) And those who disbelieve say: Why has not the Quran been revealed to him all at once? Thus, that We may strengthen thy heart thereby and We have arranged it well in arrangement.

(25:35) And they cannot bring thee a question, but We have brought thee the truth and its best explanation.

- (26:2) These are the verses of the Book that makes manifest
- (26:192) And surely this is a revelation from the Lord of the worlds.
- 26:193 No Faithful spirit has brought it.
- 26:194 On thy heart that thou mayest be a warner
of the ancient.
- 26:197 Is it not a sign to them that the learned
men of the Children of Israel know it?
- 26:198 And if We had revealed it to any of the
foreigners
- And if he had read it to them, they would
not have believed in it.
- 26:201 They will not believe in it till they see the
painful chastisement.
- (27:1) These are the verses of the Quran and the
Book that makes manifest
- 27:2 A guidance and good news for the believers
- 27:3 Who keep up prayer and pay the poor rate, and they
are sure of the Hereafter
- (27:6) | And thou art surely made to receive the Quran from
the Wise, the Knowing.

- (27:76) Surely this Quran declares to the Children of Israel most of that where in they differ
- (27:77) And surely it is a guidance and a mercy for the believers.
- (27:78) Truly thy Lord will judge between them by His judgement, and He is the Mighty, the Knowing.
- (27:81) ... Thou canst make none to hear except those believe in Our messages, so they submit.
- (27:82) And when the word comes to pass against them, We shall bring forth for them a creature from the earth that will speak to them, because people did not believe in Our messages.
- (27:83) And the day when We gather from every nation a party from among those who rejected Our messages then they will be formed into groups.
- (27:84) 'Un'till, when they come, He will say: Did you reject my messages, while you did not comprehend them in knowledge? Or what was it that you did...?
- (27:85) And the word will come to pass against them because they were unjust, so they will not speak.

حکوم دیار کہ قرآن کو پڑھو

اور جو کوئی ~~کتاب پڑھتا ہے~~ سیدھا راہ پر چلتا ہے وہ ~~اپنی نفس کو~~ ^{اپنی نفس کو} اور جو کوئی ~~کتاب پڑھتا ہے~~ سیدھا راہ پر چلتا ہے وہ ~~اپنی نفس کو~~ ^{اپنی نفس کو} اور جو کوئی ~~کتاب پڑھتا ہے~~ سیدھا راہ پر چلتا ہے وہ ~~اپنی نفس کو~~ ^{اپنی نفس کو}

(27:91) and I am Commanded to be of those who submit,

(27:92) And to recite the Quran. So whoever goes a right, he goes a right for his own soul, and whoever goes a stray — say: I am only one of the warners.

(28:47) And lest, if a disaster should befall them for what their hands have sent them before, they say: Our Lord, why didn't Thou not send to us a messenger so that we might have followed Thy messages and been of the Believers.

(28:48) But (now) when Truth has come to them from Us, they say: Why is he not given the like of what was given to Moses? Did they not disbelieve in that which was given to Moses before? They say: Two enchantments backing up each other! And they say: Surely we are disbelievers in both.

28:49 Say: Then bring some (other) Book from Allah which is better guide than these two, I will follow it —

if you are truthful ^{اللہ تعالیٰ سے}
قرآن اور تورات کے علاوہ کوئی کتاب کے آؤ۔ ان سے ہم اپنی بات سے
بترت

139 حکم - قرآن پڑھو اور نماز قائم کرو
یقیناً نماز بیجا آئی اور سبائی سے دور رکھتی ہے (بیجا آئی ہے) اور یقیناً اللہ تعالیٰ کی طرف
بہتر سزا بڑی قوت ہے -

(29:45) 'Recite that which has been revealed to thee of the Book and keep up prayer. Surely prayer keeps (one) away from indecency and evil; and certainly the remembrance of Allāh is the greatest (force). And Allāh knows what you do.

(29:49) Nay, it is clear message in the hearts of those who are granted knowledge. And none deny Our messages except the iniquitous.

(29:51) Is it not enough for them that We have revealed to thee the Book which is recited to them? Surely there is mercy in this and a reminder for a people who believe.

(30:53) ... Thou canst make none to hear but those who believe in Our messages, so they submit.

(31:2) These are the Verses of the Book of Wisdom -

31:3, 4, 5 # A guidance and a mercy for the clover of god, who keep up prayer and pay the poor rate and who are certain of the hereafter.

These are on a guidance from their Lord and these are they who are successful.

- (32:2) The revelation of the Book, there is no doubt in it, is from the Lord of the worlds.
- (34:3) ~~Do~~ ~~think~~ ~~they~~ ~~say~~ ~~another~~ ~~has~~ ~~forged~~ ~~it~~? ~~Nay~~ ~~it~~ ~~is~~ ~~the~~ ~~word~~ ~~of~~ ~~the~~ ~~Lord~~ ~~of~~ ~~the~~ ~~worlds~~ ~~and~~ ~~they~~ ~~may~~ ~~walk~~ ~~aright~~.
- (35:29) Surely those who recite the Book of Allah and keep up prayer and spend out of what We have given them, secretly and openly, hope for a gain which perishes not -
- 35:30 That He may pay them back fully their rewards and give them more out of His grace. Surely He is Forgiving, Multiplier of reward.
- 35:31 And that which We have revealed to thee of the Book, that is the truth, verifying that which is before it. Surely Allah is Aware, Seer of His servants.
- (35:32) Then We have given the Book as inheritance to those whom We have chosen from Our servants; so of them is he who wrongs himself, and of them is he who takes a middle course, and of them is he who is foremost in deeds of goodness by Allah's permission. That is a great grace.

کتا۔ جو ہم نے؟ تازی ہے پوری ہوئی ہے اچھا شوں میں تاکہ وہ غنائی آیت پر
14) کہیں اور سمجھنے والے لوگ اس سے بہتر نہیں دیکھیں

(36:2) By the Qurān, full of wisdom!

3 Surely thou art one of the messengers,

4 On the right way.

5 A revelation of the Mighty, the Merciful.

6 That thou mayest warn a people whose fathers were not warned, so they are heedless.

(36:69) And We have not taught him poetry, nor is it meet for him. This is naught but a reminder and a plain Qurān.

70) To warn him who would save life, and (that) the word may prove true against the disbelievers

(38:1) ... By the Qurān, possessing eminence.

(38:29) (This is) a Book that We have revealed to thee abounding in good, that they may ponder over its verses, and that the men of understanding may mind.

(39:1) The revelation of the Book is from Allah, the Mighty, the Wise.

2 Surely We have revealed to thee the Book with truth, so serve Allah, being sincere to Him in obedience.

(39:17/18) ... So give good news to my servants, who listen to the Word, then follow the best of it. Such are they whom Allah has guided, and such are the men of understanding.

اللہ تعالیٰ نے تم پر اس سے بہتر اور سزاوارتر کتاب کو بھیجا ہے۔ اور جس کے دل پر اس کے سوا کسی اور کتاب کی یاد نہ رہے۔
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 اللہ تعالیٰ کے ذریعے تم پر اس کے سوا کسی اور کتاب کی یاد نہ رہے۔

(39:23) Allah has revealed the best announcement, a Book Consistent, repeating (its injunctions), where at do shudder the skin of those who fear their Lord, then their skins and their hearts soften to Allah's remembrance. This is Allah's guidance - He guides with it whom He pleases. And He whom Allah leaves in error, there is no guide for him.

(39:27) And certainly We have set forth in this Quran similitudes of every sort that they may mind.

39:28) An Arabic Quran without any crookedness, that they may guard against evil.

(39:41) Surely We have revealed to thee the Book with truth for (the good) men. So whoever follows the right way, it is for his own soul, and whoever errs, he errs only to his detriment. And thou art not a custodian over them.

(39:55) And follow the best that has been revealed to you from your Lord before chastisement comes to you all of a sudden which you perceive not.

اس پر عمل کرو جو بہترین ہدایت (کتاب) تم پر نازل ہوئی ہے
 اس سے پیشتر کہ تم پر ناکہانی طور پر عذاب آجائے

143 رہ لوگ میرا اور ایسا توں کے معلق جھگڑا کرتے ہیں جو ایمان نہیں لائے۔ قرآن
 زمین میں اخصیا اور (حکومت) منکو دھوکے میں نہ ڈالے

(39:58) Lest a soul should say: O woe isome, that I fell short of my duty to Allah! and surely I was of those who laughed to scorn

(40:2) The revelation of the Book is from Allah, the Mighty, the Knowing

(40:4) None dispute concerning the messages of Allah but those who disbelieve, so let not their control in the land deceive thee

(41:2) A revelation from the Beneficent - The Merciful

3) A Book of which the verses are made plain, an Arabic Quran for a people who know

4) Good news and a warning. But most of them turn away, so they hear not

ایک ایسی کتاب ہے جس کی آیتیں کھول کر بیان کی گئی ہیں۔ عربی قرآن میں لوگوں کو سننے اور جاننے کی
 کہ یہ اچھی خبر دیتی ہے اور ڈراتی ہے، لیکن اکثر لوگ اس پر دھماکتے ہیں اور اس کو نہیں سمجھتے

(41:26) And those who disbelieve say: Listen not to this Quran but make noise there in, perhaps you may overcome.

(41:41) '... and surely it is an invincible book' کتاب عزیز و متکبر و ناقابل شکست

42. Falshood cannot come at it from before or behind it: a revelation from the Wise, the Praised One.

اس پر جھوٹ کبھی فتح یا شکست نہیں آسکتی۔ یہ وحی ہے۔

41:44 And if We had made it a Quran in foreign
 tongue or Arabic, ^{it is to those who believe} it a
 guidance and a healing, and those who believe
 not, there is deafness in their ears and it is obscure to them.
 These are called to from a place afar.

(41:45) And indeed We gave Moses the Book, but difference
 arose there in. And had not a word already
 gone forth from thy Lord, judgment would have
 been given between them. And surely they are in
 disquieting doubt about it.

(42:7) And thus have We revealed to thee an
 Arabic Quran; that thou mayest warn the mother town
 and those around it; and give warning of the
 day of Gathering, wherein is no doubt. A party
 will be in the Garden and (another) party in the
 Burning Fire.

(42:17) Allah is He Who revealed the Book with truth,
 and the Balance; and what will make thee know
 that perhaps the Hour is nigh.

Quran cannot be destroyed because it exists
in Divine knowledge -

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(43:2) By the Book that makes manifest!

(43:3) Surely We have made it an Arabic Quran
that you may understand.

(43:4) And it is in the Original of the Book with Us,
truly elevated, full of wisdom.

(43:5) Shall We then turn away the Reminder from
you altogether because you are a prodigal people?

(43:31) And they say: Why was not this Quran
revealed to a man of importance in the
two towns.

(43:32) Do they apportion the mercy of thy Lord?
We portion out among them their
livelihood in the life of this world, and
We exalt some of them above others in rank,
that some of them may take others in service.
And the mercy of thy Lord is better
than that which they amass.

(43:36) And whoever turns himself away from the
remembrance of the Beneficent, We appoint for him
a devil, so he is associate.

جو اللہ تعالیٰ کی بارے میں غائب ہو جاتا ہے تو شیطان اس کا ساتھی بن کر دیکھاتا ہے

یہ اللہ تعالیٰ کا پیغام ہے جو پہلی بار تم کو ایمان لانا پڑا ہے۔ تو تم کو کھنکھنایا گیا ہے۔
 براہین اور آیتیں اللہ تعالیٰ اور اس کے کتابوں کے بعد

- (44:2) By the Book that makes manifest!
 44:3 We revealed it on a blessed night — truly We are ever warning
- (45:2) The revelation of the Book is from Allah, the Mighty, the Wise.
- (45:6) These are the messages of Allah which We recite to thee with truth. In what announcement will they then believe after Allah and His signs
- (45:7) Woe to every sinful liar!
 Who hears the messages of Allah recited to him then persists in haughtiness, as though he has not heard them. So announce to him a painful chastisement.
- 45:9 And when he comes to know of any of Our messages, he takes them for a jest. For such is an abasing chastisement.
- 45:11 This is guidance; and those who disbelieve in the messages of their Lord, for them is a painful chastisement of an evil kind.
- (46:2) The revelation of the Book is from Allah, the Mighty, the Wise.
- (46:7) And when Our clear messages are recited to them, those who

disbelieve say of the Truth when it comes to them: This is clear enchantment.

(46:8) Nay, they say: He has forged it. Say: If I have forged it, you control naught for me from Allah. He knows best what you utter concerning it. He is enough as a witness between me and you. And He is the Forgiving the Merciful.

(46:12) And before it was the Book of Moses, a guide and a mercy. And this is a Book Verifying (it) in the Arabic language, that it may warn those who do wrong, and as a good news for the doers of good.

(46:27) And certainly We destroyed the towers round about you, and We repeat the messages that they may turn.

46:29) And when We turned towards thee a party of the jinn, who listened to the Qur'an; so when they were in its presence, they said: Be silent. Then when it was finished, they turned back to their people warning

(them)

وہ لوگ جو ایمان لائے اور نیک عمل کرتے ہیں اور جس پر ایمان لائے ہیں جو

محمدؐ پر نازل ہو۔ اور وہ رب کی طرف سے پیغام ہے۔ اللہ تعالیٰ ان
دین کی برائیاں دور کرے گا اور نیک عملت کو (دنیوی و دینی) صلاح کرے گا

it, guiding to the truth and to a right path.

31) O our people accept the Invitation to Allah and believe in Him. He will forgive your sins and protect you from a painful Chastisement.

(47:2) And those who believe and do good, and believe in that which has been revealed to Muhammad - and it is the Truth from their Lord - He will remove their evil from them and improve their condition.

(47:8) And those who disbelieve, for them is destruction, and He will destroy their works.

9) That is because they hate that which Allah reveals, so He has rendered their deeds fruitless

(50) By the glorious Quran!

(50:45) So remind by means of the Quran him who fears My threat.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْرِكٍ

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And certainly We have made the Quran easy to remember, but is there any one who will mind.

(52:30) Or say they: A poet — We wait for him the evil accidents of time

31) Say: Wait, I too wait along with you

33) Or say they: He has forged it. Nay, they have no faith.

34) Then let them bring a saying like it, if they are truthful.

54:17) And certainly We have made the Quran easy to remember, but is there any one who will mind?

(55:12) The Beneficent
Taught the Quran

(56:75) But nay, I swear by revelation of portions
76,77) (of the Quran)

78) And it is a great oath indeed, if you know —
Surely it is a bounteous Quran.

78) In a Book that is protected

79) Which none touches save the purified ones.

80) A revelation from the Lord of the worlds

وَالْقُرْآنِ كَرِيمٍ
بِاسْمِ رَبِّكَ الَّذِي خَلَقَ
الْإِنْسَانَ مِنْ عَلَقٍ
وَإِنَّا لَنَرَاهُ فِي خُسُوفٍ
وَالْقُرْآنِ كَرِيمٍ
بِاسْمِ رَبِّكَ الَّذِي خَلَقَ
الْإِنْسَانَ مِنْ عَلَقٍ
وَإِنَّا لَنَرَاهُ فِي خُسُوفٍ

کیا صرف یہی ہے کہ مومنوں کو جب اللہ تعالیٰ نے ہدایت دی، وہ اپنی اس نعمت کو بے جا
 لگتی ہے اور کہہ دیتے ہیں کہ اللہ تعالیٰ نے ہمیں ہدایت دی ہے۔ اور وہ اس نعمت کو بے جا
 جن کو اللہ تعالیٰ نے ہدایت سے محروم کر دیا ہے۔

56:8) Is it this announcement that you disdain &
 82) And make your denial your means of
 subsistence.

(57:9) He it is Who sends down clear messages
 to His servants, that he may bring you forth
 from darkness into light. And Surely Allah
 is Kind, Merciful to you.

(57:16) Has not the time yet Come for the believers
 that their hearts should be humble for the
 remembrance of Allah and the Truth that is
 revealed, and (that) they should not be like
 those who were given the Book before, but time
 was prolonged for them, so their hearts
 hardened. And most of them are transgressors.

(57:25) Certainly We sent our messengers with
 clear arguments, and sent down with them
 the Book and the measure, that men may
 conduct themselves with equity -

(59:21) Had We sent down this Quran on a mountain thou wouldst certainly have seen it falling down, splitting asunder because of the fear of Allah. And We set forth these parables to men that they may understand, reflect.

(62:2) He it is Who raised among the illiterates a Messenger from among themselves, who recites to them His messages and purifies them, and teaches them the Book and the Wisdom - although they were before certainly in a manifest error.

(65:10) "..... Allah has indeed sent down to you a reminder -

- 11) A Messenger who recites to you the clear messages of Allah, so that he may bring forth those who believe and do good deeds from darkness into light.

(68:52) 'And it is naught but a Reminder for the nations

(69:40) Surely, it is the word of an honored Messenger.

(72:1) "..... So they said: Surely we have heard a wonderful Quran.

, 2) Guiding to the right way - so we believe in it. And we shall not set up any one with our Lord

(73:4) and recite the Quran in a leisurely manner.

(73:19) 'Surely this is a Reminder; so let him, who will, take a way to his Lord.

(73:20) So read as much of it as is easy (for you)

(74:16) '..... Surely he is inimical to Our messages.

, 17) I will make a distressing punishment over

, 24) them said: This is naught but magic from of old

, 25) This is naught but the word of a mortal!

, 31) And this is naught but a Reminder to mortals.

17:166
J. B. O. V.
J. B. O. V.

قرآن کا علم کرنا اللہ تعالیٰ کے دینے والے ہے
اس کے بعد جان کرنا

(74:49) What is then the matter with them, that they turn away from the Reminder.

74:54) Nay, it is surely a Reminder.

55) So whoever pleases may mind it.

(75:16) Move not thy tongue there with to make haste with it.

17) Surely on us rests the Collection of it and reciting of it.

18) So when We recite it, follow its recitation.

19) Again on us rests the explaining of it.

(76:23) Surely We have revealed the Quran to thee in portion.

24) So wait patiently for the judgement of thy Lord, and obey not a sinner or an ungrateful one among them.

(77:50) In what narration after it, will they believe.

(80:11) Nay, surely it is a reminder.

12) So let him who will mind it.

13) In honoured books,

- 80:14 Exalted, ~~and~~ purified,
 80:15 In the hands of scribes,
 80:16 Noble, virtuous
- (81:19) Surely it is the word of a beautiful
 Messenger,
 81:20 The possessor of strength, established in
 the presence of the Lord of the Throne.
 81:21 One (to be) obeyed, and faithful.
- (85:21,22) Nay, it is a glorious Quran,
 In a guarded tablet.
- (86:13) Surely it is a decisive word
 14 And it is not a joke.
- (97:1) Surely We revealed it on the Night of
 Majesty
-

O you who believe

يَا أَيُّهَا الَّذِينَ آمَنُوا

- (2:104) O you who believe, say not 'Rā'i-nā' and say 'Unzur-nā', and listen. And for the disbelievers there is a painful chastisement.
- (2:178) O you who believe, retaliation is prescribed for you in the matter of the slain: the free for the free, and the slave for the slave, and the female for the female. But if remission is made to one by his (aggrieved) brother, prosecution (for blood-wit) should be according to usage.
- (2:254) O you who believe, spend out of what We have given you before the comes who in which there is no bargaining, nor friendship, nor intercession. And the disbelievers — they are the wrong doers.
- (2:264) O you who believe, make not charity worthless by reproach and injury, like him who spends his wealth to be seen of men and believes not in Allah and the last Day.
- (2:267) O you who believe, spend of the good things that you earn and of that which We bring forth for you out of the earth, and aim not at

bad to spend thereof, while you would not take it yourself unless you connive at it - . And know that Allah is self-sufficient, Praiseworthy عَزَّ وَجَلَّ

(2:282) O you who believe, when you contract a debt for a fixed time, write it down. And let a scribe write it down between you with fairness; nor should the scribe refuse to write as Allah has taught him, so let him write. And let him who owes the debt dictate, and he should observe his duty to Allah, his Lord, and not diminish anything from it. But if he who owes the debt is unsound in understanding or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness. And call to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witness, so that if one of the two errs, the one may remind the other.

And the witnesses must not refuse when they are summoned. And be not averse to writing it whether it is small or large along with the time of its falling due. This is more equitable in the sight of Allah and makes testimony surer and the best way to keep away from doubts. But when it is ready merchandise which you give and take among yourselves from hand to hand, there is no blame on you in not writing it down. And have witnesses when you sell one to another. And not have to do to be scribe or to witnesses. And if you do (it) then surely it is a transgression on your part. And keep your duty to Allah. And Allah teaches you. And Allah is knower of all things.

(3:148) O you who believe, if you obey those who disbelieve, they will make you turn back upon your heels, so you will turn back losers.

- (3:155) O you who believe, be not like those who disbelieve and say of their brethren when they travel in the earth or engage in fighting: Had they been with us, they would not have died, or been slain; that Allah may make it to be a regret in their hearts. And Allah gives life and causes death---
- (3:99) O you who believe, if you obey a party from among those who ^{have} been given the Book, they will turn you back as disbelievers after your belief.
- (3:101) O you who believe, keep your duty to Allah, as it ought to be kept, and do not unless you are Muslims.
- (3:117) O you who believe, take not for intimate friends others than your people; they spare no pains to cause you loss. They love that which distresses you. Vehement hatred has already appeared from out of their mouths, and that which their hearts conceal is greater still -

(3:129) O you who believe, devour not usury, doubling and redoubling, and keep your duty to Allah, that you may be successful.

(3:194) O you who believe, be steadfast and try to excel in steadfastness and guard (the frontiers) and keep your duty to Allah that you may be successful.

(4:19) O you who believe, it is not lawful for you to take women as a heritage against their will. Nor should you straiten them by taking part of what you have given them, unless they are guilty of manifest indecency. And treat them kindly. Then if you hate them, it may be that you dislike a thing while Allah has placed abundant good in it.

(4:29) O you who believe, devour not your property among yourselves by illegal methods except that it be trading by your mutual consent. And kill not your people. Surely Allah is ever Merciful to you.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(4:43) O you who believe, go not near prayer when you are intoxicated till you know what you say, nor after sexual intercourse - except you are merely passing by - until you have bathed. And if you are sick, or on a journey, or one of you come from the privy, or you have touched the women, and you cannot find water, betake yourself to pure earth, then wipe your faces and your hands. Surely Allah is ever Pardoning, Forgiving.

(4:59) O you who believe, obey Allah and Obey the Messenger and those in authority from among you; then if you quarrel about anything, refer it Allah and the Messenger, if you believe in Allah and the Last Day. This is best and more suitable to (achieve) the end.

(4:71) O you who believe, take your precautions, then go forth in detachments or go forth in a body.

(4:94) O you who believe, when you go forth (to fight) in Allah's way, make investigations, and say not to any one who offers you salutations, Thou art not a believer, seeking the good of this world's life. But with Allah there are abundant gains: - - -

(4:135) O you who believe, be maintainers of justice, bearers of witness for Allah, even though it be against your own selves or (your) parents or near relatives — whether he be rich or poor, Allah has a better right over them both. So follow not (your) low desires, lest you deviate. And if you distort or turn away from (truth), surely Allah is ever Aware of what you do.

(4:136) O you who believe, believe in Allah and His Messenger and the Book which He has revealed to His Messenger and the Book which He revealed before. And whoever disbelieves in Allah and His angels and His Books and His Messengers and the Last Day, he indeed strays far away.

وَلَعَارِضَ نَزْلٍ عَلَى الْبَيْتِ وَالنَّحْيِ وَاللَّعَارِ نَزْلٍ
عَلَى الْأَثَمِ وَالْحَمْدُ لِلَّهِ

- (4:44) O you who believe, take not the disbelievers for friends rather than the believers. Do you desire to give Allah a manifest proof against you.
- (5:1) O you who believe, fulfill the obligations. The cattle quadrupeds are allowed to you except that which is recited to you, not violating the prohibition against game when you are on pilgrimage. Surely Allah orders what He pleases.
- (5:2) O you who believe, violate not the signs of Allah nor the Sacred Month, nor the offerings, nor the victims with garlands, nor those repairing to the Sacred Mosque House seeking the grace and pleasure of their Lord. And when you are free from pilgrimage obligations then hunt. And not let not hatred of a people — because they hindered you from the Sacred Mosque — incite you to transgress. And one another in righteousness & piety and help not one another in sin & aggression and keep you duly to Allah —

(5:6) O you who believe, when you rise up for prayer, wash your faces, and your hands up to the elbows, and wipe your heads, and (wash) your feet up to the ankles. And if you are under an obligation, then wash (yourselves). And if you are sick or on a journey, or one of you ~~has~~ comes from the privy, or you have had contact with women and you cannot find water, ~~take~~ ^{take} yourself to pure earth and wipe your faces and your hands with it there with. Allah ^{desires} ~~does~~ not to place a burden on you but He wishes to purify you, and that He may complete His favours on you, so that you may give thanks.

وَاللّٰهُ يَتَقَبَّلُ تَوْبَتِكُمْ ۚ اِنَّ تَوْبَتَكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ عٰدِلِيْنَ ۗ

وَاللّٰهُ يَتَقَبَّلُ تَوْبَتِكُمْ ۚ اِنَّ تَوْبَتَكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ عٰدِلِيْنَ ۗ

(5:8) O you who believe, be upright for Allah, bearers of witness with justice; and let not hatred of a people incite you ^{not} to act ~~unjustly~~. Be just; that is nearer to observance of duty. And keep your duty to Allah. Surely Allah is aware of what you do.

- (5:11) O you who believe, remember Allah's favour on you when a people had determined to stretch out their hands against you, but He withheld their hands from you; and keep your duty to Allah. And on Allah let the believers rely.
- (5:35) O you who believe, keep your duty to Allah and seek means of nearness to Him, and strive hard in His way that you may be successful.
- (5:51) O you who believe, take not the Jews and the Christians for friends. They are friends of each other. And whoever amongst you takes them for friends he is indeed one of them.
- (5:54) O you who believe, should any one of you turn back from his religion, then Allah will bring a people, whom He loves and who love Him, humble towards believers, mighty against the disbelievers, striving hard in Allah's way and not fearing the censure of any censurer. This is Allah's grace.

کے دیکھ کر پھر اسے دے دو اور حرام نہ کرو اور اللہ تعالیٰ
166 اللہ اور جو چیزیں میں نے اپنی کتاب میں لکھی ہیں ان سے تم عمل کرو
سورۃ احزاب

He gives it to whom He pleases. And Allah is
Ample-giving, knowing.

(5:57) O you who believe, take not for friends those
who take ~~not for~~ friends your religion as a
mockery and a sport, from among those
who were given the book before you and the
disbelievers; and keep your duty to Allah
if you are believers.

(5:87) O you who believe, forbid ~~not~~ the good things
which Allah has made lawful for you and
exceed not the limits. Surely Allah loves not those
who exceed the limits.

(5:90) O you who believe, intoxicants and games of
Chance and (sacrificing to) stones set up and
(dividing by) arrows are only an uncleanness,
the devil's work; so shun it that you may succeed.

(5:94) O you who believe, Allah will ~~certainly~~ try you
in respect of some game which your hands and
your lances can reach, that Allah may know
who fears Him in secret. Whoever exceeds His
limit after this, for Him is a painful chastisement.

روز قیامت کے متعلق بیت پر جو نہ جوئے پر ظاہر کی گئی تو ہم
تو کھینچ لو گی اس وقت نہ جب قرآن تارا لیا گیا

(5:95) O you who believe, kill not game while you are on pilgrimage. And whoever among you kills it intentionally, the compensation thereof is the like of what he killed, from the Cattle, ^{two} as fast persons among you judge, as an offering to be brought to the Ka'bah, or the expiation thereof is the feeding of the poor or equivalent of it in fasting, that he may taste the unwholesome result of his deed.

(5:101) O you who believe, ask not about things which if made known to you would give you trouble; and if you ask about them when the Quran is being revealed, they will be made known to you. Allah pardons this; and Allah is Forgiving Forbearing.

162) A people before you indeed asked such questions, then became disbelievers therein

(5:105) O you who believe, take care of your souls — he who errs cannot harm you when you are on the right way. To Allah you will all return, so He will inform you of what you did.

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ
 وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ
 وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

(8:29) O you who believe, if you keep your duty to Allah, He will grant you a distinction and do away with your evils and protect you. And Allah is the Lord of mighty grace.

(8:45) O you who believe, when you meet an army, be firm, and remember Allah much, that you may be successful.

(9:23) O you who believe, take not your fathers and brothers for friends if they love disbelief above faith. And whoever of you takes them for friends, such are wrongdoers
 او مومنوں کے باپوں اور بھائیوں کو دوست مت بنو اگر وہ کفر کو ایمان پر ترجیح دے

(9:28) O you who believe, the idolaters are surely unclean so they shall not approach the Sacred Mosque after this year of theirs. And if you fear poverty, then Allah will enrich you out of His grace, if He please -

اور ایمان والوں سے عالم اور مملکتوں اور ممالک کو دیکھ کر کہتے ہیں
اور جو کوئی دیکھتا اور چاہتا ہے جمع کر لے گا اور خدا کے راہ میں خرچ
نہیں کرتی۔ سو بڑے عذاب کا جزو

(9:34) O you who believe, surely many of the
doctors of law and the monks eat away
the property of men falsely, and hinder them
from Allah's way. And those who hoard
up gold and silver, and spend it not
in Allah's way - announce to them a painful chastisement.

(9:38) O you who believe, what (if) you have you that
when it is said to you, Go forth in Allah's way, you
should incline heavily to earth? Are you
contented with this world's life instead of the Hereafter?
Provision of this world's life is but little as compared
with the Hereafter -

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ

(9:114) O you who believe, keep your duty to
Allah and be with the truthful.

(9:123) O you who believe, fight those of the disbelievers
who are near to you and let them find firmness
in you. And know that Allah is with those who keep
their duty.

(22:77) O you who believe, bow down and prostrate yourself yourselves and serve your lord, and do good that you may succeed

(24:21) O you who believe, follow not the foot steps of the devil. And who ever follows the foot steps of the devil, surely he ~~commits~~ iniquity and evil. And were it not for Allah's grace on you and His mercy, not one of you would ever have been pure, but Allah purifies whom He pleases.

(24:27) O you who believe, enter not houses other than those your own houses, until you have asked permission and saluted their inmates. This is better for you that you may be mindful.

(24:30) Say to the believing men that they lower their gaze and restrain their sexual passions. That is purer for them

(24:31) Say to the believing women that they lower their gaze and restrain their sexual passions

And turn to Allah all, O believers, so that you may be successful

(23:65) And those who strive hard for Us, We shall certainly
guide them in Our way. And Allah is surely with the doer
of good. 172
والذين جاهدوا فينا لنهدينهم سبلنا

(24:58) O you who believe, let those whom your
right hands possess and those of you who have not
attained to puberty ask permission of you three
times: Before the morning prayer, and when you
put off your clothes for the heat of the noon, and
after the prayer of the night. These are three times of
privacy for you; besides these it is no sin for you
nor for them — some of you go round about
(waiting) upon others.

(29:56) O My servants who believe,
Surely My earth is vast, so leave me
only.

57) Every soul must taste of death;
then to Us you will be returned.

(33:9) O you who believe, call to mind the favour of
Allah to you when there came against you hosts, so
We sent against them a strong wind and host
that you saw not. And Allah is ever Seer of what you do.

(33:41) O you who believe, remember Allah with much remembrance,

And glorify Him morning and evening
 (33:49) O you who believe, when you marry believing women, then divorce them before you touch them, you have in their case no term which you should reckon. But make provision for them and set them free in a goodly manner.

(33:53) O you who believe, enter not the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking being finished - but when you are invited, enter, and when you have taken food, disperse - not seeking to listen to talk. Surely this gives the Prophet trouble, but he forbears from you, and Allah forbears not from the truth. And when you ask of them any goods, ask of them from behind a curtain -

(33:56) - - O you who believe, call for blessings on him and salute him with a (becoming salutation)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

- (33:59) O Prophet, tell thy wives and thy daughter and the women of the believers to let down upon them their over-garments. This is more proper, so that they may be known, and not ~~be~~ give trouble.
- (33:69) O you who believe, be not like those who maligned Moses, but Allah cleared him of what they said. And he was worthy of regard with Allah.
- (33:70) O you who believe, keep your duty to Allah and speak straight words.
- 71 He will put your deeds into a right state for you, and forgive you your sins. And whoever obeys Allah and His Messenger, he indeed achieves a mighty success.
- (39:10) Say: O My servants who believe, keep your duty to your Lord. For those who do good in this world in good, and Allah's earth is spacious: Truly the steadfast will be paid their reward without measure.

175 دو کړو د پرمت پشو ایتندو لیکو لیکو
نه یا عیب لگاؤ - نه یا فکر و لیکو لیکو لیکو

(47:7) O you who believe, if you help Allah,
He will help you and make firm your
feet.

(47:33) O you who believe, Obey Allah and
obey His Messenger and make not your
deeds vain.

(49:1) O you who believe, be not forward
in the presence of Allah and His Messenger,
and keep your duty to Allah. Surely Allah is Hearing
Knowing.

(49:6) O you who believe, if an unrighteous
man brings you news, look carefully into it,
lest you harm a people in ignorance, then be
sorry for what you did.

(49:11) O you who believe, let not people laugh at
people perchance they may be better than they;
nor let women (laugh) at women, perchance
they may be better than they. Neither find fault
with your own people, nor call one another
by nicknames. Evil is a bad name after faith; and

(شک) گمانی مت کرو بعض گمان گناہیں۔ جاسوسی مت کرو اور غیبت سے بچو

176

whoso turns secret, these ~~it~~ that are the ingituous
(49:12) O you who believe, avoid most of suspicion,
for surely suspicion in some cases is sin, and
spy rats nor let some of you backbite others.
Does one of like to eat the flesh of his dead brother,
you abhor it! And keep your duty to Allah —

(49:13) O mankind, Surely We have created you from a
male and a female, and made you tribes and families
that you may know each other. Surely the noblest of
you with Allah is the most dutiful of you —

ختم ایک مرد اور عورت سے پیدا کیے اور کھنٹوں قبیلوں اور کنبوں
میں بنا دیا تاکہ تم ایک دوسرے کو پہچان سکو یعنی تم میں
عزت والا وہ ہے جو زیادہ متقی ہے۔

(52:21) And those who believe and whose offspring follow them
in faith — We write with them their off-springs
and We shall deprive them of naught of their
work. Every man is pledged for what he does.

مومنوں کی اولاد جو ان کے نعتش رکن ہر اولیٰ تک تمام ان کو اولاد کے
ساتھ اکٹھا کریں گے

(57:19) And those who believe in Allah and His messenger, they are the truthful and the faithful ones with their Lord. They have their reward and their light —
 وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَنذَرُوا نَفْسَهُم بِالْحَمِيمَةِ

(57:28) O you who believe keep your duty to Allah and believe in His Messenger — He will give you two portions of His mercy and give you a light in which you shall walk, and forgive you. And Allah is Forgiving, Merciful.

(58:9) O you who believe, when you confer together in private, give not to each other counsel of sin and revolt and disobedience to the Messenger, but give to each other counsel of goodness and observance of duty. And keep your duty to Allah, to Whom you will be gathered together.

(58:21) O you who believe, when you consult the Messenger, Offer something in charity before your consultation. That is better for you, provided

(59:18) O you who believe, keep your duty to Allah, and let every soul consider that which it sends forth for the morrow, and keep your duty to Allah.

(60:1) O you who believe, take not My enemy and your enemy for friends. Would you offer them love while they deny the Truth that has come to you, driving out the Messenger and yourselves because you believe in Allah, your Lord? If you have come forth to strive in My way and to seek My pleasure, would you love them in secret? I know what you conceal and what you manifest.

(60:10) O you who believe, when believing women come to you fleeing, examine them. Allah knows best their faith. Then if you know them to be believers send them not back to the disbelievers.

- (60:13) O you who believe, take not for friends a people with whom Allah is wroth — they indeed despair of the Hereafter, as the disbelievers despair of those in the graves.
- (61:2) O you who believe, Why say you that which you do not?
- (61:10) O you who believe, shall I lead you to merchandise which will deliver you from a painful chastisement?
- (61:11) You should believe in Allah and His Messenger, and strive hard in Allah's way with your wealth and your lives. That is better for you, did you but know!
- (61:14) O you who believe, be helpers (in the Cause) of Allah, as Jesus, Son of Mary, said to his disciples: Who are my helpers in the Cause of Allah? The disciples said: We are helpers (in the Cause) of Allah. So a —
- then We aided those who believed against their enemy, and they became predominant.

۱۸۰ اللہ تعالیٰ کی راہ میں خرچ کیا کرو جو ہم نے دیا ہے پھر ہر ایک کو موت آ جائے
اور تم کو اللہ تعالیٰ ہمیں مہلت ^{تعمدی} سے عطا کرے تاکہ تم غزوات میں اس وقت تک لڑ سکو

(62: 9) O you who believe, when the Call is sounded for prayer on Friday, hasten to the remembrance of Allah and leave off traffic. That is better for you, if you knew.

(63: 9) O you who believe, let not your wealth nor your children divert you from the remembrance of Allah; and whoever does that, those are the losers.

63:10) And spend out of that which We have given you before death comes to one of you; and he says: My Lord, Why didst Thou not respite me to a near term, so that I should have given alms and been of the doers of good deeds?

(64: 14) O you who believe, Surely your wives and your children there are enemies to you, so beware of them. And if you pardon and forbear and forgive, Surely Allah is Forgiving, Merciful.

(66: 6) O you who believe, Save yourselves and your families from a Fire whose fuel is men and stones, over it are angels, Stern + Strong. They do not disobey Allah in

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ عِنْدَ رَبِّهِمْ
وَلَا يَخَافُونَ عُقُوبَةَ رَبِّهِمْ
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ عِنْدَ رَبِّهِمْ
وَلَا يَخَافُونَ عُقُوبَةَ رَبِّهِمْ

that which He commands them, but do as they are commanded /
(66:8) O you who believe, turn to Allah with sincere
repentance. It may be your Lord will remove from
you your evil and cause you to enter Gardens
wherein flow rivers, on the day in which Allah
will not abase the Prophet and those who
believe with him. Their light will gleam before
them and on their right hands - they will say: Our Lord
make perfect for us our light, and grant us protection.
Surely Thou art Possessor of power over all things -

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ عِنْدَ رَبِّهِمْ
وَلَا يَخَافُونَ عُقُوبَةَ رَبِّهِمْ

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ عِنْدَ رَبِّهِمْ
وَلَا يَخَافُونَ عُقُوبَةَ رَبِّهِمْ