Quranic Reference.
To be unjust to one's self & amount to
to self & Others.
(5:29) "... thus you would be of the companions of fire, and that is the recompense for the unjust."

(5:45) "... And whoever judges not by what Allah has revealed, these are the wrongdoers."

(5:51) "... Surely Allah guides not the unjust."

(5:72) "... and his abode is the Fire, and for the wrongdoers there will be no helpers."

(5:107) "... and we have not exceeded the limit for them. Surely we should be unjust."

(6:21) "And who is more unjust than he who forges a lie against Allah or gives the lie to His messages? Surely the wrongdoers will not be successful."

(6:33) "... but the wrongdoers give the lie to Allah's messages.

(6:45) "So the roots of the people who did wrong were cut off. And praise be to Allah, the Lord of the World.

(6:47) "Say: See, if the chastisement of Allah should overtake you suddenly or openly, will any be destroyed but the wrong-doing people?"

(6:58) "... And Allah best knows the wrongdoers."
(6:68) "... And if the devil cause thee to forget, then sit not after recollection with the unjust people."

(6:83) "Those who believe and mix not up their faith with evil assistance - for them is security, and they go on rightly."

(6:94) "And who is more unjust than he who forges a lie against Allah, or says Revelation has been granted to me, while nothing has been revealed to him; and he who says: I can reveal the like of that which Allah has revealed?"

And if thou couldst see when the wrong doers are in the agonies of death and the angels stretch forth their hands (saying): Yield up your souls. This day you are awarded a chastisement of disgrace because you spoke against Allah other than truth, and (because) you scorned His messages."

(6:130) "And thus do We make some of the iniquitous to befriend others on account of what they earn."

(6:132) "This is because thy Lord would not destroy
truly unjustly while their people are negligent.

(6:136) "... Surely the wrongdoers will not succeed."

(6:145) "... Who is then more unjust than he who forges a lie against Allah to lead men astray without knowledge? Surely Allah guides not the iniquitous people."

(7:5) "Yet their cry, when Our punishment came to them, was nothing but nothing that they said: Surely we were wrongdoers."

(7:19) "... but go not near this tree, lest you become of the unjust."

(7:23) "They said: Our Lord, we have wronged ourselves, and if Thou forgivest us not, and have not mercy on us, we shall certainly be of the losers."

(7:41) "They shall have a bed of hell and ever their coverings (of it). And thus We recompense the wrongdoers."

(7:44-45) "... They will say: How a crier will cry out among them: The Curse of Allah is on the wrong doers. Who hinder (men) from
Allah's way and sent to make it crooked and they are disbelievers in it Hereafter."

(7:47) "... Our Lord, place us not with the unjust people."

(7:103) "... But they disbelieved them. See, then, what was the end of the mischief-makers!"

(7:148) "... They took it (for worship) and they were unjust."

(7:150) "... So make not the enemies to rejoice over thee, me and count me not among the unjust people."

(7:160) "... And they did not do Us any harm, but they wronged themselves."

(7:162) "... But those who were unjust among them changed it for a word other than that which they were told, so We cast upon them a pestilence from heaven for their wrong-doing."

(7:163) "... We overtook those who were iniquitous with an evil chastisement because they transgressed."

(7:177) "Evil is the likeness of the people who reject Our messages So relate the narrative that they may reflect."
(8:25) "And guard against an affliction which may not strike those of you exclusively who are unjust; and know that Allah is Sware in requiting."

(9:19) "... And Allah guides not the iniquitous people."
(9:23) "... And whoever of you take him for a friend, such are the wrongdoers."

(10:39) "... then see what was the end of its wrongdoers."
(10:44) "Surely Allah wrongs not men in aught, but men wrong themselves."
(10:52) "Then will it be said to them who were unjust: Taste abiding chastisement; you are not requited except for what you earned."
(10:54) "And if every soul that has done injustice had all that is in the earth, it would offer it for ransom... ..."

(11:18) "And who is more unjust than he who forges a lie against Allah?... No surely the Curse of Allah is on the wrongdoers."
(11:31) "And I say not to you that I have the treasures of Allah, and I know not the unseen; nor do I say that I am an angel. Nor do I say about those whom your eyes scorn that Allah will not grant them any good — Allah knows best what is in their souls; for them indeed I should be of the wrongdoers."

(11:44) "... and it was said: Away with the iniquitous people."

(11:67) "And they overtook those who did wrong so they were motionless bodies in their abodes."

(14:22) "... Surely for the unjust is a painful chastisement."

(14:27) "...; and Allah leaves the wrong in error, and Allah does what He pleases."

(14:34) "And He gives you of all you ask of Him. And if you Count Allah’s favours, you will not be able to number them. Surely man is very unjust, very ungrateful.

(14:41) "And think not Allah to be heedless of what the unjust do. He only repri..."
(14:44) "And warn people of a day when the Chastisement will come to man, then the wrongdoers will say: Our Lord respite us to a near term, we will respond to Thy Call and follow the messengers. Did you not swear before that there will be no passing away for you?"

(14:45) "And you dwell in the abodes of those who wronged themselves and it is clear to you how We dealt with them and We made them examples for you."

(15:78) "And the dwellers of the Thicket were indeed of iniquitous."

(16:28) "Whom the angels cause to die, while they are unjust to themselves. Then would they offer submission: We did not do any evil. Nay! Surely Allah knows what you did."

(16:33) "...And Allah wronged them not, but they wronged themselves."
(16:61) "And if Allah were to destroy men for their iniquity, He would not leave therein a single creature, but He spares them till an appointed time. So when their doom comes they are not able to delay it, nor can they advance it."

(16:113) "... to the chastisement ever last, while they were wrongdoers.

(17:82) "And We reveal of the Qur'an that which is healing and a mercy to the believers, and it adds only to the predictions of the wrongdoers"

(18:29) "... Surely We have prepared for the iniquitous a Fire, an enclosure of which will encompass them.

(18:35) "And he went into his garden, while he was unjust to himself. He said: 'I think this will not perish.'

(18:49) "... And thy Lord wrongs not any one.

(18:50) "... Evil is he exchange for unjust.

(18:57) "And who is more unjust than he who is reminded of message of his Lord, then he turns away from them and forgets what his hands
(18:59) "And these towns - We destroyed them when they did wrong. And We have appointed a time for their destruction."

(18:87) "He said: As for him who is unjust, we shall chastise him then he will be returned to his Lord, and He will chastise him with an exemplary chastisement."

(19:383940) "How clearly will thy Lord make clear to us the day when they came to Us, but the wrong-doers are today in manifest error."

"And warn them of the day of Regret, when the matter is decided. And they are (now) in negligence, and they believe not. Surely We inherit the earth and those therein, and to Us they are returned."

(19:72) "And We shall deliver those who guard against evil, and leave the wrong-doers there in on their knees."

(20:111) "And faces shall be humbled before the Living the Self-substant [One], and he who bears iniquity is indeed undone."
(20:11) "And whoever does good works and he is a believer, he has no fear of injustice nor of the withholding of his dues,"

(21:11) "And how many a town which was iniquitous did We demolish and We raised up after it another people!"

(21:14) "They said: O woe to us! Surely we were unjust."

(21:15) "And this cry of theirs ceased not till We made them cut off, extinct."

(21:29) "And whoever of them should say: I am a god besides Him such a one We recompense with hell. Thus We reward the unjust."

(21:97) "... O woe to us! Surely we were heedless of this; now, we were unjust!"

(21:3)

(22:39) Permission (to fight) is given to those on whom war is made because they are oppressed, and surely Allah is Able to assist them.

(22:45) "How many a town We destroyed while it was iniquitous! So it is fallen down upon its ways, and how many deserted well and palace raised high..."
(22:48) "And how many a town to which I gave respite while it was unjust, then I seized it! And to Me is the return?"

(22:71) "... And for the unjust there is no helper."

(23:41) "... So away with the unjust people!"

(23:94) "My Lord, then place me not with the unjust people."

(23:107) "Our Lord, take us out of it; then if we return (to evil), we shall be unjust."

(24:50) "Is there in their hearts a disease, or are they in doubt, or fear they that Allah and His Messenger will deal with them unjustly? Nay! They themselves are the wrongdoers."

(25:19) "... And wherever among you does wrong, We shall make him taste a great chastisement."

(25:27) "And on the day when the wrongdoers will bite his hands, saying: Would that I had taken a way with the Messenger for the wrongdoers..."
(26:22) "... and defend themselves after they are oppressed. And they who do wrong will know to what final place of turning they will turn back."

(27:52) "So these are their houses fallen down because they were iniquitous. Surely there is a sign in this for a people who know."

(27:85) "And the word will come to pass against them because they were unjust, so they will not speak."

(28:37) "... Surely the wrong-doers will not be successful."

(28:40) "So We caught hold of him and his hosts, then We cast them into the sea, and say what was the end of the iniquitous."

(28:50) "... Surely Allah guides not the iniquitous people."

(28:59) "... and We never destroyed the towns except when their people were iniquitous."

(29:14) "... And the deluge overtook them and they were wrong-doers."

(29:31) "... they said: We are going to destroy the people of this town, for its people are iniquitous."

53
(29:40) "So each one We punished for his sin ... And it was not Allah Who wronged them, but they wronged themselves."

(29:46) "... And argue not with the People of the Book except by what is best, save such of them as act unjustly..."

(29:49) "... And none deny Our messages except the iniquitous..."

(30:9) "... So it was not Allah, Who wronged them, but they wronged themselves..."

(30:29) "Nay, those who are unjust follow their low desires without any knowledge..."

(30:57) "So that day their excuse will not profit those who were unjust, nor will they be granted goodwill..."

(31:11) "... Nay, the unjust are in manifest error..."

(31:13) "... Surely ascribing partners (to Him) is a gross iniquity..."

(32:22) "And who is more iniquitous than he who is reminded of the messages of His Lord, then he turns away from them..."
(33:72) "Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and has turned unfaithful to it (unknowingly). Surely he is ever unjust, ignorant.

(34:19) "... and they wronged themselves; so We made their stories and scattered them a total scattering..."

(34:31) "... And if you couldn't see when the wrongdoers are made to stand before their Lord, throwing back the blame one to another!

(34:42) "... And We will say to those who were unjust: Taste the chastisement of the fire which you called a lie.

(35:32) "... of them is he who wrongs himself and of them is he who takes a middle course.

(35:37) "... And there came to you the worship. So taste; because for the unjust there is no helper."
(37:22) "Gather together those who did wrong and their associates and what they worshipped."

(37:23) Besides Allah, then lead them to the way to Hell.

(37:62-63) "Is this the better entertainment or the tree of Zaggar?"
Surely We have made it a trial for the wrongdoers.

(39:24) "... And it will be said to the injustices: Taste what you earned.

(39:47) "... And had those who do wrong all that is in the earth and the life of it with it, they would certainly offer it as ransom from the evil of the chastisement on the Day of Resurrection. And what they never thought of shall become plain from to them from Allah.

48) And the evil of what they wrought will become plain to them, and what they mocked at will beset them.

39:51) "... And these who are unjust from among them, then shall befall them the evil which they earn, and they shall not escape."
(40:17) "The day every soul is rewarded what it has earned. No injustice this day! Surely Allah is Swift in Reckoning."

(40:18) "... The unjust will have no friends, nor any intercessors who should be obeyed."

(40:52) "The day on which their excuse will not benefit the unjust, and for them is a curse and for them is the evil abode."

(42:8) "... And the wrongdoers have no protector nor helper."

(42:21) "... And surely for the wrongdoers is a painful Chastisement."

(42:22) " Thou hast the unjust fearing on account of what they have earned, and it must befall them ..."

(42:40) "... Surely He loves not the wrongdoers."

(42:41) "And whoever defends himself after he being oppressed, then it is against whom there is no way (of blame)."

(42:42) "The way of blame is only against those who oppress men and revolt in the earth unjustly. For such there is a painful Chastisement."
(42:44) "... And thou wilt see the iniquitous, when they are the Chastisement, saying: Is there any way of return?"

(42:45-46) "... Now surely the iniquitous are in lasting Chastisement.

And they will have no friends to help them besides Allah. And he whom Allah leaves in error cannot find a way."

(43:39) "And, as you did wrong, it will profit you not naught this day that you are shewn in the Chastisement.

(43:65) "But parties among them differed, so was to those who did wrong for the Chastisement of a painful day."

(43:76) "And We wronged them not but they wronged themselves, the wrongdoers."

(46:10) "... Surely Allah guides not the iniquitous people."

(46:12) "And this is a Book verifying (it) in the Arabic language, that it may warn those who do wrong, and as a good news for the doers of good."

(49:11) "... Evil is a bad name"
"Surely the lot of the wrongdoer is as was the lot of their companions, so let them not ask Me to hasten on.

(59:17) "So the end of both of them is that they are both in fire, in fire to abide therein. And that is the reward of the wrongdoers."

(61:7) "And who is more unjust than he who forges a lie against Allah and is invited to Islam, and Allah guides not the unjust people?"

(62:5) "... And Allah guides not the unjust people.

61:7) "... And Allah is Knower of the wrongdoers."

71:28) "... And increase not the wrongdoer in ought but destruction."

76:31) "... and the wrongdoer.-- He has promised for them a painful chastisement."

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جمر 6 ببيان -

Sun - transgression

The guilty ones
(6:55) "And thus do We make distinct the messages and so that the way of the guilty may become clear."

(6:124) "And thus have We made in every town the leaders of its guilty ones, that they may plan not but against themselves, and they perceive not."

(6:125) "... Humiliation from Allah and severe Chastisement will surely befall the guilty for their planning."

(6:148) "... and His punishment cannot be averted from the guilty people."

(7:40) "... And thus do We reward guilty."

(7:84) "... And We rained upon them a rain. See then, what was the end of the guilty."

(8:8) "That He might cause the Truth to triumph and bring the falsehood to naught, though the guilty disliked."
(9:66) "... If We pardon a party of you, We shall chastise a party, because they are guilty."

(10:13) "And certainly We destroyed generations before you when they did wrong, and their messengers came to them with true arguments, yet they would not believe. Thus do We recompense the guilty over people."

(10:17) "... Surely the guilty never succeed. Who is then more unjust than he who forge a lie against Allah or gives the lie to His messengers? Surely the guilty never succeed."

(10:50) "Soy: Do you ask if His chastisement overtakes you by night or by day? What then is that of it that the guilty would hasten."

(11:52) "... and turn not back, guilty."
(12:18) ... And Our punishment shall not be avoided from the guilty people.

In their histories there is certainly a lesson for men of understanding.

(14:49) "And they will see the guilty on that day linked together in chains."

(50) "Their shirts made of pitch and fire covering their faces."

(51) "That Allah may repay each soul what it has earned. Surely Allah is Swift in Retribution."

(15:12) "Thus do We make it enter the hearts of the guilty—"

(15:58) "They said: We have been to a guilty people."

(15:72) "By thy life! They blindly wandered on in their frenzy."

(18:49) "And the Book is placed, and there stand the guilty fearing for what is in it, and they say: O our to us! what a book is this? It leaves out me neither a small thing nor a great one, and they guied what they did.
"And the guilty will see the Fire, and know that they are about to fall into it; and they will find no escape from it."

"And drive the guilty to hell, as thirsty beasts."

"The day when the trumpet is blown; and We shall gather the guilty, blue-eyed, on that day."

"On the day when they will see the angels, there will be no good news for the guilty and they will say: 'Let not the wrongdoers say, 'And We shall turn to work they have done, so We shall render it as scattered notes."

"And thus have We made for every prophet an enemy from among the guilty, and sufficient is thy Lord as a Guide and a Helper."

"And none but the guilty led us astray."

"Thus do We cause it to enter into the hearts of the guilty."

"Conflicting then, and thy Lord agrees not any one."
(27:69) "Say: 'Travel in the earth, then see what was the end of the guilty.'"

(28:16) "He said: My Lord, surely I have done harm to myself, so do Thou protect me, do He protected him..."

(28:17) "He said: My Lord, because Thou hast bestowed a favour on me, I shall never be a helper of the guilty."

(28:78) "...And the guilty are not questioned about their sins."

(30:12) "And the day when the Hour Comes, the guilty will despair."

(30:47) "...Then We punished those who were guilty, and to help believers is ever incumbent on Us."

(30:55) "And the day when the Hour Comes, the guilty will swear: They did not tarry but an hour. Thus are they ever turned away."

(32:12) "And Canst thou but see when the guilty hang their heads before their Lord: "Our Lord, we have seen and heard"
(32:22) "And who is more iniquitous than he who is reminded of the message of Allah and his Lord, then he turns away from them? Surely We exact retribution from the guilty."

(34:32) "Those who were proud say to those who were deemed weak: Did we turn you away from the guidance after it had come to you? Nay, you (yourselves) are guilty."

(36:59) "And withdraw today, O guilty ones!"

(36:33) "So, that day they will be Sharers in the Chastisement."

(36:34) "Thus do we deal with the guilty!"

(43:74) "Surely the guilty will abide in the Chastisement of Hell."

(45:31) "And as to those who disbelieved—were not My messages recited to you? But you were proud and you were a guilty people."

(46:24,25) "... a wind wherein is a painful Chastisement destroying everything by the Command of its
Lord, So at dawn naught could be seen except their dwellings. Thus do we reward the guilty people."

(54:47)

48) "Surely the guilty are in error and distress.

"On the day when they are dragged into the Fire upon their faces. Taste the touch of Hell."

(65:41)

41) "The guilty will be known by their marks, so they shall be seized by the forelocks and the feet."

55:43) "This is the hell which the guilty deny"

55:44) "Round about shall they go between it and hot boiling water."

(68:35)

"Shall We then make those who submit as the guilty?"

(70:11) "... The guilty ones would fail to redeem himself from the chastisement of that day by his children."

12/13

14:15 "And his wife and his brother, and his kinsman that gave him shelter. And all that are in the earth—then deliver him. By no means! Surely it is a flaming fire. Plucking out the extremities..."
...they ask one another, "About the guilty:

What has brought you into hell? They say: We were not of those who prayed; Nor did we feed the poor; And we indulged in vain talk with vain talkers. And we called the day of judgment a lie; Till the inevitable overtook us."

"Did We not destroy the former generations?"

Then We followed them up with later ones. Thus do We deal with the guilty."

"Eat and enjoy yourselves for a little; Surely you are guilty."
Disobedience
Exceeding the Limits
Disobedience - exceeding the limits.

(2:61) "... That was so because they disobeyed and exceeded the limits."

(3:151) "... and disobeyed after He had shown you that which you loved."

(4:14) "... An whoever disobeys Allah and His Messenger and goes beyond His limits, He will make him enter fire to abide in it, and for him is an abasing chastisement."

(5:78) "... This was because they disobeyed and exceeded the limits."

(10:15) "Indeed I fear, if I disobey my Lord, the chastisement of a grievous day."

(11:63) "... who will then help me against Allah, if I disobey Him."

(20:121) "... And Adam disobeyed His Lord and was disappointed."

(26:216) "But if they disobey you, say: I am clear of what you do."

(39:13) "Say: I fear, if I disobey my Lord, the chastisement of a grievous day."
(Henceforth) but to deliver (the Command) of Allah and His Messenger, surely for him in the Fire of Hell, to abide there-in for ages.
(Ohm) Sin

بیان رقم 6

کمتر بیان
(4:107) "... Surely Allah loves not him who is treacherous, sinful."

(4:111) "And whoever commits a fault or a sin, commit it only against himself. And Allah is ever Knowing, Wise."

(4:112) "And whoever commits a fault or a sin, then accuses of it one innocent, he indeed takes upon himself the burden of a Calumny and a manifest sin."

(6:121) "And avoid open sins and secret ones... Surely they who earn sins will be rewarded for what they have earned."

(7:33) "Say: My Lord forbids only indecencies, such of them as are apparent and such as are concealed, and sin and unjust rebellion, and that you associate with Allah that for which He has sent down no authority, and that..."
(44:4344) "Surely the tree of Zaggum
Is the food of Swigol.\[...\]"
Sini, Crime, Fault  
a transgression— 
an act of disobedience—

Difference between Ithim & Zain.  
Ithim being intentional.  
Zain committed through inadvertence.  
It covers all shades of shortcoming, from  
the grossest transgressions of the wicked to  
those defects and imperfections of which  
even the righteous cannot be free.

بيان ذينب
(3:14) "... And Allah is the Seer of the servants.

Those who say: Our Lord, we believe, so forgive our sins and save us from the chastisement of the fire." (3:146) "And their cry was only that they said: Our Lord, grant us protection from our sins and our extravagance in our affair, and make firm our foot and grant us victory over the disbelieving jinn."

(6:6) "... Then We destroyed them for their sins."

(8:52) "... So Allah punished them for their sins. Surely Allah is Strong, Severe in requiting."

(8:54) "... So We destroyed them for their sin. And We drowned Pharaoh's people and they were all wrongdoers."

(17:17) "... And thy Lord suffices as being Aware and Seer of His Servants' Sins."

(29:40) "So each one We punished for his sin. Of them was he on whom We sent a violent storm, and of them was he whom the rumbling..."
overlook, and of them was the whom We caused the earth to swallow, and of them was the whom We drowned. And it was not Allah, Who wronged them, but they wronged themselves.

(40:21) “... but Allah destroyed them for their sins. And they had none to protect them from Allah.”

(55:39) “So on that day neither man nor jinni will be asked about his sins.”

(56:46) “And they persisted in great violation.”

(71:3,4) “That you should serve Allah and keep your duty to Him and obey me—He will forgive you some of your sins and grant you respite to an appointed term

(71:25) “Because of their wrongs they were drowned, then made to enter Fire, so they found no helpers besides Allah.”

(91:14) “... So their lord destroyed him for their sin and levelled him (with the ground)
Evil

بيان

6
(2:81) “Ye who believe, warn your近邻 and the parents of your近邻 on every side, those are the companions of the Fire; there in they abide.”

(4:31) “If you shun the great things which you are forbidden, We shall do away with your evil (inclinations) and cause you to enter an honourable place of entering.”

(10:27) “As those who earn evil, the punishment of an evil is the like thereof, and abasement will cover them — they will have none To protect them from Allah as if their faces had been covered with pieces of the dense darkness of night. Those are the companions of the Fire; these, they shall abide.”

(16:45) “Are they, then, who plan evil (plans), secure that Allah will not abase them in the earth, or that chastisement will not overtake them from
Whence they perceive not? (16:46,47)

Or that He will not seize them in their going to and fro, that they will not be able to escape?

Or that He will not seize them with a gradual diminution? Your Lord is Surely Compassionate, Merciful.

(17:7)

"If you do good, you do good for your own souls. And if you do evil, it is for them.

(27:90) "And whoever brings evil, these will be thrown down on their faces into the Fire. Are you rewarded except for what you did?"

(29:4) "Or do they who work evil think that they will escape Us? Evil is that which they judge."

(41:46) "Whoever does good, it is for his own soul, and whoever does evil, it is against it.

And thy Lord is not in the least unjust to the Doer."

(45:21) "Or do those who evil deeds think that We shall make them as those who believe and do good — their life and their deeds being equal? Evil is what they judge."
Transgression of divine Commandments
(2:26) "... And He leaves in error by it only the transgressors.
(2:59) "... So We sent upon the wrongdoers a pestilence from heaven, because they transgressed."
(5:108) "... And Allah guides not the transgressing people.”
(7:163) "... Thus did We try them because they transgressed."
(7:165) "... We overtook those who were innovators with an evil chastisement because they transgressed.”
(9:24) "... And Allah guides not the transgressing people.”
(9:53) "Say: Spend willingly or unwillingly, it will not be accepted from you, surely you are a transgressing people.”
(9:96) "... But if you are pleased with them, yet surely Allah is not pleased with the transgressing people.”
(10:33) "Thus does the word of thy Lord prove true against those who transgress that they believe not.”
(17:16) "... But they transgress therein; thus the word proves true against it, so We destroy it with utter destruction.”
(29:34) "Surely We are going to bring down upon the people of this town a punishment from heaven, because they transgressed."

(32:18) "Is he then, who is a believer, like him who is a transgressor? They are not equal."

(32:20) "And as for those who transgress, their refuge is the Fire..."

(51:46) "And the people of Noah before. Surely they were a transgressing people."

(59:5) "... and that He may abuse the transgressors."

(59:19) "And be not like those who forget Allah, so He makes them forget their own souls. These are the transgressors."

(61:5) "... And Allah guides not the transgressing people."
The Rebellious
(2:213) "... And none but the very people who were given it differed about it after clear arguments had come to them, carrying one another..."

(3:18) "... And those who were given the Book differed only after knowledge had come to them out of envy among themselves.

(6:46) "... But whoever is driven to necessity, not desiring nor exceeding the limit, then surely thy Lord is Forgiving, Merciful.

(6:47) "... This was a punishment We gave them on account of their rebellion, and We are Surely Truthful.

(7:33) "Say: My Lord forbids only indecencies, such as of them as are apparent and such as are concealed, and sin, and unjust rebellion, and that you associate with Allah that for which He has sent down no authority, and that you say of Allah what you know not.

(10:23) "But when He delivers them to! they are unjust rebellions in the earth... O men, your rebellion is against yourselves—a provision only of
(10:90) "... Then Pharaoh and his hosts followed them for oppression and tyranny, till, when drowning overtook him, he said: I am believe that there is no god but He in whom the Children of Israel believe and I am of those who submit."

(16:90) "... and He forbids indecency and evil and rebellion. He admonishes you that you may be mindful."

(38:24) "... And surely many partners wrong one another save those who believe and do good, and very few are they."

(42:14) "And they were not divided until after knowledge had come to them, out of envy among themselves and had not a word gone forth from thy Lord for an appointed term, the matter would surely have been judged between them. And those who were made to inherit the Book after them are surely in disgusting doubt about it."
(42:27) "And if Allah were to amplify the provision for His servants, they would rebel in the earth, but He sends (it) down by measures as He pleases. Surely He is Aware, Seer of His servants."

(42:42) "The way (of blame) is only against those who oppress men and revolt in earth unjustly. For such there is a painful chastisement."

(45:17) "... So they differed not until after knowledge had come to them, out of envy among themselves. Surely they are dead will judge between them on the day of Resurrection Concerning that wherein they differed."

(49:9) "... Then if one of them does wrong to other, fight that which does wrong, till it returns to Allah's Command."

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Disobedience

بان شرکت است.
(2:61) "... that was so because they disobeyed and exceeded the limits."

(2:65) "And indeed you know that among you who violated the Sabbath, so We said to them: Be as apes despised and hated.

(2:66) "So We made them an example to those who witnessed it and those who came after it and an admonition to those who guard against evil."

(2:178) "... whoever exceeds the limits after this, will have a painful chastisement."

(2:190) "... be not aggressive. Surely Allah loves not the aggressors."

(2:194) "... Whoever then acts aggressively against you, inflict injury on him according to the injury he has inflicted on you and keep your duty to Allah, and know that Allah is with those who keep their duty."

(2:229) "... These are the limits of Allah, so exceed them not, and whoever exceeds the limits of Allah, these are the wrongdoers."
(2:231) "... and retain them not for injury so that you exceed the limits. And whoever does this, he indeed wrongs his own soul. And take not Allah's messenger for a mockery, and remember Allah's favour to you and that which He has revealed to you of the book and the Wisdom, admonishing you thereby. And keep your duty to Allah, and know that Allah is the Knower of all things.

(4:14) "And whoever disobeys Allah and His Messenger and goes beyond His limits, He will make him enter fire to abide in it, and for him is an abasing chastisement."

(5:78) "... This was because they disobeyed and exceeded the limits."

(5:87) "O you who believe, forbid not the good things which Allah has made lawful for you and exceed not the limits. Surely Allah loves not those who exceed the limits."

(5:94) "... Whoever exceeds the limits after His, for Him is a painful chastisement."
(6:118) "Surely thy Lord—He knows best who goes astray from His way, and He knows best the guided ones."
(10:74) "... Thus do We seal the hearts of those who exceed the limits."
(65:1) "... And whoever goes beyond the limits of Allah, he indeed wrongs his own soul."
Inordinance
To Rebel
بیان طرفین کا
Inordinacy:

(5:64) "... And that which has been revealed by thy Lord will certainly make many of them increase in inordinacy and disbelief.

(5:68) "... And surely that which has been revealed to thee from thy Lord will make many of them increase in inordinacy and disbelief. So grieve not for disbelief's people.

(6:111) "... and We leave them in their inordinacy, blindly wandering on."

(7:188) "... He leaves them alone in their inordinacy blindly wandering on."

(10:11) "... But We leave them alone, who have no hope of meeting with Us in their inordinacy blindly wandering on."

(17:60) "... And We warn them, but it only adds to their inordinacy.

(20:24) "Go to Pharaoh, surely he has exceeded his limits."

(20:45) "They said: Our Lord, we fear lest he hasten to do evil to us or be inordinate."

(23:75) "And if We show mercy to them and remove the distress they have,
they would persist in their ordinary, blindly wandering on."

(38:55, 56) "... And surely there is an evil resort for the inordinate-

"Hell, they will enter it. So evil is the resting place.

(69:5) "Then as for Thamud, they were destroyed by its severe punishment."

(78:21, 22) "Surely hell lies in wait, a resort for the inordinate.

(79:17) "Go to Pharaoh, surely he has rebelled."

(79:38) "And hell is made manifest to him who sees. Then as for him who is inordinate?

(79:39) And prefer the life of this world. Hell is surely the abode."

(89:11) "Who exceeded limits in the cities."

(89:12) And made great mischief therein? So thy Lord poured on them a portion of

(89:13) Chastisement."

(91:11) "Themed rejected (the truth) in their inordinacy."

(91:11) A portion of
Extravagance
Prodigal

بيان إسراوين
6
زيازي
... Our Lord, grant us protection from
our sins and our extravagance in our affairs,
and make firm our feet and grant us
victory over the disbelieving people."
(4:6) "... and consume it not extravagantly
and hastily against their growing up.
(5:32) "... And certainly Our messenger Came
to them with clear arguments, but even
after that many of them commit excesses in
the land.
(6:142) "... and be not prodigal. Surely He loves
not the prodigals."
(7:31) "O children of Adam, attend to your adornments
at every time of prayer, and eat and drink and
be not prodigal; surely He loves not the prodigals.
(7:31) "Surely you come to males with lust instead
of females. Nay, you are a people exceeding heedless.
(10:12) "... Thus is what they do, made fair seeming
to the extravagant."
(20:124) "And whoever turns away from My
Reminder, for him is surely a straitened life,
and We shall raise him up blind on the day of Resurrection.
(36:19) "... Nay, you are an extravagant people."

(39:6) "Say: O My servants who have been prodigal regarding their souls, despair not of the mercy of Allah; Surely Allah forgives all sins altogether. He is indeed the Forgiving, the Merciful."

(40:28) "... Surely Allah guides not one who is a prodigal a liar."

(40:34) "... Thus does Allah leave him in error who is a prodigal, a doubter."

(40:43) "... and Our return is to Allah, and the prodigals are companions of the Fire."
To make Mischief
(2:11) "And when it is said to them, 'Make not mischief in the land!' they say: 'We are but peace makers.'"

(2:12) "Now surely they are the mischief makers, but they perceive not." 

(2:60) "... Eat and drink of the provisions of Allah, and act not corruptly, making mischief in the land.'"

(2:220) "... And Allah knows him who makes mischief from him who acts right." 

(3:62) "But if they turn away, then surely Allah knows the mischief makers." 

(5:32) "... that whoever kills a person, unless it be for manslaughter or for mischief in the land... and certainly our Messengers came to them with clear arguments, but even after that many of them cannot quit excesses in the land."
(5:33) "The only punishment of those who wage war against Allah and His Messenger and strive to make mischief in the land is that they should be murdered, or crucified, or their hands and their feet she cut off on opposite sides, or they should be imprisoned. This shall be a disgrace for them in this world and in the Hereafter, they shall have a grievous chastisement."

(7:56) "And make not mischief in the earth after its reformation, and call on Him, fearing and hoping. Surely the mercy of Allah is nigh to the doors of good."

(7:74) "... So remember Allah's bounty and act not corruptly in the land, making mischief."

(7:81) "... Nay, you are a people exceeding bounds."

(7:85) "... and make not mischief in the land after its reform. This is better for you, if you are believers."

(7:103) "... See, then, what was the end of the mischief-makers."

(11:116) "Why were there not then among the generations before you those possessing understanding, forbidding mischief in the earth except a few among whom We delivered, and the unjust pursued the enjoyment of plenty, and they were guilty."

(28:77) "... and seek not to make mischief in the land. Surely Allah loves not the mischief makers."

(29:30) "He said: 'My Lord, help me against the mischievous people.'"

(29:36) "... and act not corruptly, making mischief in the land."
lie, Calumny
false words -
To forge a lie against Lord
(2:10) "... and for them is a painful chastisement because they lie."

(2:79) "Woe! to those who write the book with their hands then say, This is from Allah; so that they may take for it a small price. So woe! to them for what their hands write and woe! to them for what they earn.

(2:80) "... Or do you speak against Allah what you know not?"

(3:60) "... But let us be earnest in prayer, and invoke the curse of Allah on the liars.

(3:74) "... and they forge a lie against Allah while they know.

(3:93) "So whoever forges a lie against Allah after this, these are the wrong doers."

(4:48) "... And whoever sets up a partner with Allah, He devises indeed a great sin.

(4:50) "See how they forge lie against Allah! And sufficient is this as a manifest sin.

(4:51) "... and say of those who disbelieve: These are better guided in the path than those who disbelieve."
(4:112) "An whoever commits a fault of a sin, then accuses of it one innocent, he indeed takes upon himself the burden of a calumny and a manifest sin."

(5:41) "...they are listeners for the sake of a lie, listeners for another people who have not come to thee.

(5:42) "listeners for the sake of a lie, devourers of forbidden things."

(5:103) "...but those who disbelieve fabricate a lie against Allah. And most of them understand not.

(6:21) "And who is more unjust than he who forges a lie against Allah or gives the lie to his message? Surely the wrongdoers will not be successful.

(6:24) "See how they lie against their own souls and that which they forged shall fail them!"

(6:28) "...and if they were sent back, they would certainly go back to that which they are forbidden, and surely they are liars."
(6:94) "And who is more unjust than he who forges a lie against Allah, or says, Revelation has been granted to me; while nothing has been revealed to him; and he who says: 'I can reveal the like of that which Allah has revealed?'"

"... This day you are awarded a chastisement of disgrace because you spoke against Allah Other than truth, and (because) you scorned His messages."

(6:145) "... Who is then more unjust than he who forges a lie against Allah to lead men astray without knowledge? Surely Allah guides not the unjust as people."

(7:33) "... and that you say of Allah what you know not."

(7:37) "Who is then more unjust than he who forges a lie against Allah or Rejects His messages?"

(7:89) "Indeed we should have forged a lie against Allah, if we go back to your religion after Allah has delivered us from it. And it is not for us to go back to it, unless it be upon clear authority from Allah Our Lord. Surely Our Lord comprehends all things in His knowledge."
(7:152) "... And thus do We recompense those who invent lies."

(9:42) "... And Allah knows that they are liars."

(9:43) "... Until those who spoke the truth had become manifest to thee and thou hadst known the liars."

(9:77) "So He requited them with hypocrisy in their hearts till the day when they meet Him, because they broke their promise with Allah and because they lied."

(10:17) "Who is then more unjust than he who forges a lie against Allah or gives the lie to His messages? Surely he quite never succeed."

(10:60) "And what think those who forge lies against Allah of the day of Resurrection? Surely Allah is Bountiful to men, but most of them give not thanks.

(10:69) "Say: Those who forge a lie against Allah will not succeed."
(11:18) "And who is more unjust than he who forges a lie against Allah? These will be brought before their Lord, and the witness will say: These are they who lied against their Lord. Now surely The Curse of Allah is on the wrongdoers."

(11:19) "Who hinder (men) from the path of Allah and desire to make it crooked. And they are disbelievers in the Hereafter."

(11:20) These are they who have lost their souls, and that which they forged is gone...

(11:21) "Truly in the Hereafter they are the greatest losers."

(11:93) "... you will come to know who it is on whom will light the punishment that will disgrace him, and who it is that is a liar. And watch, surely I too am watching with you."

(12:18) "And they came with false blood on his shirt."

(16:39) "... and that those who disbelieve might know that they were liars."

(16:56) "... By Allah! you shall certainly be questioned about that which you forged."
(16:62) "And they ascribe to Allah what they (themselves) hate, and their tongues relate the lie that for them is good. Assuredly for them is the Fire, and they will be (therein) abandoned."

(16:105) "Only they forge lies who believe not in Allah's message and the are the liars."

(16:116) "And utter not, for what your tongues describe, the lie! This is lawful and He is Unlawful; so that you forge a lie against Allah will not prosper."

(18:15) "... Who is then more unjust than he who forges a lie against Allah?"

(20:61) "... and he fails indeed who forges (a lie)."

(22:30) "... So shun the filth of idols and shun false words."

(23:90) "Nay, We have brought them the Truth and surely they are the liars."

(24:4) "And those who accuse free women and bring not four witnesses, flay them with eighty stripes and never accept their evidence, and these are the transgressors."

(24:7) "And the fifth (time) that the Curse of Allah be on him if he is of those who lie."
(24:11) "Surely they who concocted the lie are a party from among you. Deem it not an evil to you.
Nay, it is good for you. For every man of them is what he has earned of sin; and as for him
among them who took upon himself the main part thereof, he shall have a grievous punishiment."

(24:13) "...So, as they have not brought witnesses, they are liars in the sight of Allah."

(24:15) "When you received it on your tongues and
spoke with your mouths that of which you
had no knowledge, and you deemed it a
trifle, while with Allah it was serious.

(24:16) "And why did you not, when you heard it,
Say: It becometh us not to talk of it.
Glory be to Thee! This is a great Calumny.

(24:17) "Allah admonishes you that you return not
to the like of it. Glory be to Thee ever again,
if you are believers."

(26:22) "Shall I inform you upon whom the devil
descends? "They descend upon every lying, trifling
one—'They give ear, and most of them are liars.'"
(26:226) "And that they say, that which they do not?"

(29:3) "... So Allah will certainly know those who are and He will know the liars."

(29:12) "... And they can never bear witness of their wrongs. Surely they are liars."

(29:68) "And who is more iniquitous than one who forges a lie against Allah, or gives the lie to the Truth, when it comes to him? Is there not an abode in hell for the disbelievers?"

(37:151) "Now, surely it is of their own lie that they say: Allah has forgotten. And truly they are liars."

(39:3) "... Surely Allah guides not him who is a liar, ungrateful."

(39:60) "And on the Day of Resurrection, they will see those who lied against Allah, their faces will be blackened. Is there not in hell an abode for the proud?"

(40:28) "... Surely Allah guides not one who is prodigal a liar."
(54:26) "To-morrow they will know who is the liar, the insolent one.

(58:14,15) "... They will, and they swear falsely, while they know. Allah has prepared for them a severe chastisement. Evil is indeed in that which they do."

(58:18) "On the day when Allah will raise them all up, they will swear to you, Him, as they swear to you, and they think that they have some excuse. Now surely they are the liars.

(61:2,3) "O you who believe, why say you that which you do not? It is not hateful in the sight of Allah that you say but which you do not."

(61:7) "And who is more unjust than he who forges a lie against Allah and He is invited to Islam. And Allah guides not the unjust people."

(63:1) "And Allah hears witness that the hypocrites are purely liars."

(72:5) "And we taught that men and jin did not utter a lie against Allah."
'Hast thou seen him who believeth the religion?
Respect for the holy, great, and statement of the greatness of holy persons.

Avoid no disrespect, hatred and enmity towards them.

منح تقدير واحترام للغالب وفقاً لله.

لا تجاهل ولا خيرة ولا في وقائعهم.
(2:98) "Whoever is an enemy to Allah and His angels and His Messengers and Gabriel and Michael, then surely Allah is an enemy to disbelievers."

(2:285) "... They all believe in Allah and His angels and His Books and His Messengers. We make no difference between any of His Messengers."

(6:87) "... and each one (of them) We made to excel the people."

(22:75) "Allah chooses messengers from angels and from men. Surely Allah is Hearing, Seeing."

(26:193) "The Faithful Spirit has brought it."

(53:5) "One Mighty in Power has taught him."

(6) "The Lord of Strength. So he attained to perfection."

(81:19) "Surely it is the word of a bountiful Messenger, the possessor of strength, established in the presence of the Lord of the Throne."
Prophets Human Beings

منع افراط تخطيطهم عظامهم وبوت لمشتري
حذرت زنيب على السماء
(3:78) "It is not meet for a mortal that Allah should give him the Book and the judgement and the prophethood, then he should say to men: Be my servants besides Allah." "

(6:92) "And they honour not Allah with the honour due to Him, when they say: Allah has not revealed anything to a mortal...?"

(12:109) "And We sent not before thee any but men, from the people of the towns, to whom We sent Revelations.

(14:11) "Their messengers said to them: We are nothing but mortals like yourselves, but Allah bestows (His) favour on whom He pleases of His servants. And it is not for us to bring you an authority except by Allah's permission."

(17:93) "... Say: Glory to my Lord! Am I aught but a mortal messenger?

(17:94) "And nothing prevents people from believing, when the guidance comes to them, except that they say: Has Allah raised up a mortal to be a messenger?"

(18:110) "Say: I am only a mortal like..."
you— it is revealed to me that your
God is one God. So whoever hopes to meet
his lord, or he should do good deeds,
and join no one in the service of his lord.

(41:6) "Say: I am only a mortal like you. It
is revealed to me that your God is one
God, so keep in the straight path to Him,
and ask His protection. And war to be
polytheist."


Prophets — Obedient Servants of God.
(2:23) “And if you are in doubt as to that which We have revealed to Our servant
which We have revealed to Our servant
(4:172) “The Messiah disclaims not to be a
servants of Allah, no do the angels who
are near to Him…”
(6:89) “This is Allah’s guidance wherewith He
guides whom He pleases of His servants
(8:41) “… if you believe in Allah and in that which
We revealed to Our Servant, on the Day
of Discrimination…”
(17:1) “Glory to Him Who carried His servant by
ight from the Sacred Mosque…”
(19:30) “He said: I am indeed a servant of Allah:
He has given me the Book and made me a
prophet.”
(21:26) “… Nay, they are honoured servants…”
(38:17) “… and remember Our Servant David…”
(38:30) “… Most excellent the Servant! Surely He ever
turned (to Us)
(38:41) “And remember Our Servant Job…”
(38:44) “… Most excellent the Servant! Surely He
ever) turned (to Us)
(53:10) "So He revealed to His servant what He revealed."
Brotherhood of prophets with each other

نوشت‌هایی از حضرت رسولالله ﷺ

با دبیران
(7:65)  "And to Ad (We sent) their brother Hud.

(7:73)  "And to Thamud (We sent) their brother Salih."

(7:85)  "And to Midian (We sent) their brother Shu'aib."

(11:50) "And to Ad (We sent) their brother Hud.

(11:61) "And to Thamud (We sent) their brother Salih."

(11:84) "And to Midian (We sent) their brother Shu'aib.

(23:32) "So We sent among them a messenger from among them, saying: 'Serve Allah - you have no God other than Him.'

(26:106) "When their brother Noah said to them: Will you not guard against evil?"

(26:114) "When their brother Hud said to them: Will you not guard against evil?"

(26:161) "When their brother Lot said to them: Will you not guard against evil?

(26:142) "When their brother Salih said to them: Will you not guard against evil?"
Prophets have no knowledge of future nor absolute mastery over all things.
(3:127) "You hast no concern in the matter whether He turns to Him (mercifully) or Chastises Him..."

(6:35) "And if their turning away is hard on thee, then, if thou canst, seek an opening into the earth or a ladder to heaven, to bring them a sign. And if Allah pleased, He would certainly have gathered them all to guidance, so be not of ignorant.

(6:50) "Say: I say not to you, I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an angel, nor say only that which is revealed to me..."

(7:187) "Say: Its Knowledge is Allah only..."

(7:188) "Say: I Control not benefit or harm for myself except as Allah pleased. And that I know the unseen, I should have much of good, and no evil would touch me. I am but a warner and the giver of good news to a people who believe."

(9:80) "...even if thou ask forgiveness for them seventy times, Allah will not forgive them..."
(10:44) "Say: I control not for myself any harm, or any benefit, except what Allah
please.

(11:31) "And I say not to you that I have the
treasors of Allah; and I know not the
unseen; no do I say that I am an angel

(11:34) "And my advice will not profit you, if I
intend to give you good advice, if Allah
intends to destroy you. He is your Lord; and to
him you will be brought back.

(11:46) "... So ask not of me that of which
thou hast no knowledge. I admonish thee
lest thou be of the ignorant.

(13:38) "... And it is not in the power of a
messenger to bring a sign except by
Allah's permission. For every term there is
an appointment.

(17:90) "And they say: We will by no means
believe in thee, till thou cause a spring to
17:91 gush forth from the earth for us............

17:92 Or thou have a house of gold, or thou ascend
into heaven. And we not believe in thy ascending
17:93 till thou bring down to us a book
we can read: Say, 'Glory to my Lord! I am but a mortal messenger.'

(27:65) "Say: No one in the heavens and the earth knows the Unseen but Allah; and they know not when they will be raised.

(28:56) "Surely thou canst not guide whom thou loveth but Allah guides whom He pleases, and He knows best those who walk asight."

(29:50) "... Say! Signs are with Allah only, and I am only a plain warner."

(43:40) "Canst thou then make the deaf to hear or guide the blind and him who is in clear error?"

(46:9) "Say: I am not of the first of the messengers, and I know not what will be done with me or with you. I follow naught but that which is revealed to me, and I am after this a witness.

(60:4) "... and I control naught for thee from Allah."

(63:6) "It is alight to them: E whether you ask forgiveness for them or ask not forgiveness for them - Allah will never forgive them..."
(72:21) "Say: Icontrol not evil nor good for you."


The Devil imagines his superiority over man due to his inferiority to God; follow the low desires and conjectures.

با عجب و قوم کنید.
(3:187) "... Until you became weak-hearted and disputed about its affair and disobeyed after He had shown you that which you loved..."

(7:12) "... He said: I am better than he; Thou hast created me of fire, while He (Thou) didst create of dust."

(15:23) "He said: I am not going to make obeisance to a mortal whom Thou hast created of sounding clay of black mud fashioned into shape."

(17:61) "... Shall I submit to him whom Thou hast created of dust?"

(38:76) "He said: I am better than he; Thou hast created me of fire and He (Thou) didst create of dust."

(53:23) "... They follow but conjectures and what (their) souls desire. And certainly the guidance has come to them from their Lord."
To be steadfast and to guard your actions.
O you who believe, make not your charity worthless by reproach and injury, like him who spends his wealth to be seen of men and believes not in Allah and the last day. 

(9:7) "... As long as they are true to you, be true to them. Surely Allah loves those who keep their duty."

(11:112) "Continue then in the right way as thou art commanded, as also (Shall) thou who turn (to Allah) with thee."

(15:99) "And serve thy Lord, until there comes to thee that which is certain."

(16:91) "And fulfill the Covenant of Allah when you have made a Covenant, and break not the oaths after making them fast, and you have indeed made Allah your Sustainer. Surely Allah knows what you do."

(16:92) "And be not like her who unrolls her yarn, disintegrating into pieces, after she has spun it strongly. You make your
oaths to be means of deceit between you, because (one) nation is more numerous than another nation, Allah only tries by this. And He will certainly make clear to you on the day of Resurrection, that where is jafrom.

(41:30) "Those who say, Our Lord is Allah, then continue in the right way, the angels descend upon them, saying: Fear not, nor be grieved, and receive good news of the Garden which you were promised.

(42:15) "To the thin go inviting, and be steadfast as thou art Commanded and follow not their low desires, and say: I believe in what Allah has revealed of its Book, and I am commanded to do justice between you, Allah is Our Lord and your Lord. For us are our deeds and for you your deeds. There is no Contention between us and you. Allah will gather us together and to Him is eventual Return."
(46:13) "Surely those who say, 'Our Lord is Allah, then continue on the right way,
on them is no fear, nor shall they grieve."

(47:33) "O you who believe, obey Allah and obey the Messenger and make not
your deeds vain."

(67:27) "... And (as for) moniker, They innovated it. We did not prescribe it
to them—only to seek Allah's pleasure, but they did not observe it with its
due for observance..."
Pride,

inaction
The life of this world is made to seem fair to those who disbelieve, and they mock those

(3:184) "... And the life of this world is nothing but a provision of vanities."

(6:44) "Then, when they neglected that which they had been admonished, We opened for them the gates of all things. Until, when they rejoiced in that which they were given, We seized them suddenly; then lo! they were in utter despair."

(6:70) "And leave those who take their religion for a play and an idle sport, and whom this world's life has deceived, and remit (men) hereby lost a soul he destroyed for what it has earned.

(7:205) "... and be not of the heedless."

(10:78) "... and those who are heedless of Our communications - These, their abode is the Fire because of what they earned.

(18:100) "And We shall bring forth hell, exposed to view, On that day before the disbelievers, Whose eyes were under a cover"
from my Reminder, and they could not hear to hear.

(18:104) "Those whose effort goes astray in this world's life, and think that they are making good manufactures!"

(19:38) "How clearly will they hear and see on the day when they come to Us, but the wrongdoers are today in manifest error."

(19:39) "And warn them of the day of Regret, when the matter is decided. And they are (now) in negligence and they decline not."

(28:76) "... Exult not; surely Allah loves not the exultant."

(30:7) "They know the outward of this world's life, but of the Hereafter they are heedless."

(31:33) "... Surely the promise of Allah is true, so let not this world's life deceive you, nor let the arch-deceiver deceive you about Allah."

(32:12) "... Our Lord, we have seen and heard, so send us back, we will do good."
(35:5) "... And let not the life of this world deceive you..."

(36:6) "That thou mayest warn a people whose fathers were not warned, so they are heedless."

(36:8) "Surely We have placed on their necks chains reaching up to the chins, so they have their heads raised aloft."

(45:35) "That is because you made the messages of Allah a jest and the life of this world deceived you. So on that day they shall not be taken out of it, nor shall they be granted goodwill."

(50:22) "Thou wast indeed heedless of this, but now We have removed from thee thy veil, so thy sight is sharp this day."

(57:14) "... and the vain desires deceived you till the threatened punishment of Allah came, and the arch-deceiver deceived you about Allah."
(57:20) "Know that this world's life is only sport and play and vanity and boasting among yourselves and a Vigir in the multiplication of wealth and children. It is as rain, whose causing the vegetation to grow. Please the husbandman, then it withers away, then it withers away so that thou wast not turning yellow, the sardonic Chief. And in the Hereafter is severe Chastisement and (also) forgiveness from Allah and (his) pleasure. And this world's life is naught but a source of vanity."

(62:2) "— although they were before certainly in manifest error."

(62:5) "The likeness of those who were charged with the Torah then they observed it not, is as the likeness of the ass carrying books."

(63:9) "... let not your wealth nor your children divert you from the remembrance of Allah, and whoever does that, they are the losers."

(82:6) "O man, what bequeaths thee from thy Lord, the Gracious?"
<table>
<thead>
<tr>
<th>Forger, madmam.</th>
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<tbody>
<tr>
<td>They call the message as a magic falsehood, a fabrication, a mad man's ravings, enchantment.</td>
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| جملہ مکتب سے ریچی کوسلز اور سے کر خوبصورت کیا | کوچہ بیدن کیا |
(15:6) "And they say: O thou to whom the
Remind is revealed, thou art indeed mad."

(21:3) "... will you then yield to enchantment
Which you see?"

(23:25) "He is only a madman, so bear
with him for a time."

(23:70) "Or say they: There is madness in
him."

(25:4) "And those who disbelieve say: This is nothing
but a lie, which he has forged, and
Other people have helped him at it. So indeed
they have brought an ignominy and a
falsehood.

(25:5) "And they say: Stories of the ancients,
which he has got written, so they are
read out to him morning and evening."

(25:7) "And they say: What a messenger is this? He
eats food, and goes about in the market. Why
has not an angel been sent down to him to
be a warmer with him?"

(25:8) "Or a treasure given to him, or a garden
from which to eat? And the wildest say.
You follow but a man bewitched."
(26:153) "They said: 'Thou art only a deluded person.'

(26:185) "They said: 'Thou art only a deluded person.'

(34:8) "Has he forged a lie against Allah or is there madness in him?"

(46:7) "And when Our clear messages are recited to them, those who disbelieve say of the Truth when it comes to them: This is clear enchantment."

(51:52) "Thus there came not a messenger to those before them but they said: An enchanter or a madman."

(52:29) "So remind for, by the grace of thy Lord thou art no soothsayer, nor madman,

Or say they: A poet— we wait for him the evil accidents of time."

52:33) "Or say they: He has forged it. Nay, they say have no faith."

(37:36) And said: 'Shall we give up our gods for a mad poet?"
To exchange bad for good
to accept low things for higher
low life for higher
(2:41) "... neither take a mean price for My messages; and keep your duty to Me, Me alone."

(2:61) "... Would you exchange that which is better for that which is worse?"

(2:86) "These are they who buy the life of the world for the Hereafter, so their Chastisement shall not be lightened, nor shall they be helped."

(4:2) "... and substitute not worthless things for (their) good ones, and devour not their property (adding) to your own property..."

(9:38) "... Are you contented with this world's life instead of the Hereafter? The portion of this world's life is but little as compared with the Hereafter."

(12:20) "And they sold him for a small price, a few pieces of Silver, and they showed no desire for him."

(18:50) "... Will you then take him and his offering for friends rather than Me, and they are your enemies? Evil is the exchange for the unjust."
(75:20) "Nay, but you love the present life."

(87:16) "And neglect the Hereafter."

(87:17) "But, you prefer the life of this world."

While the Hereafter is better and more lasting."
early
to

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伊斯兰
(2:105) "Neither those who disbelieve from among the people of the Book, nor the polytheists, like that any good should be sent down to you from your Lord. And Allah choose whom He pleaseth for His Mercy, and Allah is the doer of mighty works."

(2:109) "Many of the people of the Book wish that they could turn you back into disbelievers after you have believed, out of envy envy from themselves, after truth has become manifest to them. But pardon and forgive, till Allah brings about His Command."

(4:54) "Or do they envy the people for which Allah has given them of His grace?"

(12:8) "When they said: Certainly Joseph and his brother are dearer to our father than we, though we are a (strong) company."

(17:62) "He said: Seest thou? This is he whom Thou hast honoured above me! If thou exceptest me, at the Day of Resurrection, I will certainly cease his progeny to perish except a few."

(13:5) "And from the evil of the envier when he envies."
Boastful, Proud, vain, arrogance
self-conscious & self-righteous.

بيان مغرور كوره نفت 6
"... and was proud, and he was one of the disbelievers."

(2:87) "... Is it then that whenever there came to you a messenger with what your souls desired not, you were arrogant? And how, when you gave the lie and others you would slay,"

(2:206) "And when it is said to him, Be careful of thy duty to Allah, pride carries him off to sin. So hell is sufficient for him...

(4:36) "... Surely Allah loves not such as are proud, boastful"

(4:49) "Hast thou not seen those who attribute purity to themselves? Nay Allah purifies whom He pleases, and they will not be wronged."

(4:172) "... and whoever disdains His service and is proud, He will gather them altogether to Himself..."

(4:173) "... And as for those who disdain and are proud, He will chastise them with a painful chastisement, and they will find for themselves besides Allah no friend nor helper."
(5:82) "... That is because there are priests and monks among them and because they are not proud."

(6:53) "And thus do we try some of them by others so that they say: Are these upon whom Allah has conferred benefits from among us? Does Allah not know the grateful?"

(7:12) "... He said: I am better than he. Thou hast created me of fire, while him thou didst create of dust."

(7:13) He said: Then get forth from this state, for it is not for the to behave proudly therein. Go forth, thereof for surely thou art of the abject ones."

(7:36) "And those who reject Our messages and turn away from them haughtily, these are the Companions of the Fire; they shall abide in it."

(7:40) Those who reject Our messages and turn away from them haughtily, the doors of heaven will not be opened for them, nor will they enter the Garden until the Camel passes through.
(7:75) "The arrogant chiefs of his people said to those who were weak, to those who believed from among them..."

(7:88) "The arrogant chiefs of his people said: We will certainly turn out O Shu'ib..."

(7:123) "...But they behaved haughtily and they were a guilty people..."

(7:146) "I shall turn away from My messenger those who are unjustly proud in the earth..."

(7:206) "Surely those who are with thy Lord are not proud to serve Him, and they glorify Him and prostrate themselves before Him..."

(8:47) "And he not like those who came forth from their homes exultingly and to be seen of men, and they hinder (people) from the way of Allah..."

(9:25) "...When your great numbers made you proud, but thy averted you nothing and earth for all its spaciousness was strainfed for you, then you turned back in treating..."
(10:75) "... but they were arrogant, and they were a guilty people."

(11:16) "... Certainly he is exultant, boastful."

(11:15) "Whoever desires the world's life and its finery—We repay them their deeds there in, and they are not made to suffer loss there in it."

(14:15) "And they sought judgment, and every insubordinate was disappointed."

(14:21) "And they will all come forth to Allah that the weak will say to those who were proud: We were your followers, can you then apart from us ask of the Chastisement of Allah? They will say: If Allah had guided us we would have avoided you. It is the unseen.
(16:49,50) "... and they are not proud. They fear their Lord above them and do what they are commanded."

(17:37) "And go not about in the land exultingly, for thou canst not reach the earth, nor reach the mountains in height."

(17:61) "He said: Shall I submit to him whom thou hast created from dust?"

(18:104) "Those whose efforts go astray in this world's life, and they think they are making good manufactures."

(21:19) "... and those who are with him are not too proud to serve him, nor are they weary."

(23:12) "And certainly We create man of an extract of clay."

(23:46,47) "... but they behaved haughtily and they were an insolent people. So they said: Shall we believe in two angels like ourselves while their people seem us?"

(23:48) "So they rejected them and became of those who
(25:21) "... indeed they are too proud of themselves and revolt in great revolt.

(25:41) "And when they see thee, they take thee for naught but a jest. Is this he whom Allah has raised to be a messenger?"

(27:14) "And they denied them unjustly and proudly, while their souls were convinced of them. See then what was the end of the mischief-makers!"

(28:39) "And he was unjustly proud in the land, he and his hosts, and they deemed that they would not be brought back to Us.

40) So We caught hold of him and his hosts, then We caught them into the sea and saw what was the end of the iniquitous.'

(28:41-42) And We made them leaders who call to the Fire. . . . And We made a curse to follow them in this world, and on the day of Resurrection they will be hideous."

(28:76) "... When his people said to him: Exult not; surely Allah loves not the exultant."
(28:83) "The abode of the Hereafter, We assign it to those who have no desire to exalt themselves in the earth nor to make mischief. And the good end is for those who keep their duty.

(29:39) "... but they beheld haughtily in the land, and they could not outstrip (Us).

(30:42) "... And it was not Allah, Who wronged them, but they wronged themselves.

(31:18) "And turn not thy face away from people in contempt, nor go about in the land exultingly. Surely Allah does not any self-conceited boaster.

(31:19) "And pursue the right course in thy going about and lower thy voice. Surely the most hateful of voices is baying of asses.

(32:7) "Who made beautiful everything that He created, and He began the Creation of man from dust.

(32:15) "Only they believe in Our messages who, when they are reminded of them, fall down prostrate and celebrate the praise of their Lord and
they are not proud."  

(34:31) "... Those who were reckoned weak say to those who were proud: Had it not been for you, we would have been believers. Then who were proud say to those who were deemed weak: Did we turn you away from the guidance after it had come to you? Nay, you (Generals) were guilty."

(34:33) "... They will not be requited but for what they did."

(34:34) "... And We never sent a warner to a town but those who led easy lives in it said: We are disbelievers in that with which you are sent."

(34:35-36,37) "... And they say: We have more wealth and children and we cannot be punished."

... Say: Surely, my Lord amplifies and straitens provision for whom He pleases, but most men know not."

... And it is not your wealth nor yours children, that bring you near to Us in work, but whoever believes and does good, for such is a double reward for what they do, and they are secure in highest place."
(37:34,35) "And do you deal with the guilty.

They indeed were arrogant when it was said unto them: "There is no god but Allah!"

(37:36) And said: "Shall we give up Our God for a rival god?"

(38:74) "But not Jibril. He was proud and he was one of the disbelievers.

(39:59) "And My communication came to him, but they did not reject them, and rather proud of the disbelievers."

(39:60) "And on the day of Resurrection, thou wilt see those who lied against Allah, their faces will be blackened. Is there not in hell an abode for the proud?"

(39:72) "... So evil is the abode of the proud."

(40:35) "... Thus does Allah seal every heart of a proud, haughty one."

(40:55) "Those who dispute about the messages of Allah without any authority having come to them, there is naught in their breast but (a desire) to become great, which they will never attain. So seek refuge in Allah. Surely He is the Hearing, the Seeing.}
(40:60) "And your Lord says: Pray to Me, I will answer you. Those who disdain My service will surely enter hell abased."

(40:75) "That is because you exulted in the land unjustly and because you behaved insolently."

(40:76) "Enter the gates of hell to abide therein: So evil is the abode of the proud."

(41:15) "As to 'Ad, they were unjustly proud in the land, and said: Who is mightier than we in power?"

(41:38) "But if they are proud, yet there will thy Lord glorify Him night and day, and they are not."

(43:31) "And they say: Why was not this Qur'an revealed to a man of importance in the town?"

(45:31) "And as to those who disbelieved—are not thy messages recited to you? But you were proud and you were a guilty people."

(45:37) "And to Him belongs greatness in the heavens and the earth; and He is the Mighty, the Wise."

(46:10) "...So he believed, while you are big with pride."
Moses had borne witness of one like him
(Deut. 18:18,19)

"Say: 'See you if it is from Allah,
and you disbelieve in it, and a witness
from among the Children of Israel has
borne witness of one like him, so be
believed, while you are big with pride. Even Allah
guides not the ungracious people.'

(53:32) "... He knows best when He brings you forth
from the earth and when you are embryos in the
wombs of your mothers, so ascribe not purity to
yourselves. He knows him best who guards against
evil."

(59:2) "... you deemed not that they would go forth,
while they thought their fortresses would defend
them against Allah. But Allah came to them
from a place they expected not and cast
terror in their hearts."

(71:7) "... and persist, and are big with pride.

(80:17) "Woe to man! How ungrateful is he!

18) Of what thing did He create them?

19) Of a small life - germ. He creates him then

20) proportions him. Then makes the way easy for him.

21) Then He causes him to die and assigns to him a great."

"... He knows best when He brings you forth
from the earth..."
(80:22) "Then when He will, He raises him to life again."

(80:23) "Nay, but He does not what He commands to him."
The unbelievers — the scoffers, Carthage,
The ignorant ones, people like animals
who don't listen to me, who instead deny
Allah's message and take it as a
joke and make fun of them.

والجاهل ضحؤكم كالأزام والشياطين
وب دينان.
(2:67) "... He said, I seek refuge with Allah from being one of the ignorant."

(2:88) "And they say: Our hearts are repositories. Nay, Allah has cursed them on account of their unbelief, so little it is they believe."

(3:6) "... Then those in whose hearts is perversity follow the part of it which is allegorical, seeking to mislead, and seeking to give it (their own) interpretation."

(4:78) "... But what is the matter with these people that they make no effort to understand anything?"

(4:40) "... When you hear Allah's message, disbelieve in and mocked at, sit not with them until they enter into some other discourse."

(4:150) "Those who disbelieve in Allah's message and His Messengers and desire to make a distinction between Allah and His Messenger and say: We believe in some and disbelieve in others; and desire to take a course between them."

(4:167) "Those who disbelieve and act unjustly (thereof) from Allah's way, they indeed have erred going..."
(5:70) "... Whenever a messenger came to them at
with that which their souls desired not.
Some (of them) they called liars and some
they (even) sought to kill."

(6:4) "And there came not to them any message
of the Message of their Lord but they turned
away from it."

(6:5) "So they rejected the truth when it came to
them, but soon will come to them the news
of that which they mocked."

(6:10) "And certainly messengers before they
were derided, but that which they
derided encompassed those of them who
scorned."

(6:33) "... We know indeed that what they say
grieves thee, for surely they give not the
lie, but the wrongdoers give the lie to Allah's
messages."

(6:49) "Those who are polytheists say: If Allah placed
us would not have set up (ought with Him)
our father, nor would we have made
anything unlawful..."
Say have you any knowledge so you would bring it forth to us? You only follow a conjecture and you only tell lies.”

(7:146) "... and if they see the way of rectitude, they take it not for a way; and if they see a way of error, they take it for a way..."

(7:179) "... they have hearts wherein they understand not, and they have eyes wherein they see not; they have ears wherein they hear not. They are as cattle; nay, they are more astray. These are the heedless ones.”

(7:180) "And Allah is the best-Know, so call on their superiors, and leave alone Those who violate the sanctity of His name. They will be repaid for what they did do.”

(7:189) "Take to forgiveness and enjoin good and turn away from the ignorant.”

(8:22) "Surely the vilest of beasts, in Allah’s sight, are the deaf, the dumb, who understand not.

(8:23) "And if Allah had known any good in them, He would have made them hear. And if He makes them hear, they would turn away while they are astray.”
(8:32) "And when they said: O Allah, if this is indeed the truth from Thee, then rain down on us stones from heaven or inflict on us a painful Chastisement."
(8:35) "And their prayer at the House is nothing but whistling and clapping of hands. Taste then the Chastisement, because you disbelieve.
(9:64) "... say: Go on mocking, surely Allah will bring to light what you fear.
(9:65) "And if they ask thee, they would certainly say: We were only talking idly and sporting. Say: Was it Allah and His Messenger and the Messenger you mocked?
(9:69) "... They enjoin evil and forbid good and withhold their hands. They have forsaken Allah, so He has forsaken them.
(10:15) "... those who have no hope of meeting with Us say: Bring a Quran other than this; or change it. Say: It is not for me to change it if my own accord. I follow out but what is revealed to me..."
They said: O Shu'ayb, does thy prayer enjoin thee that we should forsake what our fathers worshipped or that we should not do what we please with regard to our property? Forsooth thou art in forbearing, the right directing one!

And messengers before thee were certainly mocked, but I gave despite to those who disbelieved them. I seized them. How (awful) was then Thy requital!

And they say: O thou to whom the Reminder is revealed, thou art indeed mad.

And them never came a messenger to them but they mocked him.

Surely We are sufficient for thee against the scoffers.

And the idolators say: Had Allah pleased, We had not served aught but Him, (neither) we nor our fathers.

But have the messengers any duty except a plain delivery (of the message)?
| (17:46) | "... and when thou makest mention of thy Lord alone in the Qur'an, they turn their backs in aversion. |
| (21:36) | "And when those who disbelieve see thee, they treat thee not but with mockery: Is this he who speaks of your gods?..." |
| (21:41) | "And messengers before thee were indeed mocked, so these befell those of them who scoffed, that whatever they scoffed."
| (22:3) | "And among men is he who disputes about Allah without knowledge and follows every rebellious devil."
| (22:8) | "And among men is he who disputes about Allah without knowledge and without guidance and without an illuminating Book."
| (22:72) | "And when Our clear message is recited to them, they will notice a denial on the faces of those who disbelieve: they almost attack those who recite to them Our message..."
| (25:41) | "And when they see thee, they take thee for naught but a jest: Is this he whom Allah has raised to be a messenger?"
(26:136) "They said: 'It is the same to us whether thou admonish, or art not one of the admonishers.'

(26:137) 'This is naught but a fabrication of the ancients.'

(26:153) 'They said: 'Thou art only a deluded person.'

(26:167) 'They said: 'If thou desist not, O dot, thou will surely be banished.'

(28:185) 'They said: 'Thou art only a deluded person.'

(28:55) "And when they hear the [false] tale they think easily over it, ye (O央企) Peace be to you.) We desire not to be ignorant.

(34:7) "And those who disbelieve say: Shall we show to you a man who informs you that, when you are scattered the utmost scattering, you will then lie in a new creation?

(34:8) "Have he forged a lie against Allah or is there madness in him? Nay, those who believe not in the Hereafter are in torment and in far error."

(36:30) 'As for the sinners: Never does a messenger come to them but they mock him.

(39:48) "... and that which they mocked at will beget them.
(40:56) "Those who dispute about the messages of Allah without any authority having come to them, there is not in their breasts but a desire to become great, which they will never attain. So seek refuge in Allah. Surely He is the Hearing, the Seeing.

(41:4) "...But most of them turn away, so they hear not.

(41:5) "And they say: Our hearts are under coverings from that to which they called us, and there is a deafness in Our ears, and there is a veil between us and them. So act we too are acting.

(41:26) "And those who disbelieve say: Listen not to this Qur'an, but make noise therein, perhaps you may overcome.

(43:7) "No prophet came to them but they mocked him.

(43:31) "And they say: Why was not this Qur'an revealed to a man of importance in the two towns?

(45:8) "Who hears the messages of Allah, decide to him the persisted in shallowness, as though he has not heard them. So announce to him a painful chastisement
(45:9) "And when he comes to know of any of Our messages, he takes them for a jest. For such is an abasing chaff-cart."

(45:32) "... you said: 'We know not what the Hour is. We think (it) only a conjecture and we are not at all sure.'"

(46:8) "Nay, they say: He has forged it. Say: If I have forged it, you control naught for me from Allah. He knows best what you utter Concerning it."

(46:11) "And those who disbelieve say of those who believe: If it had been a good, they would not have attained it before us. And as they are not guided thereby, they say: It is an old lie."

(46:17) "... But he says: This is nothing but stories of the ancient."

(46:26) "... since they denied the messages of Allah, and that which they mocked at encompassed them."

(51:52) "Thus there came not a messenger to them before them but they said: 'An enchanter or a mad man.'"

(52:30) "Or say they: A poet - we wait for him the evil accidents of time."
Devils & Satan
(2:14) "... and when they are alone with their
devils, they say: "Surely we are with gay,
we were only meeting."

(2:34) "... they submitted, but (did not). He
refused and was proud, and he was
on of the disbelievers."

(2:36) "But the devil made them slip from it,
and caused them to depart from the state
in which they were..."

(2:38) "We said: Go forth from this state all.
Surely there will come to you a guidera for
Me..."

(2:102) "And they follow what the devils fabricated
against the Kingdom of Saba. And Solomon
disbelieved not, but the devils disbelieved,
teaching men enchantment.

(2:168) "... and follow not the footsteps of
the devils. Surely he is an open enemy to you."

(2:169) "He urges on you only evil and indecency,
and that you speak against Allah what you
know not."

(2:228) "... and follow not the footsteps of the devil.
Surely he is your open enemy."
(2:256) "... So whoever disbelieves in the devil and believes in Allah, he indeed lays hold on the firmest handle which Shall not break..."

(2:257) "... And those who disbelieve, their friends are the devils who take them out of light into darkness..."

(2:268) "The devil threatens you with poverty and enjoys to be raggardly, and Allah promises you forgiveness from Himself and abundance. And Allah is ample giving knowing..."

(2:275) "Those who swallow usury cannot rise except as he arises the whom the devil prostrates by (his) touch..."

(3:35) "... and I commend her and her offsprings into thy protection from the accursed devil..."

(3:154) "... Only the devil sought to cause them to make a slip on account of some deed they had done..."

(3:174) "It is the devil who only frightens his friends, but fear them not, and fear Me if you are believers..."
(4:38) "... And as for him whose Companion is the devil, an evil companion is he!"

(4:60) "... And devil desires to lead them far astray."

(4:117) "... and they call on nothing but a rebellious devil.

(4:118) "... And he said: Certainly I will take of thy servants an appointed portion;

(4:119) "... And whoever takes the devil for a friend, forsaking Allah, he indeed suffers a manifest loss."

(4:120) "He promises him of vain desires, in him; And the devil promises him only to deceive."

(4:121) "Thus their refuge is hell, and they will find no way of escape from it."

(5:90) "... intoxicants and games of chance and (sacrificing to) stones set up and (dividing by) arrows are only an unclean the devil's work; so shun it that you may succeed.

(5:91) "The devil desires only to create enmity and hatred among you by means of intoxicants and games of chance and to keep you back from"
(6:43) "... But their hearts hardened and the devil made all that they did seem fair to them.

(6:71) "... like one whom the devil causes to follow his own desires, in bewilderment on the earth. He has companions who call him to the right way (saying): 'Come to us. Say: Surely the guidance of Allah, that is the (true) guidance.'"

(6:113) "And this did We make for every prophet an enemy, the devils, from among men and jinn, some of them inspiring others with gilded speech to deceive them. And it was for fear they would not do it, to leave them what they forget.

(16:99) "Surely he has no authority over those who believe and rely on their Lord.

(16:100) "His authority is only over those who defying him and those who associate others with Him.

(17:27) "Surely the squanderers are the devil's brethren. And the devil is ever ungrateful to his Lord."
(17:53) "And say to my servants that they speak what is best. Surely the devil persuades them. The devil is surely an open enemy to man."

(17:61) "... they submitted, except Iblis. He said: Shall I submit to him when they have created of dust."

(17:62) "... If you dispute me to the day of Resurrection I will certainly cause his progeny to perish except a few."

(17:63) "He said: Be gone! Whoever of them follows that surely hell is your recompense, a true recompense?"

(17:64) "... And the devil promises them only to deceive."

(17:65) "My servants, thou hast surely no authority over them."

(18:50) "... They submitted except Iblis. He was of the jinn, so he transgressed the commandments of his Lord."

(18:63) "... I forgot the fish, and now but the devil made me forget to speak of it, and it took its way into the river what a wonder!"
19:44) "O my Lord! Save me from the devil. Surely the devil is disobedient to the Beneficent!"

19:45) "O my Lord! Surely I fear lest a punishment from the Beneficent should affect thee, so that thou become a friend of devil."

19:68) "So by thy Lord! We shall certainly gather them together and the devil, then We shall bring them around hell on their knees."

19:83) "Seest thou not that We send the devils against the disbelievers, exciting them incitingly?"

20:116) "And when We said to the angels: Be submissive to Adam, they submitted except Iblis; he refused.

20:117) "We said: O Adam, this is an enemy to thee and to thy wife: So let him not drive you both out of the garden so that thou art unhappy."

20:120) "But the devil made an evil suggestion to them, he said: O Adam, shall I lead you then to the tree of immortality and a kingdom which decays not?"

21:82) "And of the devils there were those who died for him and did other work besides that;"
(22:3) "And among men is he who disputes about Allah without knowledge, and follows every rebellious devil."

(22:4) "For him it is written that whoever takes him for a friend, he will lead him astray and conduct him to the chastisement of burning Fire."

(22:52) "And We never sent a messenger or a prophet before thee, but when he desired, the devil made a suggestion regarding his desire; but Allah annuls that which the devil casts, then does Allah establish His messages. And Allah is knowing, Wise."

(22:53) "That He may make what the devil casts a trial for those in whose heart is a disease and the hard hearted. And surely the wrong does are in severe opposition."

(23:97) "And says: My Lord, I seek refuge in Thee from the evil suggestions of the devils."

(24:21) "O you who believe, follow not the footsteps of the devil. And whoever follows the footsteps of the devil, surely he commands indecency..."
and evil. And were it not for Allah’s grace on you and His mercy, not one of you would ever have perished.

(25:29) "... And the devil ever deserts man.

(26:210) "... And the devils have not brought it.

(26:211) "... And it behooves them not, nor they have the power to do (it).

(26:212) "... Surely they are far removed from hearing it.

(2:221) "... Shall I inform you upon whom the devils descend?

(2:222) "... They descend upon every dying, sinful one.

(2:223) "... They give ears, and most of them are liars.

(2:224) "... And the poets – the deviators follow them.

(27:42) "... And the devil has made their deeds fairseeming to them and turned them from the way, so they go not aright.

(28:15) "... So Moses struck him with his fist and killed him. He said: This is on account of the devil’s doing; surely he is an enemy openly leading astray.

(29:38) "... And the devil made their deeds fairseeming to them, so he kept them back from the path, and they could see clearly.)
(31:21) "... What! Though the devil calls them to the chastisement of the burning Fire!
(31:33) "... Surely the promise of Allah is true, so let not the world's life deceive you, nor let the arch-deceiver deceive you above Allah."

(34:20) "And the devil indeed found true his conjectures concerning them. So they follow him, except a party of my believers.
(34:21) "And he has no authority over them but that We may know him who believes in the Hereafter from him who is in doubt concerning it. And the Lord is the Preserver of all things."

(35:5) "... So let not the life of this world deceive thee about you. And let not the arch-deceiver deceive thee about Allah."

(35:6) "Surely the devil is your enemy, so take him for an enemy. He only incites his party to be Companions of the burning Fire."

(36:60) "Did I not charge you, O children of Adam, that you serve not the devil? Surely he is your open enemy."

(36:62) "And certainly he led astray numerous people from among you. Could you not then understand?"
(37: 7) "And (there is) a safeguard against every rebellious devil." They cannot listen to the exalted assembly, and they are reproached from every side. Drive off; and from them is a perpetual chastisement, except him who plasters away but once, than that follows him a brightly shining fire."

(38: 37) "And the devils, every builder and diver, and others fettered in chains.

(38: 41) "... When he cried to his Lord: The devil has afflicted me with toil and torment,"

(38: 74) "But not Iblis. He was proud and he was one of the disbelievers."

38: 75) He said: O Iblis, what prevented thee from submitting to him whom I have created with both My hands? Art thou proud or art thou of the exalted ones?

38: 76) He said: I am better than he. Thou hast created him one of fire, and him Thou didst create of dust.

38: 77) He said: Go forth from hence! Surely thou art driven away. And surely My curse is on thy to the day they are raised."
He said: ‘The Truth is, and the Truth I speak.
I shall fill hell with thee and with all those among men who follow thee.

“And if a false imputation from the devil afflict thee, seek refuge in Allah. Surely He is the Hearing the Knowing.

“And whoever turns himself away from the remembrance of the Beneficent, We appoint for him a devil, so he is his associate.

And surely they hinder them from the right path, and they think that they are guided rightly.

‘Until’ when he comes to Us, he says: ‘O world that between me and thee there were the distance of the East and the West! O soul is the associate.

‘And as you did wrong, it will profit you naught this day that you are slaver to chastisement!

Surely Allah is my Lord and your Lord, so serve Him. This is the right path.

This is the right path. And let not the devil hinder you, surely he is your open enemy.”
(47:25) "Surely to those who turn back after guidance is manifest, that, the devil embellishes it for them; and lengthen false hopes for them.

(58:10) "Secret counsels are only of its devil that he may cause to grieve those who believe, and he can hurt them naught except with Allah's permission. And on Allah let the believers rely.

(58:19) "The devil has gained mastery over them, so he has made them forget the remembrance of Allah. They are the devil's party. Now surely the devil's party are the losers.

(59:16) "Like the devil when he says to man: Disbelieve. But when he disbelieves, he says: I am free of the: Surely I fear Allah, the Lord of the worlds.

59:17) "So the end of both of them is that they are both in Fire to abide therein. And that is the reward of the wrong doers."

(67:5) "And certainly We have adorned this lower heaven with lamps and We make them many of conjectures for the devils, and We have prepared
for them the Chastisement of Hell burning.
The description of death, Graham, and in his life. Accountability in grave after death; and hereafter, calamities and disasters in this worldly life.

بهال مرت قهر ووقت ویامت وسوس مبینه لعذب عذاب

و وفات هما دنیا می‌سین
(2:48) "And guard yourself yourselves against when no soul will avail another in the least, neither will intercession be accepted on its behalf, nor will compensation be taken from it, nor will they be helped.")

(2:123) "And be on your guard against a day when no soul will avail another in the least, neither will any compensation be accepted from it, nor will intercession profit, nor will they be helped."

(2:165) "... And O that the wrongdoers had seen, when they see the Chastisement that power is wholly Allah's, and that Allah is severe in Chastising!"

(2:166) "When those who were followed renounce those who followed them and they see the Chastisement and their ties are cut asunder.

(2:167) "And those who followed will say: If we could but return, we would renounce them as they have renounced us. Thus will Allah show them their deeds to be inexcusable to them, and they will not escape from the Fire."

(2:174) "... and Allah will not speak to them on the day of Resurrection, nor will He purify them; and for them is a painful Chastisement."
(2:203) "... And keep your duty to Allah, and know that you will be gathered together to Him."

(2:210) "They wait for naught but Allah should come to them in the shadows of the clouds with angels, and the matter has (already) been decided. And to Allah are (all) matters returned.

(2:212) "The life of this world is made to seem fair to those who disbelieve, and they mock those who believe. And the who keep their duty will be above them on the day of Resurrection..."

(2:254) "... before the day comes to you in which there is no bargaining, nor friendship nor intercession. And he disbelievers they are to wrong doers."

(2:275) "Those who swallow lies cannot arise except as he arises whom the devil prostrates by his touch..."

(2:281) "And guard yourself against a day in which you will be returned to Allah. Then every soul will be paid in full what it has earned, and they will not be wronged."
"... Our Lord, Thy forgiveness (do we crave), and to thee is the eventual Course."

"On the day when (some) faces turn black. Then as to those whose faces are black: Did you disbelieve after your belief? So taste the chastisement because you disbelieved?"

"And as to those whose faces are white, they shall be in Allah’s mercy. There in they shall abide."

"... And whosoever acts dishonestly will bring his dishonesty on the day of Resurrection. Then every soul be paid back fully what it has earned, and they will not be wronged."

"... They shall have a Collar of their riggardlessness on their necks on the Resurrection day. And Allah’s is the heritage of the heavens and the earth. And Allah is aware of what you do."

"Every soul will taste of death. And you will be paid your reward fully only on the Resurrection day. Then whoever is removed far from the Fire and is made to enter the Garden, he indeed attains the object. And the life of
4:41) "This world is nothing but a provision of vanities."

4:42) "But how will it be when We bring from every people a witness and bring thee as a witness against them."

4:69) "And whoever obeys Allah and the Messenger, they are with those whom Allah has bestowed favours from among the prophets and the truthful and the faithful and the righteous, and a goodly company are they.

4:78) "When are you are death will overtake you, though you are in towns, raised high. And if God befalls you, they say:"

4:87) "Allah, there is no god but He. He will certainly gather you together on the resurrection day, there is no doubt in it."
And who is more true in word than Allah? 

(5:36) "Those who disbelieve, even if they had all that is in the earth, and the like of it with it, to ransom themselves therewith from the chastisement of the Day of Resurrection, it would not be accepted from them; and theirs is a painful chastisement."

(5:37) "They would desire to come forth from the Fire, and they will not come forth from it, and theirs is a lasting chastisement.

(5:69) "...Whoever believes in Allah and the Last Day and does good - they shall have no fear nor shall they grieve."

(5:105) "...To Allah you will all return, so He will inform you of what you did.

(5:109) "On the day when Allah will gather together His messengers and say: 'What was the response you received? They will say: 'We have no knowledge. Surely thou art the great Knower of the unseen.'

(5:110) "When Allah will say: 'O Jesus, son of Mary, remember My favour to thee and to thy mother..."
5:119 "Allah will say: This is a day when their truth will profit the truthful ones. For them are Gardens wherein flow rivers abiding therein for ever. Allah is well pleased with them. That is the mighty achievement.

6:12 "... He has ordained mercy on Himself. He will certainly gather you on the Resurrection Day—there is no doubt about it. Those who have lost their souls will not believe.”

6:15 "Say: Surely I fear, if I disobey my Lord, the chastisement of a grievous day.

6:16 "He from whom it is averred on that day, Allah indeed has had mercy on him. And this is a manifest achievement.”

6:22 "And on the day We gather them all together, then We shall say to those who set up gods (with Allah): 'Where are your associate gods when you asserted?”

6:27 "And if thou couldst see when they are made to stand before Fire, and say: Would that we were sent
back! We would not reject the messages of our lord, but would be of the believers.

(6:28) "Nay, that which they concealed before will become manifest to them. And if they were sent back, they would certainly go back to that which they are forbidden, and surely they are liars."

(6:30) "And if they could see when they are made to stand before their lord! He will say: Is not this the truth? They will say: Yes, by our lord! He will say: Taste then the chastisement because you disbelieved.

(6:31) "... until when the hour comes upon them suddenly, they will say: O our grief for our neglecting it? And they bear their burdens on their backs. Now surely evil is that which they bear.'

(6:61) "... until when death comes to one of you, Our Messengers cause him to die, and they are not remiss.'

(6:62) "Then they are sent back to Allah, their master, the True one. Now surely His is the judgement.
And He is Swiftest in taking account.

(6:72) "And that you should keep up prayer and keep your duty to Him. And He it is to Whom you should be gathered.

(6:73) "And it is Who created the heavens and the earth with truth. And when He says, Be, it is."

(6:74) "His word is the truth and this is the Kingdom on the day when the trumpet is blown. The knower of the unseen and the seen; and He is the Wise, the Aware."

(6:129) "And on the day when He will gather them all together: O assembly of jinn, you took away a great part of men. And their friends among the men will say: Our Lord, some of us profited by others and we have reached Our appointed term which Thou didst appoint for us. He will say: The Fire is your abode— you shall abide therein except as Allah pleased."

(6:130) "And thus do We make some of the iniquitous..."
(6:13) "O Community of Jinn and men, did there not come to you Messengers from among you, relating to you thy Messages and warning you of the meeting of this day of yours? They will say: "We bear witness against ourselves, and the world's life deceived them, and they will bear witness against themselves that they were disbelievers."

(6:132) This is because thy Lord would not destroy towns unjustly, while their people are negligent."

(6:135) "Surely that which you are promised will come to pass, and you cannot escape (it)."

(7:4) "And how many a town have We destroyed! So Our punishment came to it by night or while it slept at midday."

(7:6,7) "Then certainly We shall question those to whom messengers were sent, and We shall question the Messengers."

"Then surely We shall relate to them with knowledge, and We are never absent."
(7:8) "And the judging on that day will be just:
So as for those whose good deeds are heavy,
they are successful.

(7:9) "And as for those whose good deeds are light,
those are they who ruined their souls, because
they disbelieved in Our message.

(7:34) "And every nation has a term; to when its
term comes, they cannot remain behind the
least while, nor can they precede it.

(7:37) "... Until when Our messengers come to
them, causing them to die, they say: Where is
that which you used to call upon besides
Allah? They would say: They are gone away
from us. And they shall bear witness against
themselves that they were disbelievers."

(7:38) "He will say: Enter into the Fire among
the nations that have passed before you from
among the jin and men. Every time a nation
enters, it curses its sister; until when
they follow one another into it, the last
of them will say with regard to first of them:
Our Lord, these led us astray, so give
them double the punishment of Fire."
(7:40) "Those who reject Our messages and turn away from them haughtily, the doors of heaven will not be opened for them, nor will they enter the Garden until the sand passes through the eye of the needle. And thus do We reward the guilty.

(7:46) "... And on the Elevated Places are men who are known all by their marks. And They call out to the owners of the Garden: Peace be to you! You have not entered it, though they hope.

7:47) "And when their eyes are turned towards the Companions of Fire, they say: "Our Lord, place us not with the unjust people."

7:48) "And the Owners of the Elevated Places call out to men when they recognize by their marks, saying: 'Of no avail were to you your arrogances and your arrogance.'

7:49) "Are these they about whom you swore that God will not bestow mercy on them? Enter the Garden; you have no fear, nor shall you grieve.'

7:50) "And the Companions of Fire call out to the owners of the Garden: Pour on us some water or some of that which Allah has provided for you.'
They say: Surely Allah has forbidden them both to the disbelievers.

17:51) "Who take their religion for an idle sport and a play, and this world's life deceives them. So this day We shall forsake them, as they neglected the meeting of this day of theirs, and as they denied Our messengers."

(7:53) "... On the day when its final sequel comes, those who neglected it before will say: Indeed the messengers of Our Lord brought the truth. Are there any intercessors on Our behalf so that they should intercede for us? Or could we be sent back so that so that we should do (deeds) other than those which we did? Indeed they have lost theirdeeds, and that which they forgot has failed them.

(7:57) ... then bring forth thereby fruits of all kinds. Thus do We bring forth the dead that you may be mindful.

(7:187) "... Say the Knowledge. They ask thee about the Hour, when will it come to pass? Say: The Knowledge..."
is with my Lord only. None but He will manifest it at its time. It is momentous in the heavens and the earth. It will not come to you but of a sudden. They ask thee as if thou wert dolcificus about it. Say: 'Knowledge is with Allah only, but most people know not.'

(8:50) "And if thou Couldst see when the angels cause to die those who disbelieve, smiling their faces and their backs, and (saying): 'Taste the punishment of burning.'"

(9:35) "On the day when it will be heated in the Fire of hell, then their foreheads and their sides and their backs will be branded with it. This is what you hoarded up for yourself, so taste what you used to hoard.'"

(10:4) "To Him is your return, of all of you. It is the promise of Allah (made) in truth. Surely He produces the first creation, then He reproduces it, that He may reward with equity those who believe and do good. And as for those who disbelieve for them is a drink of hot water and a painful chastisement because they disbelieved.'
(10:23) "... Then to Us is your return, so We shall inform you of what you did."
(10:26) "For those who do good, good (reward) and more (than this). Neither black nor ignoming will cover their faces. These are the Owners of the Garden; therein they will abide.
(10:27) "And those who earn evil, like punishment of an evil is the like thereof, and abasement will cover them—they will have none to protect them from Allah—as if their faces had been covered with slices of the dense darkness of night. These are the Companions of the Fire; therein they will abide.
(10:28) "And on the day when We gather them all together, then We shall say to those who associated others with Allah: Keep where you are, you and your associate gods. Then We shall separate separate them one from another; and their associates will say: 'It was not us that you served.'
(10:30) "There will every soul become acquainted with what it sinned before, and they will be brought back to Allah, Their True Patron, and that which they devised will escape from them.
(10:34) "... Say: Allah produces the first creation, then He reproduces it. How are you then turned away?"

(10:45) "And on the day when He will gather them, as though they had not stayed but one hour of the day, they will recognize one another. They perish indeed who reject the meeting with Allah, and they follow not the right way."

(10:46) "And if We show thee some thing of what We promise them, or cause thee to die, yet do We in their return, and Allah is Witness to what they do."

(10:49) "... Every nation has a turn term. When their term comes, they cannot put it off an hour, nor can they bring it before (its time).

(10:50) "Say: Do you see if His Chastisement overtakes you by night or by day? What then is there of it that the guilty would hasten?"

(10:53) "And they ask thee: Is there that true? Say: Ay, by Heavens! it is true surely the Truth, and you will not escape."

Continued in theCopy No 7