Coranic Reference:

Book No 7

Subject: Remaining part of the book from previous book on to Mark after two pages. (No subject about death & life after death)

The front two pages have been utilized to carry forward (backward) the last few pages of the book, being translated from Arabic.

Moses & the Children of Israel:

Chap. (7:155) “A Moses chose of his people seventy men for Our appointment...”

7:159 “And of Moses’ people is a party who guides with truth, and thereby they do justice.”

(7:163) “And ask them about the town which stood by the sea. When they violated the Sabbath...”

(10:83) “But, on account of the fear of Pharaoh and their chiefs, persecuting them, none believed in Moses except a few of his people...”

(10:75) “Then after them We sent Moses and Aaron to Pharaoh and his chiefs with Our signs...”
(11:96) "And certainly We sent Moses with Our signs and a clear authority,"

(11:110) "And We certainly gave the Book to Moses but differences arose therein."

(14:5) "And certainly We sent Moses with Our message, saying: Bring forth thy people from darkness into light and remind them of the day of Allah."

(14:8) "And Moses said: If you are ungrateful, you and all those on earth, then Allah is Surely Self-sufficient, Praised."

(17:2) "And We gave Moses the Book and made it a guidance to the Children of Israel (saying): Take no guardians besides Me —"

(17:101) "And certainly We gave Moses nine clear signs —"

(18:66) "And when Moses said to his servant: I will not cease until I reach the junction of two rivers."

(19:51) "And mention Moses in the Book. Surely he was one purified, and was a messenger, a prophet."

(20:9) "And has the story of Moses come to thee? When he said to his father and his people:"

(20:16) "He said: My Lord, expand my breast for me: And ease my affair for me: And loose the knot from my tongue."
Subject
(20:42) "Go thou and thy brother with My messages--"
(20:56) "And truly We showed him all Our signs but he rejected and refused."
(20:77) "And certainly We revealed to Moses: Travel by night with My servants the strike for them a very plain path in the sea, not fearing to be overtaken, nor being afraid."
(22:90) "And Aaron said to them before: O my people, you are only tried by it, and surely your God is the Beneficent God, so follow me and obey My words."
(23:45) "Then We sent Moses and his brother Aaron with Our message, and a clear authority.
(25:35) "We gave Moses the book and We appointed with him his brother Aaron, an aider.
(26:10) "And when the Lord called Moses, saying: Go to the iniquitous people--
(26:34) "(Pharaoh) said to the chiefs around him: Surely this is a skilful enchanter."
(26:52) "And We revealed to Moses, saying: "Travel by night with My servants -- you will be pursued."
(27:7) "When Moses said to his family: Surely I see a fire, I will bring you news hence, or bring you thence a burning brand."
(28:18) The story of Moses. Section 12345 (Quran 18:50)

(29:39) And Certainly Moses came to them with clear arguments, but they behaved thoughtlessly in the land.

(32:23) And We indeed gave Moses His Book—so doubt not the meeting with Him—and We made it a guide for the Children of Israel.

(33:69) O you who believe, be not like those who maligned Moses, but Allah cleared him of what they said.

(37:114) And certainly We conferred a favour on Moses and Aaron.

(40:23) And certainly We sent Moses with Our message and clear authority.

(40:28) And a believing man of Pharaoh's people, who feared faith, said: Will you lay a man becase he says, My Lord, is Allah, and He has brought you clear arguments for you.

(43:46) And truly We sent Moses with Our message to Pharaoh and his chiefs, so he said: I am the Messenger of the Lord of the Worlds.

(44:17) And certainly We tried before them Pharaoh's people and a noble messenger came to them.

(51:38) And in Moses, when We sent him to Pharaoh with clear authority,

(54:41) And certainly the warning came to Pharaoh's people.

(61:5) And when Moses said to his people: O my people, why do you exal my me, when you know that I am Allah's Messenger.

(73:15) Surely We have sent you a Message, a witness against you.
Death, life after death

Continued from Book 7

The description of death, accountability in grave and after death—
Chastisement after death of in this life.
Famines and disasters in this life.
The Day of Regret—His signs.

And we sent a messenger to Pharaoh.
(79:15) "Has not come to thee the story of Moses—"

And to Ad (We sent) their brother Hud—
(17:65)

And to Ad (We sent) their brother Hud, He said: "O my people,
present that you have no god but Him."
(23:32) "So We sent among them a messenger from among them—"
(26:124) "When their brother Hud said to them: Will you not guard against"

And Ad and Thamud! And some of their dwellings are indeed
apparent to you. And the devil made their deeds fair seeming to them.
(29:38)

I warn you of a Scourge like the Scourge of Ad and Thamud.
(41: 15) Then unto Ād they were unjustly proud in their Lord
(46: 21) "And mention the brother of Ād; when he warned his people
in the sandy plains and warned indeed come before
him and after him—saying: Serve none but Allah—
(51: 41) And in Ād, when We sent upon them the destructive wind.
(51: 42) It spared naught that it came against—
(53: 50) And that He destroyed the first Ād.
(53: 51) And Thamîd, so He spared not.
And if every soul that has done
injustice had all that is in earth, it would
Offer for ransom. And they will manifest regret
when they see the chastisement. And it will be
decided between them with justice and they will
not be wronged.

Now surely whatever is in the heavens and the
earth is Allah's. Now surely Allah's promise is true,
but most of them know not.

He gives life and causes death, and to Him you
will be returned.

A little enjoyment in the world, then to the in
their return, then We shall make them taste more
chastisement because they disbelieved.

... He is your Lord; and to Him you will be brought back.

He will lead his people on the day of Resurrection, and bring
them down to the Fire. An evil the place to which they
are brought.

And they are overtaken by a curse in this world, and on
the day of Resurrection. Evil is the gift which shall be given.

... That is the day on which people will be gathered
together, and that is a day to be witnessed."
(11:104) "And We delay it not but for an appointed term."

(11:105) "On the day when it comes, no soul will speak except by His permission; so (some) of them will be unhappy and (other) happy."

(12:107) "Do they then feel secure from the coming to them of an all-encompassing chastisement from Allah or from the Allomcoming to them of the Hour? Suddenly while they perceive not?"

(13:18) "For those who respond to their Lord is good. And as for those who respond not to Him, even if they had all that is in the earth and what is with it, they would certainly offer it for a ransom. As for the, theirs is an evil reckoning and their abode is hell; and evil is the resting place."

(13:36) "... To Him do I invite (you), and to Him is my return.

(13:40) "... there is but the delivery of the message, and Ours to call (them) to account."

(13:41) "And Allah pronounces a doom - there is no repeller of His decree. And He is Swift in calling to account."

(13:42) "... And the disbelievers will come to know for whom is the (good) end of the Abode."

(14:21) "And they will all come forth to Allah, then the weak will say to those who were proud: We were your followers, can you then avert from us aught of the chastisement of Allah? They will say: If Allah had guided us, we would have guided you. It is the same to us whether we cry or bear patiently: there is no escape for us."

(14:22) "And the devil will say when the matter is decided: Surely Allah promised you a promise of treachery, and I promised you, the false god you. And there is no authority over you, except I called you and you obeyed me; so blame me not but blame yourselves. So now come to your self."

(14:31) "... before the coming of the day on which there is no bartering nor befriending."

(14:42) "... He only keeps them to a day when the eyes will stare (in terror)."

14:43 Hastening forward, their heads upraised, their gait not returning to them, and their hearts intent.

(14:44) "And warn people of a day when the chastisement will come to them: then the wrong doers will say: Our lord, reprieve us to a near turn, we
will respond to Thy call and follow the Message. Did you not swear before that there will be no
passing away for you?"

\[14:47\] "So think not that Allah will fail in His promise
to His messengers. Surely Allah is mighty, the Lord
of retribution."

\[14:48\] "On the day when the earth will be changed
into a different earth, and the heavens (as well)
and they will come forth to Allah, the One, the
Supreme."

\[14:49\] "And thou will see the guilty on that day
linked together in chains. Their Skin made of
pitch and fire covering their faces

\[14:51\] "That Allah may repay each soul what it has earned.
Surely Allah is Swift in reckoning."

\[14:52\] "This is a Message for the people and that they
may be warned thereby and that they may know
that He is One God, and that men of understanding
may mind."

\[16:26\] "Those before; platted, so Allah demolished
their buildings from the foundations, so the roof fell
down on them from above them, and the chastisement
came to them from where they perceived not."
(16:27) "Then on the Resurrection day He will bring them to disgrace and say: Where are my partners, for whom late you became hostile? Those who are given the knowledge will say: Surely disgrace this day and evil are upon the disbelievers.

(16:28) "Whom the angels cause to die while they are unjust to themselves. Then would they offer submission: We did not do any evil. Nay! Surely Allah knows what you did.

(16:29) "And it is said to those who guard against evil: What has your Lord revealed? They say, Good. For those who do good in this world is good. And certainly the abode of the Hereafter is better. And excellent indeed is the abode of those who keep their duty.

(16:30) "When the angels cause to die in purity, saying; Peace be to you! enter the Garden for what you did.

(16:33) "And they ought not that the angels should come to them or that thy Lord's Command should come to them. Thus did We do before them. And Allah wronged them not, but they wronged themselves."
(16:77) "And Allah is the Unseen of the heavens and the earth. And the matter of the Hour is but as a twinkling of the eye or it is higher still. Surely Allah is Possessor of power over all things."

(16:84) "On the day when We raise up a witness out of every nation, then permission (to offer excuse) will not be given to the disbelievers, nor will they be allowed to make amends.

(16:85) "And when those who ascribe partners (to Allah) see their associate gods, they will say: Our Lord, these are our associate gods on whom We called besides Thee. But they will throw back at them the word: Surely you are liars."

(16:87) "And they will tender submission to Allah on that day, and what they used to forge will fail them."

(16:88) "And when the wrongdoers see the Chastisement, it will not be lightened for them, nor will they be reprieved.

(16:89) "Those who disbelieve and hinder (men) from Allah's way. We will add chastisement to their chastisement because they made mischief."

(16:90) "And on the day when We raise up in every people a witness against them from among themselves..."
and bring thee as a witness against thee. And We have revealed the Book to thee explaining all things, and a guidance and mercy and good news for those who submit.

(16:111) “On the day when every soul will come pleading for itself, and every soul will be paid in full what it has done, and they will not be dealt with unjustly.”

(16:124) “… And surely thy lord will judge between them on the Day of Resurrection concerning that wherein they differed.”

(17:13) “And We have made every man’s action to cling to his neck, and We shall bring forth to him on the Day of Resurrection a book which he finds wide open.”

17:14) “Read thy book. Thine own soul is sufficient as a reckoner against thee this day.”

(17:51) “… But they will say: Who will return us? Say He Who created you at first. Still they will shake their heads at thee and say: When will it be? Say: May be it has drawn near.”

17:52) “On the day when He will call you forth, then will you obey Him, giving Him praise and you will think that you tarried but a little.”
(17:58) "And there is not a town but We destroy it before the day of Resurrection or chastise it with a Severe Chastisement. That is written in the Book."

(17:97) "And We shall gather them together on the day of Resurrection on their faces, blind and dumb and deaf. Their abode is hell. Wherever it abides"

(17:99) "See they not Allah, Who Created the heavens and the earth, is able to create the like of them? And He has appointed for them a term, whereof there is no doubt. But the wrongdoers consent to naught but denying."

(18:47) "And the day when We cause the mountains to pass away, and their seat the earth a levelled plain and We gather them together and leave none of them behind."

(18:52) "And one day He will say: Call on those whom you considered to be My partners. So they will call on them, but they will not answer them, and We shall cause a separation between them."

(18:53) "And the guilty will see the Fire and know that they are about to fall into it, and they will find no escape from it."
(18:99) "And on that day We shall let some of them\n
surge against others and the trumpet will\n
be blown. Then We shall gather them all together.

(18:100) "And We shall bring forth hell exposed to view\non that day before the disbelievers."

(19:37) "... so woe to those who disbelieve, because of\ntheir presence on a grievous day!

38) How closely will they hear and see of the day when\nthey come to Us, but the wrongdoers are today\nin manifest error.

39) 'And warn them of the day of Regret, when\nthe matter is decided. And they are (now) in\nnegligence and they believe not.

40) "Surely We inherit the earth and they here in and\n
To Us they are returned.

(19:68) "So by thy Lord! We shall certainly gather\nthem together and the devils thereto. Shall We bring\nthem around hell on their knees?"

69) "Then We shall draw forth from every sect\nthose most rebellious against the Beneficent.

71) "And here is not one of them you cut shall\ncome to it. This is an unavoidable decree of thy\n
Lord."
19:72) "And We shall deliver those who guard against evil, and leave the wrongdoers on their knees."

19:75) "Say: As for him who is in error, the Beneficent will prolong his length of days, until they see what they were promised threatened with, either the punishment or the Hour. Then they will know who is worse in position and weaker in forces.

19:79) "By no means! We write down what he says, and We shall lengthen to him the length of the Chastisement."

19:82) "By no means! They will soon deny their worshipping them and be their adversaries."

19:85) "The day when We gather the faithful to the Beneficent to receive honours.

86) "And drive the guilty to hell as thirsty beasts."

87) "They have no power of intercession, save him who has made Covenant with the Beneficent.

19:93) "There is none in the heavens and the earth but comes to the Beneficent as a servant.

19:95) "And every one of them will come to Him on the day of Resurrection alone."
(20:15) "Surely the Hour is coming— I am about to make it manifest— so that every soul may be rewarded as it deserves."

(20:16) "So let not him, who believes not in it and follows his low desires, turn thee from it, lest thou perish."

(20:100) "Whoever turns away from it, he will surely bear a burden on the Day of Resurrection."

(20:102) "The day when trumpet is blown; and We shall gather the guilty, blue eyed, on that day."

(103) "Consulting together secretly: You carried but to ten (days)."

(104) "We know best what they say when the fairest of them in course will say: you tarried but a day."

(20:105) "And they seek ask thee about the mountains, say: My Lord will scatter them as scattered dust,

(106) "Then leave it a plain, smooth, level,

(107) "Where in that deed no Crookedness nor Unreason."

(20:108) "On that day they will follow the Inviter in whom is no Crookedness; and the voices
are low before the Beneficient God, so that thou
hearest naught but a soft sound.”

20:109) “On that day no intercession avails except of him
whom the Beneficient allows, and whose words
He is pleased with.

(20:111) “And faces shall be humbled before the living
The Self-sustainer. And he who bears
iniquity is indeed undone.”

20:112) “And whoever does good works and he is a
believer, he has no fear of injustice, nor
of withholding of his dues.

20:124) “And whoever turns away from My reminder,
for him is surely a straitened life, and
We shall raise him up blind on the Day of
Resurrection.”

(21:1) “Their reckoning draws nigh to men, and they
turn away in heedlessness.”

(21:11) “And how many a town which was iniquitous
did We demolish, and We raised up after it
another people.”

(21:24) “And We granted abiding for ever to no mortal
before thee. If thou diest, will thy abide.”
"Every soul must taste of death, and we test you by evil and good by every way of trial. And to us you are returned."

"Nay, it will come to them all of a sudden and confound them, so they will have not have the power to avert it, nor will they be espied.

"And if a blast of the Chastisement of the Lord touch them, they would say: O woe to us! Surely we were unjust.

"And We will set up a just balance on the day of Resurrection, so no soul will be wronged in the least, and there be the weight of a grain of mustard seed, We will bring it. And sufficient are We to take account.

"And it is forbidden to a town which We destroy: they shall not return.

"Even when Goz and Magog are let loose and they sally forth from every elevated place."

"And the True Promise draws nigh, then lo! the eyes of those who disbelieve will be fixedly open.

"O woe to us! Surely we were heedless of this; nay, we were unjust.

"These for whom the good has already gone from Us, they will be kept far off from it.

They will not hear the faintest sound of it"
and they will abide in that which their souls desire.

21:103) "The great Terror will not grieve them, and its angels will meet them: This is your day which you were promised.

21:104) "The day when We roll up heaven like an rolling up of the Scroll of writings. As We began the first creation, We shall reproduce it. A promise (binding) on Us; We shall bring it about.

(22:1) "O people, keep your duty to your Lord; Surely the shock of the Hour is a grievous thing.

(22:5) "O people, if you are in doubt about Resurrection then surely We created you from dust, then from a small life germ... We bring you forth as babies then you may attain your maturity... And You rest in earth forever, but when We send down the rain, water it, then it swells and swells and brings forth a beautiful (growth) of every kind.

22:6) "That is because Allah, He is the Truth and gives life to the dead, and He is Possessor of power over all things.

22:7) "And the Hour is coming, there is no doubt about it; and Allah will raise up those who are in the graves.

22:9) "... We shall make him taste the punishment of burning.
(22:42) "And if they reject this, already before them did the people of Noah and Alk and Thamud reject (prophet).

43, 44, 45, 46, 47

And they ask thee to hasten on the chastisement, and Allah by no means fails in His promise. And surely a day will the dead
is as a thousand years of what you reckon.

22:48) "And how many a town to which I gave despite while it was unjust, then I seized it! And to Me is the return."

(23:12) "And certainly We created man of an extract of
dust.

13, 14, 15  clay."

16, 17, 18, 19

(23:35) "Does He promise you that when you are dead and become dust and bones, you will be brought forth?"

23:43) "No people can hasten on their doom, nor can they postpone it"

(23:60) "And those who gave what they gave while their hearts are full of fear that to their Lord they must return.

23:64) "Until when We seize those who lead easy lives among them with chastisement, to!"
(23:77) "Untill, when we open for them a door of severe chastisement, lo! they are in despair at it.

(23:79) "And He it is Who multiplied you in the earth, and to Him you will be gathered."

(23:81) "Nay, they say the like of what the ancient said."

(23:82) "They say: When we die and become dust and bones, shall we then be raised up?"

(23:99) "Untill when death overtakes one of them, he says: My Lord send me back,

100) 'That I may do good in that which I have left. By no means! It is but a word that He speaks. And before there is a barrier, until the day He are raised.'

(23:101) "So when the trumpet is blown, there will be no ties of relationship among them that day nor will they ask of one another.

(23:102) "Then those whose good deeds are heavy, these are successful.

103) "And those whose good deeds are light,
those are they who have lost their souls, abiding in hell.

23:115) "Do you then think that We have created you in vain and that you will not be returned to Us.

(24:37) "...they fear a day in which the hearts and the eyes will turn about.

24:39) ... and he finds Allah with him, so He pays him his due. And Allah is Swift at reckoning.

25:11) "But they deny the Hour, and We have prepared a burning Fire for him who denies the Hour.

25:12) "When it rises from a far-off place, they will hear its raging and roaring."

25:13) "And when they are cast into a narrow place thereof in chains, they will thus pray for destruction:" 14) "Pray not this day for destruction once but pray for destruction again and again!

25:17) "And on the day when He will gather them, and that which they serve besides Allah, He will say: Was it you who led astray these My servants, or did they themselves stray from the path?"
25:18) "They will say: 'Glory be to Thee! it was not
beseeching for us that we should take
for protectors others besides Thee, but Thou
didst not make them and their fathers to enjoy
until they forgot the Reminder and they
came as lost people.

19) "So they will give you the lie in what you say,
that you can neither ward off (evil) nor
obtain help. And whoever among you does wrong, We
shall make him taste a great chastisement.

25:22) "On the day when they will see the angels, there
will be no good news for the guilty, and they
will say: 'Let there be a strong barrier!'

25:23) "And We shall turn to the work they have done,
so We shall render it as scattered motes.'

25:24) "And the owners of the Garden will on that day
will be in a better abiding-place and a fairer
resting-place.

25:25) "And on the day when the heavens burst asunder
with clouds, and the angels are sent down, as
they are sent.'

25:26) "The Kingdom on that day rightly belongs
to the Beneficient, and it will be hard
day for the disbelievers.

15:27) "And on the day when the wrong-doers will see his hands, saying: Would that I had taken a way with the Messenger.

28) 'O Lord is me! would that I had not taken such a one for friend!

29) Certainly he led me astray from the Reminder after it had come to me. And devil ever deserts man.

30) And the Messenger will say: My dead party my people treat this Quran as a forsaken thing.

25:34) "These who will be gathered to hell on their faces— they are in an evil plight and straying further away from the path."

(25:69) "The Chastisement will be doubled to him on the day of Resurrection, and he will abide therin in abasement—

25:67) And they who, when they spend are not misers extraneous nor grasping, or just man is ever between these.

25:68) And they who call not upon another god with Allah and lay not The soul which Allah has forbidden, except in the Cause of justice, nor commit fornication, and he who does this shall meet a
26:88) "The day when wealth will not avail nor sons.
26:89) Save him who comes to Allah with a sound heart.
26:90) And the Garden is brought near for the dutiful.
26:91) And hell is made manifest to the deviators."  
26:92) And it is said to them: Where are those that you
worshipped.
26:93) Besides Allah? Can they help you or help themselves?
26:94) So they are hurled into it, they and the deviators.
26:96) Will you be left secure in what is here,
in gardens and fountains...
27:65) ... and they know not when they will be raised.
27:67) "And those who disbelieve say: When we have become
dust and Our fathers too, shall we indeed be
brought forth?"
26:68) We have certainly be promised this - we and our
fathers before; these are naught but stories of the
ancient!
26:69) "Say: Travel in the earth, then see what was the
end of the guilty.
27:71) And they say: When will this promise come to pass,
if you are truthful?
26:72) "Say: Maybe somewhat of that which you seek
to hasten has drawn nigh to you."
27:82) "And when the word comes to pass against them, We shall bring forth for them a creature from the earth that will speak to them, because people did not believe in our messages."

27:83) "And the day when We gather from every nation a party from among those who rejected our messages, then they will be formed into groups;"

84) "Until when they come, He will say: Did you reject my messages while you did not compassed them in knowledge? Or what was it that you did?"

85) "And the word will come to pass against them because they were unjust, so they will not appeal.

86) "See they not that We have made the night that they rest therein, and the day to give light? Surely there are signs in this for a people who believe.

87) "And the day when the trumpet is blown, then there in the heavens and there in the earth will be struck with terror, except such as Allah please. And all shall come to Him abused.

88) "And then seek the mountains — thou thoughtest them firmly fast — passing away as passing away of the clouds. The handiwork of Allah, Who has made everything thoroughly. Surely He is Aware of what you do."
(27:89) Wherever brings good, he will have better than it; and they will be secure from terror that day.

(28:39) And wherever brings evil, these will be thrown down on their faces into the Fire. Are you rewarded except for what you did?

(28:40) ... and they deemed that they would not be brought back to Us.

(28:41) So We caught hold of him and his hosts, then We cast them into the sea, and for what was the end of the ignizitous.

(28:42) And We made a curse to follow them in this world and on the day of Resurrection they will not be helped.

(28:58) And how many a town have We destroyed which exulted in its means of subsistence! So then are their abodes; they have not been dwell in after them except a little. And We are ever the inheritors.

(28:62) And the day when He will call them and say: Where are those whom you deemed to be My associates?
28:63] Those against whom the word has proved true will say: Our Lord, these are they whom we caused to deviate, we caused them to deviate as we ourselves deviated. We declare our innocence before Thee. Us they never worshipped.

28:64] And it will be said: Call your associates—so they will call upon them, but they will not answer them, and they will see the chastisement. Would that they had followed the right way!

28:65] And the day He will call them, then say: What was the answer you gave to the messengers.

28:66] On that day excuses will become obscure to them, so they will not ask each other.

28:67] But as to him who repents and believes, and does good, maybe he will be among the successful.

28:88] "... Every thing will perish but He. He is the judgement, and to Him you will be brought back."

29:5] "Whoever hopes to meet with Allah, the term of Allah is then surely coming. And He is Hearing, the Knowing."

29:8] "... To Me is your return, so I will inform you of what you did."
(29:13) "And they will certainly bear their own burdens, and other burdens beside their own burdens; and they will certainly be questioned on the day of Resurrection as to what they forged."

(29:17) "... to seek sustenance from your Lord Allah and serve Him and be grateful to Him. To Him you will be brought back."

(29:25) "... then on the day of Resurrection some of you will be deny others, and some of you will curse others; and your abode is the Fire, and you will have no helpers."

(29:53) "And they ask thee to hasten on the Chastisement. And had not a term been appointed, the Chastisement would certainly have come to them. And it will certainly come to them all of a sudden, while they perceive not."

54) They ask thee to hasten on the Chastisement, and surely hell encompasses the disbelievers.

55) The day when the Chastisement will cover them from above them, and from beneath their feet! And He will say: Taste what you did.

56) O My servants who believe! Surely My earth is vast, so serve Me only.
(29:57) Every soul must taste of death: then to Us you will be returned.

(30:11) "Allah originates the creation, then reproduces it, then to Him you will be returned.

(30:12) "And the day when the Hour comes, the guilty will despair.

(30:13) "And they will have no intercessors from among their associate gods, and they will deny their associate gods."

(30:14) "And the day when the Hour comes, that day They will be separated one from another.

(30:15) "Then as to those who believed and did good, They will be made happy in a garden.

(30:16) And as for those who disbelieved and rejected Our messages and the meeting of the Hereafter, They will be brought to chastisement.

(30:19) "He brings forth the living from the dead and brings forth the dead from living, and gives life to the earth after its death. And this will you be brought forth.

(30:20) "And of His signs is this, that He Created you from dust, then Lo! you are mortals (who) Satter.
(30:21) "And of His signs is this, that He created for you from yourselves that you might find quiet of mind in them, and He put between you love and compassion. Surely there are signs in this for a people who reflect."

(30:22) "And of His signs is the creation of the heavens and the earth and the diversity of your tongues and colours. Surely there are signs in this for the learned.

(30:23) "And of His signs is your sleep by night and by day and your seeking of His bounty. Surely there are signs for a people who would hear.

(30:24) "And of His signs is this, that He shows you the lightning for fear and for hope, and sends down water from the cloud, then gives life therewith to the earth after its death. Surely there are signs in this for who understand.

(30:25) "And of His signs is this, that the heavens and earth subsist by His Command. Then when He calls you - from the earth - do you come forth.

(30:26) "And He it is, Who originates the creation, then reproduces it, and it is very easy to Him. And He is the most exalted State in heavens and the earth
and He is the Mighty, the Wise.

(30:43) "Then set myself, being upright, to the right religion before there comes from Allah the day which cannot be averted: On that day they will be separated.

(30:50) "... He gives life to the earth after its death. Surely He is the Quickener of the dead, and He is Possessor of power over all things.

(30:54) "Allah is He Who created you from a state of weakness, then He gave strength after weakness and heavy hair after strength. He creates what He pleases, and He is the Knowing, the Powerful.

(30:56) "And those who are given knowledge and faith will say: Certainly you tarried according to the ordinance of Allah till the day of Resurrection — as this is the day of Resurrection — but you did not know.

(30:57) "So that day their excuse will not profit those who were unjust, nor will they be granted good will."
(31:14) "... Give thanks to Me and to thy parents. To Me in the eventual coming.

(31:15) "... then to Me is your return, then I shall inform you of what you did.

(31:23) "... To Us is their return, then We shall inform them of what they did. Surely Allah is Knower of what is in the breasts.

(31:28) "Your creation or your raising is only like a single soul. Surely Allah is Hearing Seeing.

(31:33) "O people, keep your duty to your Lord and dread the day when no father can avail his son in aught; nor the child will avail his father. Surely the promise of Allah is true, so let not this worlds levy deceive you, nor the arch deceiver deceive you about Allah.

(31:34) "Surely Allah is He with Whom is the Knowledge of the Hour.

(32:10) "And they say: When we are lost in the earth, shall we then be in a new creation? Nay, they are disbelievers in the meeting with their Lord.
(32:11) Say: The angel of death, who is given charge of you, will cause you to die, then to your Lord you will be returned.

(32:12) "And couldst thou but see when the guilty hang their heads before their Lord: Our Lord, we have seen and heard. So and us back, we will do good, we are (now) certain."

(32:14) "So taste, because you forgot the meeting of this day of yours. Surely We forgive you; and taste the abiding chastisement for what you did."

(33:63) "Men ask thee about the Hour. Say: The knowledge of it is only with Allah. And what will make thee comprehend that the Hour may be nigh?"

64) "Surely Allah has cursed the disbelievers and prepared for them a burning fire."

65) "To abide therein for a long time; they will find no protector nor helper."

66) "On the day when their leaders are turned back into scorching Fire, they say: O would that we had obeyed Allah and obeyed the Messenger."
(33:67) And they say: Our Lord, we only obeyed our leaders and our great men, so they led us astray from the path.

(33:68) Our Lord, give them a double chastisement and curse them with a great curse.

(34:3) And he who disbelieves say: The Hour will never come to us. Say: Yea, by my Lord, the Knower of the unseen! it will certainly come to you. Not an atom of weight escapes Him in the heavens or in the earth, nor is there less than that nor greater, but (all) is in a clear book.

(34:4) "That He may reward those who believe and do good. For them is forgiveness and an honorable ransom.

(34:7) "And those who disbelieve say: Shall we show to you a man who informs you that, when you are scattered the utmost scattering, and you will then be in a new Creation?"

(34:8) "Has he forged a lie against Allah or is there madness in him? Nay those who believe not in the Hereafter are in torment and in far error."
(34:9) “See they not what is before them and what is behind them of the heavens and the earth? If We please, We can make them low in the land or bring down upon him a portion of heaven. Surely there is a sign in this for every servant turning (to Allah).

(34:23) “And intercession avails naught with Him save of him whom He permits. Unto whom He wills, He will turn; for Allah is the Most Watchful, the Most Knowing.

(34:26) “Say: Our Lord will gather us together, then He will judge between us with truth. And He is the Best Judge, the Knower.

(34:29) “And they say: When will this promise be (fulfilled), if you are truthful?"

(34:30) “Say: You have the appointment of that which you cannot postpone by an hour, nor hasten on.

(34:31) “And those who disbelieve not in the Qur'an nor in that which is before it, And if thou couldst see when the wrong-doers are made to stand before their Lord, throwing back the blame on to another! Those who were reckoned
break away to those who were proud. Had it not been for you, we would have been believers.

(34:32) Those who were proud say to those who were deemed weak: Did we turn you away from the guidance after it had come to you? Nay, you (yourselves) were guilty.

(34:33) And those who were deemed weak say to those who were proud: Nay (it was you) planning by night and day when you told us to disbelieve in Allah and to set up rites with him.

And they will manifest regret when they see the Chastisement. And We put shackles on the necks of those who disbelieve. They will not be requitted but for what they did.

(34:40) "And on the day when He will gather them all together, then will He say to the angels: Did these worship you?"

(34:41) They will say: Glory be to Thee! Thou art our Protecting Friend, not they; nay, the worshipped the jinn, most of them were believers in them.

(34:42) "So on that day you will not control
profit nor harm for another. And We will say
to those who were inquisitive: Taste the chastisement
of the Fire, which you called a lie.

(34:46) "... He is only a warner to you before a severe
chastisement.

34:51) "And could you then see when they become terrified,
but (then) there will be no escape and they will be seized
from a near place.

34:52) "And they will say: We believe in it. And how can they
attain (to faith) from a distant place.

34:53) "And they indeed disbelieved in it before, and they
utter conjectures with regards to the unseen from a
distant place.

34:54) "And a barrier is placed between them and that
which they desire, as was done with their partisans
before. Surely they are in a disquieting doubt.

(35:4) "... And to Allah are all affairs returned.

(35:5) "O men, Surely the promise of Allah is true
so let not the life of this world deceive you.
And let not the arch-deceiver deceive you
about Allah.

(35:14) "... And on the day of Resurrection they will deny
your associating them (with Allah). And none can
(36:32) "And all—surely all—will be brought before Us.

(36:33) "And a sign to them is the dead earth. We give life to it and bring forth from it grains.

38, 39, 40, So they eat of it.

41, 42. — (Signs & arguments, Unity of God, presence of God at the day of judgment)

(36:49) "They await but a single cry, which will overtake them while they contend.

36:50) "So they will not be able to make a dug post, nor will they return to their families."

36:51) "And the trumpet is blown, when lo! from their graves they will hasten on to their Lord.

36:52) "They will say: O woe to us! Who has raised us from our sleeping place? This is what the Beneficent promised and the Messengers told the truth.

36:53) "It is but a single cry, when lo! they are all brought before Us.

36:54) "So this day no soul is wronged in aught; and you are not rewarded aught but for what you did."
36:55) "Surely the owners of the Garden are on that day in a happy occupation, and their wives are in shade, reclining on raised couches."

36:56) "They have fruits therein, and they have whatsoever desire."

36:57) "Peace! A word for a Merciful Lord."

36:59) "And withdraw today, O guilty ones!"

36:60) "Did I not charge you, O children of Adam, that you serve not this devil? Surely he is your open enemy."

36:65) "That day We shall seal their mouths, and their hands will speak to Us, and their feet will bear witness as to what they earned."

36:77) "Does not man see that We have created him from the small life form? Then to! he is an open disputant.

36:78) "And he he strikes out a likeness for Us, and forgets his own creation. Say he: Who will give life to the bones when they are rotten?"

36:79) "Say: He will give life to them, Who brought them into existence at first, and He is Knower of all creation.

36:80) "Who produced fire for you out of its great tree, so that with it you kindle.

36:81) "Is not He who created the heavens and earth,
able to create the like of them? Fear! And
He is the Greater (of all), the Knower.

36:82) His Command, when He intends anything, is only
to say to it, 'Be,' and it is.

(37:15) And say: 'This is nothing but an earnestment.

16, 17, 18, 19, 20, 21, ... 'This is the Day of Judgment which ye call it.

(37:22) 'Gather together those who did wrong and their
associates, and what they worshipped.

37:23) Besides, Allah, then lead them to the way to hell.'

37:174) So turn away from them till a time.

37:182) till 182.

38:15) And those wait but for one cry, wherein there
is no delay.

38:67) Say: 'It is a message of importance

68) From which you turn away

39:3) '... Surely, Allah will grade between them
in that in which they differ. Surely Allah guides
not him who is a liar, ungrateful.

39:7) '... Then to your Lord is your return, then
will He inform you of what you did. Surely
He is Knower of what is in the breasts.'
39:13 “Say: ‘I fear, if I disobey my Lord, the chastisement of a grievous day.’

39:15 “… Say: ‘The losers surely are those who lose themselves and their people on the day of Resurrection. Now surely that is the manifest loss.’

39:16) They shall coverings of fire above them and coverings beneath them. With that Allah makes His servants to fear; so keep your duty to Me, O My servants.

39:24) ‘Is then he who has to guard himself with his own person against the evil chastisement on the Resurrection day? And it will be said to the wrongdoers: ‘Taste what you earned.’

39:25) ‘Those before them denied, so the chastisement came to them from whence they perceived not.

39:30) ‘Surely thou wilt die, thou (too) will die.

31) ‘Then surely on the day of Resurrection you will contend one with another before your Lord.’

39:42) ‘Allah takes (men’s) souls at the time of death, and those that die not, during their sleep. Then He withholds those on whom He has pleased the decree of death and sends the others
(39:42) back till an appointed term. Surely there are signs in this for a people who reflect.

(69:47) "And had those who do wrong all that is in the earth and the life of it, they would certainly offer it as ransom from the evil of the chastisement on the day of resurrection. And what they never thought of shall become plain to them from Allah.

(39:48) "And the evil of what they wrought will become plain to them, and that which they mocked at will beset them.

(39:54) "And turn to your Lord and submit to Him before the chastisement comes to you, then you will not be helped.

(39:55) "And follow the best that has been revealed to you from your Lord before chastisement comes to you all of a sudden, while you perceive not-

(39:56) " lest a soul should say: O woe is me that I fell short of my duty to Allah! and surely I was one of those who laughed to scorn.

57) Or it should say: Had Allah guided me, I should have been dutiful;

58) Or it should say: When it sees the chastisement,
Had I another chance, I should be a doer of good.

39:59) Say! My communications came to thee, but thou didst reject them, and wast proud and wast of the disbelievers.

39:60) And on the Day of Resurrection thou wilt see those who had against Allah, their faces will be blackened. Is there not in hell an abode for the proud?

39:61) And Allah delivers those who keep their duty with their achievement — evil touches them not, nor do they grieve.

39:62) And they honour not Allah with the honour due to Him; and the whole earth will be in the grip on the Day of Resurrection, and heavens rolled up in His right hand. Glory be to Him! and highly exalted is the above what they associate (with Him).

39:71) And those who disbelieve are driven to hell in companies: Until when they come to it, their doors are opened, and the keepers of it say to them: Did not there come to you messengers from among you reciting to you the
the messages of your Lord and warning you of the meeting of this day of yours? They say: 'Yea. But the word of punishment proved true against the disbelievers.'

39:72) "It is said: Enter the gates of hell to abide therein; so evil is its abode for the proud.

39:73) And those who keep their duty to their Lord are conveyed to the Garden in Companies until when they come to it, and its doors opened and keepers of it say to them: Peace to you! you led just lives; so enter it to abide.

74:75) "He makes the Spirit to light by his command upon whom he pleases of his servants that he may warn (men) of the day of Meeting.

(40:16) "The day when they come for it. Nothing concerning them remains hidden from Allah.

(40:17) "To whom belongs the kingdom this day? To Allah, the One, the Subduer (of all).

(40:17) "This day every soul is rewarded what it has earned. No injustice this day! Surely Allah is Swift in Reckonings"
“And warn them of the day that draws near, when hearts grieving inwardly rise up to its threats. The iniquitous will have no friends, nor any intercessors who should be trusted.”

“Have they not traveled in the land and seen what was the end of those who were before them?”

“that was because there came to them their messengers with clear arguments, but they disbelieved; so Allah destroyed them. Surely He is strong, severe in Retribution.”

“... but who will help us against the punishment of Allah, if it come to us?”

“And he who believed said: O my people, surely I fear for you the like of what befell the parties.

“... and evil Chastisement overtost Pharaoh's people.”

“And on the day when the Fire. They are brought before it (every) morning and evening, and on the day when the Hour Comes to pass: Make the Pharaoh's people enter the Greatest Chastisement.”
(30:51) "We certainly help Our messengers and those who believe, in this world’s life and on the day when witnesses arise.-

(40:52) "The day on which their excuse will not benefit the unjust, and for them is a curse and for them is an evil abode.

(40:59) "The Hour is surely coming—there is no doubt there in—but most people believe not.

(40:70) "... But they shall soon know”

(40:71) "When the fetters are in their necks and the chains. They are dragged.

72) "Into hot water; then into Fire they are burned.

73, 74, 75

(40:76) "Enter the gates of Hell to abide therein: So evil is the abode of the proud.

(40:77) "... But whether We make the part of what We threaten them with, or cause them to die, to Us shall they be returned.

(40:84) "So when they saw Our punishment, they said: We believe in Allah alone, and we deny what we used to associate with Him.

40:85) "But their faith could not profit them when they saw Our punishment. Such is Allah’s law, which
(41:25) ever takes its course in the matter of His servants; and those the disbelievers are lost.

(41:13) "But if they turn away, then say: I warn you of a scourge like the scourge of Ad and Thamud."

(41:16) "... And the chastisement of the Hereafter is truly more abasing, and they will not be helped.

(41:19) "And the day when the enemies of Allah are gathered on the Fire, they will be formed into groups.

(41:30) "Those who say, Our Lord is Allah, they continue in the right way, the angels descend upon them, saying: Fear not, nor be grieved, and rejoice good news of the Garden which you were promised.

(41:31) We are your friends in this world's life and in the Hereafter, and you have therein what your souls desire and you have therein what you ask for.

(41:32) "A welcome gift from the Forgiving, the Merciful."

(41:39) "And of His signs is this, that He seest the earth still but when We send down water thereon, it flows and swells. He Who gives..."
it life is surely the Giver of life to the dead. Surely He is Possessor of Power Over all things.

(41:40) "... Is he then who is cast into Fire better or he comes safe on the day of Resurrection? Do what you like, surely He is Seer of what you do.

(41:47) "To Him is referred the Knowledge of the Hour. And no fruit comes forth from its covering, nor does a female bear or bring forth but with His Knowledge. And on the day when He calls out to them: Where are My associates? They will say: We declare to Thee, not one of us can bear witness.

(41:48) "And those whom they called upon before will fail them, and they will know that they cannot escape."

(41:50) "... So We shall certainly inform those who disbelieve of what they do, and We shall make them taste of hard chastisement.

(42:7) "... and give warning of the day of Gathering, wherein is no doubt. A party will be in Garden and (another) party in the burning fire.

(42:17) "... and what will make thee know that perhaps the Hour is nigh."
(42:18) "Those who believe not in it would hasten it on, and those who believe are in fear from it, and they know that it is the Truth. Now surely those who dispute concerning the Hour are astray.

(42:44) "And he whom Allah leaves in error, has no friend after him. And they will see the igniters when they see the Chastisement, saying, Is there any way of return?

(42:45) "And they will see them brought before it, trembling themselves because of the abasement, looking with a faint glance. And then will the believers say: Surely the losers are they who love themselves and their followers on the Resurrection day. Now surely the igniters are in a lasting Chastisement.

(42:46) "And they will have no friends to help them besides Allah. And he whom Allah leaves in error cannot find a way.

(42:47) "Hearken to your Lord before there comes from Allah the day which there is no postponing. You will have no refuge on that day, nor will it be yours to make a denial...
42:48 “But if they turn away, We have not sent thee as a watcher over them. Thy duty is only to deliver (the message)

43:14 “And surely to Our Lord we must return.

43:28 “Unto sell when he comes to Us, he says, ‘O Lord, if you would that between me and the truth there were the distance of East and the West! So evil is the associate!’

43:39 “And as you did wrong, it will profit you naught the day that you are sharers in the chastisement.

43:44 “And surely it is a reminder for thee and thy people, and you will be questioned.

43:65 “… So woe to those who did wrong for the chastisement of a painful day!

43:66 “Wait then for aught but the Hour, that it should come to them all of a sudden, while they perceive not?

43:67 “Friends On that day will be foes one to another, except those who keep their duty.

43:68 “O My servants, there is no fear for you this day, nor will you grieve.

43:69 “Those who believed in Our message and
Submitted to Us

(43:70) “Enter the Garden, you and your wives, being made happy.

(43:85) “... and with Him is the knowledge of the Hour, and to Him you will be returned.”

(44:10) “So wait for the day when the heaven brings a clear drought.

(44:11) Enveloping men. This is a painful chastisement.

(44:12) Our Lord, remove from us the chastisement -

13, 14. Surely we are believers.

15) — We shall remove the chastisement a little (but) you will surely return (to evil).

(44:16) “On the day when We seize (them) with the most violent seizing; Surely We shall exact retribution.

(44:40) “Surely the day of decision is the Term for them all.

(44:41) “The day when friend will avail friend in naught, nor will they be helped.”

(44:42) “Save those on whom Allah has mercy. Surely He is the Mighty, the Merciful.

(45:26) “Say: Allah gives you life, then make, you do, then will He gather you to the day of Resurrection.”
45:27) And Allah is the Kingdon of the heavens and the earth. And on the day when the Hour Comes to pass, on that day will the followers of falsehood perish.

45:28) And thou wilt see every nation kneeling down. Every nation will be called to its record. This day you are requited for what you did.

45:29) This is Our record that speaks against you with truth. Surely We wrote what you did.

45:30) "Therefore as to those who believed and did good, their Lord will admit them to His mercy. That is the manifest achievement.

45:31) And those who disbelieved—were not My messages recited to you? But you were proud and you were a guilty people.

45:32) "And when it was said, Surely the promise of Allah is true and the Hour—there is no doubt about it, you said: We know not what the Hour is. We think it only a conjecture and we are not at all sure.
45:33) "And the evil of what they did will become manifest to them, and that at which they mocked will encompass them.

45:34) 'And it will be said: This day We found you as my neglected the meeting of this day of yours, and your abode is ever Fire, and you have no helpers.'

45:35) 'This is because you made the message of Allah a gist, and the life of this world deceived you. So on that day they shall not be taken out of it, nor shall they be granted goodwill.

46:6) 'And when men are gathered together, they will be their enemies, and will deny their worshipping (them).

46:17) 'And he who says to his parents: 'Be near to Fie on you! Do you threaten me that I shall be brought forth when generations have passed away before? And thy both call for Allah's aid: Ver to thee! Believe: Surely the promise of Allah is true. But he says: This is nothing but the stories of the ancients.'
46:18) These are they against whom the word proved true, among nations of the jinn and the men that have passed away before them. Surely they are losers.

46:19) And for all are degrees according to what they do, and that He may repay them for their deeds and they will not be wronged.

46:20) "And on the Day when those who disbelieve are brought before the Fire; You did away with your good things, life in your life of the world and you enjoyed them; so this day you are rewarded with the Chastisement of abasement because you were unjustly proud in the land and because you transgressed.

46:21) "Surely I fear for you the Chastisement of a grievous day.

46:33) "See they not that Allah, who created the heavens and the earth and was not tired by their creation, is able to give life to the dead? He is surely Possessor of power over all things.

46:34) "And on the Day when those who disbelieve are brought before the Fire: Is it not true they will cry: 'Ye who disbelieved, as for you we will not be wronged? They will say: 'Yes, by Our Lord! He will say'}
Then taste the chastisement because you disbelieved.

(46:35) "... On the day when they see that which they are promised (it will be)
as if they had not lived save an hour of the day. (This is) to deliver. Shall then
you be destroyed save the transgressing people?

(47:13) "And how many a town, more powerful than
thy town which has driven thee out. We destroyed
them, so there was no helper for them.

(47:27) "But how will it be when the angels cause
them to die, abasing their faces and their backs.

(47:28) "That is because they follow that which
displeases Allah and are averse to His pleasure,
so He makes their deeds fruitless.

(50:11) "A sustenance for the servants, and We give life
thereby to a dead land. This is the rising.

(50:3) When we die and become dust — that is a farState

(50:4) We know indeed what the earth diminishes of them and
with Us is a book that preserves—

50:5 to 15 Arguments explaining coming of Hereafter—
(50:15) Were We then fatigued with the first Creation? Yet they are in doubt about a new Creation.

(50:19) "And the strop of death comes in truth; that is what thou wouldst shun.

(50:20) "And the trumpet is blown. That is the day of threatening.

(50:21) "And every soul comes, with it a driver and a witness.

(50:22) Then wert indeed heedless of this, but now We have removed from the thy veil, so thy sight is sharp this day.

(50:23) "And his companion will say: This is what is ready with me.

(50:24) "Cast into hell every ungrateful, rebellious one.

(50:25) "Forbidder of good, exceder of limits, doubter.

(50:26) "Who sets up another god with Allah, so cast him into the accursed fire.

(50:27) "His companion will say: Our Lord, I did not cause him to rebel but he himself went far in error.

(50:28) "He will say: Dispute not in My presence, and indeed I gave you warning beforehand.

(50:29) "My sentence cannot be changed, nor am I in the least unjust to the Servants."
(50:30) On the day when We say to the Hell: Art thou filled up? And it will say: Art thou any more?

(50:31) And the Garden is brought near for them as guard against evil; (it is) not distant.

(50:32) This is what you are promised—for every one turning (to Allah) keeping the limits—

(50:33) Who fears the Beneficent in secret, and comes with a penitent heart.

(50:34) Enter it in peace. That is the day of abiding.

(50:35) In that there in is all thy wish, and with Us is yet more.

(50:36) “And how many a generation We destroyed before them who were mightier in power than they!

(50:37) Surely there is a reminder in this for him who has a heart, or he gains ear and is a witness.

(50:38) And certainly We created the heavens and the earth and what is between them in six periods, and no fatigue touched us.

(50:39) So bear with what they say, and celebrate the praise of thy Lord before the rising of the sun

and before the setting.

(50:40) And glorify Him in the night and after prostration.
(50: 41) And listen on the day when cries from a near place-

(50: 42) The day when they hear The Cry in truth -
That is the day of coming forth.

(50: 43) Surely We give life and cause to die; and to Us is the eventual coming.

(50: 44) The day when the earth cleaves asunder from them, hastening forth. That is a gathering easy to Us.

(50: 45) We know best what they say, and then art not one to compel them. So remind by means of Ouren him who fears My threat.

(51: 1) By those Nattering broadcast.

till 51:14.

(52: 1) 'By the Mountain!'

till 52:14

(52: 45) Leave them till they meet that day of theirs wherein they are smitten with punishment.

(52: 46) The day when their struggle will avail them naught, nor will they be helped.

(54: 1) The hour drew nigh and the moon was rent asunder
(54:6) 'So turn away from them. On the day when
the inviter invites them to a hard task-
(54:7) Their eyes cast down, they will go forth
from their graves as if they were scattered
locusts.
(54:8) 'Hastening to the inviter, the disbelievers
will say: This is a hard day!
(54:9) To-morrow they will know who is the lieut,
the insolent one.
(54:46) 'Nay, the Hour is their promised time, and
the Hour is most grievous and bitter.
(54:48) 'On the day when they are dragged into the
fire upon their faces. Taste the touch of hell.
(55:26) 'Every one on it passes away—
(55:27) And there endures for ever the person of thy
Lord, the Lord of glory and honour.
(55:31) 'Soon shall We apply Ourselves to you, O you
two armies.
(55:33) 'O assembly of jin and men, if you are able
to pass through the regions of the heaven and
the earth, then pass through. You cannot pass
through but with authority.
(55:35) The flames of the fire and sparks of brass will be sent upon you, then you will not be able to defend yourselves.

(55:37) So when the heaven is rent asunder, so it becomes red like red hide.

(55:39) So on that day neither man nor jinn will be asked about his sin.

(55:41) The guilty will be known by their marks, so they shall be seized by the forelocks and the feet.

(56:1) "When the event comes to pass—"

56:2) There is no helping it coming to pass.

56:3) Abasing (some), exalting (others).

56:4) "When the earth is shaken with a severe shaking,"

(56:5) And the mountains are crumbled to pieces.

56:6) "So they are as scattered dust,"

56:7) "And you are three sorts."

(56:49) "Say: The ancient and those of the later times,"

(56:50) "Will surely be gathered together for the appointed hour of a known day."

(56:83) "Why is it not then that when it comes up to the throat,
56:84) And you at that time look on—
56:85) And We are nearer to it than you, but you see not—
56:86) Why then, if you are not held under authority,
56:87) Do you not send it back, if you are truthful?
56:88) Then if he is one of those drawn nigh to (Allah)
56:89) Then happiness and bounty and a Garden of bliss,
56:90) And if he is one of the rejectors, the erring ones,
56:91) He has an entertainment of boiling water,
56:92) And burning in hell.
56:93) "Surely this is a certain truth."
57:12) "On that day, thou wilt see the faithful men and
57:13) the faithful women, their light glistening before
57:14) them on their right hand. Good news for you
57:15) this day! Gardens wherein rivers flow, to abide
57:16) there in! that is the grand achievement.
57:17) So this day no ransom will be accepted from
57:18) them you, nor from those who disbelieved. Your
57:19) abode is the Fire; it is your patron, and
57:20) the evil is the resort.
57:21) Know that Allah gives life to the earth after
57:22) its death. Indeed, We have made the signs clear
57:23) for you that you may understand.
(57:20) "... And in the Hereafter is a severe Chastisement, and (also) forgiveness from Allah and (His) pleasure. And this world's life is naught but a source of vanity."

(58:6) 'On the day when Allah will raise them all together, then inform them of what they did. Allah records it, while they forget it. And Allah is Witness over them.'

(58:7) '.. He is with them wherever they are; then He will inform them of what they did on the day of Resurrection. Surely Allah is Knower of all things."

(58:18) 'On the day when Allah will raise them all up, they will swear to Him as they swear to you, and they think that they have some excuse. Now surely they are the liars.'

(59:18) "O you who believe, keep your duty to Allah, and let every soul consider that which it sends for the Morrow, and keep your duty to Allah. Surely Allah is Aware of what you do.

(62:8) "Say: The death from which you flee that will surely overtake you; then you will be sent back to the known of the unseen and the seen, so He will inform you of what you did."
(63:10) "And spend out of that which We have given you before death comes to one of you, and he says: 'My Lord, Why didst Thou not respite me to a near term, so that I should have given alms and been of the doers of good deeds.'

(64:3) "He created the heavens and the earth with Truth, and He shaped you, then made goodly your shapes; and to Him is the resort.

(64:7) "... Say: 'Aye, by my Lord! you will certainly be raised; then you will certainly be informed of what you did. And that is easy to Allah.

(64:9) "The day when He will gather you for the day of gathering, that is the day of the Manifestation of losses. And whoever believes in Allah and does good, He will remove from him his evil and cause him to enter Garden where in rivers flow, to abide there in forever. That is the great achievement.

(64:10) And those who disbelieve and reject Our messages, they are the companions of the Fire, abiding therein! and evil is the resort.
(66:68) "O you who believe...
(66:7) "O you who disbelieve, make no excuses this day. You are rewarded only as you did.
(66:8) ... On the day on which Allah will not abase His Prophet and those who believe with him. Their light will gleam before them on their right hands—they will say: 'Our Lord, make perfect for us our light, and grant us protection. Surely Thou art Possessor of power over all things.
(67:24) "Say: He it is Who multiplies you in the earth and to Him you will be gathered.
(67:26) "Say: The knowledge is with Allah only, and I am only a plain Warner.
(67:27) "But when they see it nigh the faces of those who disbelieve will be grieved, and it will be said: This is that which you used to call for.
(68:33) 'Such is the Chastisement. And certainly the chastisement of the Hereafter is greater, did they but know.'
(68:42) 'On the day when there is a severe affliction, and they are called on to prostrate themselves, but they are not able—
(69:12) 'The Sure Truth' 'What is the Sure Truth'.

(69:13) 'So when the trumpet is blown with a blast till the end of the section.'

(69:18) 'On that day you will be exposed to view, no secret of yours will remain hidden.'

(70:4) 'To Him ascend the angels and the spirit in a day the measure of which is fifty thousand years.'

(70:5) 'So be patient with a goodly patience.'

(70:6) 'Surely they see it far off.'

(70:7) 'And We see it right.'

(70:8) 'The day when the heaven is as molten brass.'

(70:9) 'And the mountains are as wool.'

(70:10) 'And no friend will ask of friend.'

(70:11) '(Though) they are made to see them. She guilty one would find recompense of that day by his children.'

(70:12) 'An his wife and his brother.'

(70:13) 'And his kin that gave him shelter.'

(70:14) 'And all that are in the earth. Then deliver him.'

(70:15) 'By no means! Surely it is a flaming Fire.'

(70:16) 'Plucking out his extremities.'
70:17) If ye shall claim him, he retreats and turns his back.
70:18) And hears then withhold.
70:22) Except those who pray.
70:23) Who are constant at their prayer.
70:24) And in whose wealth there is a known right.
70:25) For bigger & destitute.
70:26) The and those who accept the truth of day of judgement.
70:27) And those who are fearful of the chastisement of their lord. Surely the chastisement of their lord is a thing) not to be felt secure from.
70:28) 'And those who restrain their sexual passions.
70:29) And those who are faithful to their trust and their covenants.
70:31) And those who are upright in their testimonies.
70:32) And those who keep a guard on their prayer.
70:33) These are in garden, honored.
70:34) So leave them alone to plunge in vain talk and to sport, until they come face to face with day of theirs which they are promised.
70:35) The day when they come forth from the graves in haste, as hastening on to a goal.
70:36) Their eyes cast down, disgrace covering them.
70:37) Such is the day which they are promised.
(71:1) "Surely We sent Noah to his people, saying:
    Warn thy people before there comes to them a
gainful chastisement.

(71:4) "He will forgive you some of your
sins and grant you reprieve to an
appointed term. Surely the term of Allah
when it Comes, is not postponed. Did you
but know!

(72:24) "Till when they see that which they are promised,
they will know who is weaker in helpers and
less in numbers.

72:25) Say: I know not whether that which you are
promised is nigh or if my Lord will appoint
for it a distant term.

72:26) The Knower of the Unseen, to whom He makes His
agents known to none.

72:27) Except a messenger whom He chooses. For surely
He makes a guard to go before him and after him
72:28) That He may know that they have truly
delivered the message of their Lord, and
He encompasses what is with them, and
He keeps account of all things."
(73:14) "On the day when the earth and the mountains quake and the mountains become heaps of sand let loose

(74:8) "For when the trumpet is sounded

(74:9) That will be the day—A difficult day

(74:46) "And we called the day of Judgment a lie:

(75:1) Nay I swear by the day of resurrection—

(75:40) Description of Resurrection till the end

(76:10) "Is not the Powerful to give life to the dead?

"Surely we fear from our Lord a stern distressful day.

So Allah will ward off from them the evil of that day, and cause them to meet with splendour and happiness.

(76:27) "Surely these love the transitory life and neglect a graves day before them.

Chap. 77 - Mursalat - Description of that day of Judgment

Punishment for evil, reward for good.

Chap. 78 - 

Chap. 79 - 

Chap. 80:17) Woe to man! How ungrateful

Till the end of Chapter - The Blessing of God, ungratefulness of man & Chastisement.
(80:33) But when the deafening cry comes,
80:34) The day when a man flees from his brother,
80:35) And his mother or father,
80:36) And his spouse and his sons,
80:37) Every man of them, that day, will have concern enough to make him indifferent
to others.
80:38) Faces that day will be bright,
80:39) Laughing, joyous
80:40) And faces on that day will have dust on them,
80:41) Darkness covering them.
80:42) These are the disbelievers, the wicked.

(81:1) When the Sun is gathered up,
81:14) Day of Judgment —
81:8) And when the One buried alive is asked —

Chap. 82
82:1) When the heaven is cleft asunder,
82:4) Till the end of the Tenth - Day of Judgment —
The recorders of one’s actions —

(83:4) Do they not think that they will be raised again
83:15) Till the end of the Tenth - Day of Judgment —
83:15) May surely they are that day debarred from their Lord.
(83:34) So this day those who believe laugh at
the disbelievers.

(84:1) When the heavens burst asunder,
84:2) And listen to its Lord and is made fit.
84:3) And when the earth is stretched,
84:4) And casts forth what is in it and becomes
empty.
84:5) And listen to its Lord and is made fit.
84:6) O man! how much strive a hard striving
(to attain) to thy Lord, until thou meet Him.
84:7) Then to him who is given his book in his
right hand.
84:8) His account will be taken by an easy reckoning.
84:9) And he will go back to his people rejoicing.
84:10) And as to him who is given his book behind his
back,
84:11) He will call for pardon,
84:12) And enter into burning Fire.
84:13) That they shall certainly ascend to one state
after another.

(86:4) There is not a soul but over it is a kaper.
(86:8) Surely He is able to return him (to life).
(86:9) On the day when hidden things are manifested.
Then he will have no strength no helper.

Has there come to pass the news of the Overrideing Event?

Fears on that day will be downcast.
Labouring, toiling.
Entering burning Fire.
Made to drink from a boiling spring.

They will have no food but of thorns.
Neither nourishing nor satisfying hunger.

Fears on that day will be happy.

Glad for their suffering.
In a lofty Garden.

Wherein there will hear no rain talk.

Therein a fountain flowing.

Therein are thorns raised high.

And drinking Cops ready placed.

And cushions set in rows.

And Carpets spread out.

Surely to Us is there before.

This it is for Us to call them to account.

Hast they not considered how thy Lord dealt
With Ad - Chastisement of Ad, that it Perished.
Surely thy Lord is Watchful. Nay, when the earth is made to crumble to pieces,
And thy Lord comes with angels, ranks on ranks.
And hell is made to appear that day. On that day man will be mindful, and of what use will being mindful be then?
He will say: O world that I had spent before for (this) my life!
But none can punish as He will punish on that day.
And none shall bind as He will bind on that day.
O soul that art at rest,
Return to thy Lord, well pleased, well pleasing,
So enter among My servants,
And enter my Garden.
These are the people of the right hand.
And those who disbelieve in Our message, they are the people of the left hand.
On them is Fire closed over.
So, who can give the lie to thee after (this) about the judgment? It is not Allah the Best of the Judges.
Nay, if he desist not, We will seize him by the forelocks.
We will summon the Grave of the Army.
Chap. 99  When the earth is shaken—Day of Judgment—
  (99:9) Knows he not when that which is in the graves
  is raised?

102:10) And that which is in the breasts is made manifest

Chap. 101—The Calamity—Day of Resurrection

Chap. 102:1) Abundance directs you,
  (102:2) Un till you come to the graves
  (102:3) Nay you will soon know, Nay again you will know,
  (102:4) You will certainly see the hell
  (102:8) Then you will see it with certainty

(102:8) Nor on that day you shall certainly be questioned
  about the hopes

(107:1) Hast you seen him who guides the
  religion

(108:1,2,3) Surely We have given the abundantly good
Paradise
2
Hell

بیان بسیار خوش و خوش‌الدین

بیان بسیار خوش‌الدین
(2:24) "Then be on your guard against the fire whose fuel is men and stones; it is prepared for the disbelievers."

(2:25) "And good news to those who believe and do good deeds, that for them are Gardens in which rivers flow. Whenever they are given a portion of the fruit thereof, they will say: This is what was given to us before; and they are given the like of it. And for them there are pure companions and there in they will abide."

(2:161) "Those who disbelieve and die while they are disbelievers, these it is on whom is the curse of Allah and the angels and men of all (of them).

2:162) Abiding therein; their chastisement shall not be lightened nor shall they be given spite."

(2:165) "And O that the wrongdoers had been, when they see the chastisement, that power is wholly Allah's, and that Allah is Sufficient in chastising."

(2:166) "When those who were followed renounce those who followed (them) and they see the chastisement..."
and their ties are cut asunder.

(2:167) "...And those who believed will say: If we could but return, we would renounce them as they renounced us. Thus will Allah show them their deeds to be intense regret to them, and they will not escape from the Fire.

(2:175) "...how bold they are to challenge the Fire!

(2:221) "...These invite to the Fire and Allah invites to the Garden and He makes clear His messages to men that they may be mindful.

(3:13) "...This is the provision of the life of this world. And Allah - with Him is the good goal (of life).

(3:14) "...For those who say: Our Lord, we believe, so forgive our sins.

... For those who guard against evil are Gardens with their Lord, in which rivers flow to abide in them, and pure Companions and Allah's goodly pleasure. And Allah is Seer of what you do.

(3:130) "...And guard yourselves against the Fire which has been prepared for the disbelievers.

(3:132) "...and hasten to forgiveness from your Lord and a Garden, as wide as the heavens and the earth; it is prepared for those who keep their duty.
\(3:135\) Their reward is protection from their -
dead, and Garden wherein flow rivers,
- to abide therein. And excellent is
- the reward of the workers.

\(3:184\) "... Then whoever is removed far from
- the Fire, and is made to enter the Garden,
- he indeed attains the object. And the life of
- this world is nothing but a provision of
- vanities.

\(3:194\) "Our Lord, whosoever Thou makest enter
- the Fire, him Thou indeed bringest to disgrace,
- and there will be no helpers for the
- wrong doers.

\(3:197\) "... So those who fled and were driven
- forth from their homes and persecuted in
- My way and who fought and were slain,
- I shall truly remove their evil and make them
- enter Gardens wherein rivers flow - a
- reward from Allah. And with Allah is the best Reward.

\(3:197\) But those who keep their duty to their Lord,
- for them are Gardens wherein flow rivers, to abide
- therein, an entertainment from their Lord.
- And that which Allah has in store
for the righteous is best.

(4:13) "... And whoever obeys Allah and His Messenger, He will admit him to Gardens wherein flow rivers, to abide in them. And this is the great achievement.

(4:14) "And whoever disobeys Allah and His Messenger and goes beyond His limits, He will make him enter fire to abide therein, and for him is an abasing chastisement.

(4:56) "Those who disbelieve in Our Messengers, We shall make them enter Fire. As often as their skins are burned, We shall change them for other skins, that they may taste the chastisement. Surely Allah is ever Mighty, Wise.

(4:57) "And those who believe and do good deeds, We shall make them enter Gardens wherein flow rivers, to abide in them for ever. For them therein are pure companions and We shall make them enter a pleasant shade.

(4:69) "And whoever obeys Allah and the Messenger, they are with those upon whom Allah has bestowed favors from among the prophets and the
4:70) Such is the grace from Allah and Allah is sufficient as knower.

4:93) And whoever kills a believer intentionally, his punishment is hell, abiding therein, and Allah is wrath with him and He has cursed him and prepared for him a grievous chastisement.

4:97) ... So this it is whose refuge is hell—and it is an evil resort.

4:115) And whoever acts hostility to the Messenger after guidance has become manifest to him and follows other than the way of the believers, and we turn him to that to which he (himself) turns and make him enter hell—and it is an evil resort.

5:12) "...and cause you to enter Gardens wherein rivers flow...

5:136) "...and theirs is a painful chastisement."

5:37) "...they would desire to come forth from the Fire, and they will not come forth from it, and theirs is a lasting chastisement.

5:119) "...For them are Gardens wherein rivers abiding therein forever. Allah is well pleased with them and they are well pleased with Allah. That is the mighty achievement.
(6:27) "And if they could! or when they are made to stand before the Fire, and say: Would not we have sent back! We would not reject the message of our Lord but would be of the believers.

(6:70) "... These are they who are destroyed for what they earn. For them is a drink of boiling water and a painful chastisement, because they disliked.

(7:38) "... Every time a nation enters, it curses its sisters; until when they all follow one another into it, the last of them will say with regards to the first of them: Our Lord, thou led us astray, so give them a double chastisement of the Fire. He will say: Each one has double but you knew not.

(7:40) "... nor will they enter the Garden until the camel pass through the eye of the needle. And thus do We reward the guilty.

(7:41) "They shall have a bed of hell and over them coverings (of it). And thus do We requite the wrongdoers.

(7:42) "... they are the Owners of the Garden, therein they abide.

(7:43) "And We shall remove whatever of ill feeling is in their hearts—rivers flow beneath them..."
7:43) "And they say: All praise is due to Allah, Who guided us to this! And we would not have found the way if Allah had not guided us. Certainly the messengers of Our Lord brought the truth. And it will be cried out to Him: This is the Garden which you are made to inherit for what you did.

7:44) "And the owners of the Garden call out to the Companions of the Fire: We have found that which Our Lord promised us to be true: have you, too, found that which your lord promised to be true? They will say: Yes. Then a crier will cry out among them: The curse of Allah is on the wrongdoers,

7:45) Who hinder (men) from Allah's way and seek to make it crooked, and they are disbeliefes in the Hereafter.

7:46) And between them is a veil. And on the Elevated Places are men who know all by their marks. And they call out to the owners of the Garden: Peace be to you! They have not yet entered it, though they hope.

7:47) And when their eyes are turned towards it, the Companions of the Fire say: Our Lord, place..."
7:48) And the owners of the Elevated Places call out to men when they recognize by their marks, saying:
Of no avail are to you your amassings and your arrogances.

7:49) Are these they about whom you swear that Allah would not bestow mercy on them? Enter the Garden; you have no fear, nor shall you grieve.

7:50) And the companions of the Fire call out to the Owners of the Garden: Pour on us some water or some of that which Allah has provided for you. They say: Surely Allah has forbidden them both to the disbelievers.

7:51) Who take their religion for an idle sport and a play, and this world's life deceives them. So this day we shall forsake them, as they neglected the meeting of this day of theirs, and as they denied Our Messengers.

7:35) On the day when it will be heated in to fire of hell, then their foreheads and their sides and their backs will be branded with it. This is what you hurried up for yourselves, so taste what you used to hurst.
(9:72) "Allah has promised to the believers, men and women, Gardens, where in flow rivers, to abide therein, and goodly dwellings in Gardens of perpetual abode. And greatest of all is Allah's goodly pleasure. That is the grand achievement."

(10:4) "... And as to those who disbelieve, for them is a drink of hot water and painful chastisement because they disbelieved."

(10:9) "Those who believe and do good, their Lord guides them by their faith; rivers will flow beneath them in Gardens of bliss."

(10:10) "Their cry therein will be: Glory to Thee, O Allah! and their greetings, Peace! And the last of their cry will be: Praise to Allah, the Lord of the Worlds."

(10:25) "And Allah invites to the abode of peace, and guides whom He pleases to the right path."

(10:26) "For those who do good is good (reward) and more (than this). Neither blackness nor ignominy will cover their faces. They are the owners of the Gardens. In them they will abide."

(10:27) "And those who earn evil, the punishment of an evil is the like thereof, and abasement will cover them— they will have none to assist."

Protect them from Allah — as if their faces had been covered with skins of the dense darkness of night. These are the Companion of the Fire; therein they will abide.

(11:106) "Then as for those who are unhappy, they will be in Fire; for therein will be weeping and groaning —

(11:108) And for those who are made happy, they will be in the Garden abiding therein so long as the heavens and the earth endure, except as thy Lord pleases — a gift never to be cut off.

(13:23) "Gardens of perpetuity, which they will enter along with those who do good from among their fathers and their spouses and their offspring, and the angels will enter in upon them from every gate.

13:24) "Peace be to you, because you were Constant — how excellent is the final abode!

13:34) "For them is Chastisement in this world's life, and the Chastisement of Allah Hereafter is certainly more grievous. And they have no protector against Allah"
(13:35) "A parable of the Garden which is promised to those who keep their duty: Therein flow rivers. Its fruits are perpetual and its plenty. Such is the end for those who keep their duty, and the end of the disbeliever is the Fire.

(14:16) "Hell is before him and he given to drink of boiling water;

(14:17) He drinks it little by little and is not able to swallow it, and death comes to him from every quarter, yet he dies not. And before him is Vehement chastisement.

(14:21) ... It is the same to us whether we cry or bear patiently; there is no escape for us.

(14:22) "And devil will say, when the matter is decided: Surely Allah promised you a promise of truth, and I promised you then failed. And I had no authority over you, except that I called you and you obeyed me.

(15:44) "It has seven gates. For each gate is an appointed portion of them.

(15:45) "Surely those who keep their duty are in Gardens and fountains."
(15:46) Enter them in peace, secure.
(15:47) And We shall root out whatever of vanquish is in their breasts—Brethren, or raised Caches face to face.
15:48) Till afflicts them not therein, nor will they be ejected therefrom.

(16:29) So enter the gates of hell, to abide therein. Evil indeed is the dwelling-place of the proud.
(16:30) ... And certainly the abode of the Hereafter—after is better. And excellent indeed is the abode of those who keep their duty!

(16:31) Gardens of perpetuity which they enter, where in flow rivers: they have therein what they please. Thus does Allah reward those who keep their duty.

(16:32) Whom the angels cause to die in purity, saying: Peace be to you! enter the Garden for what you did.

(16:35) And when the wrong-doers see the Chastisement, it will not be lightened for them, nor will they be respite.

(16:36) And when those who ascribe partners (to Allah) see their associate gods, they will say: Our Lord, these are Our associate gods.
16:87) And they will render submission to Allah on that day, and what they used to forge will fail them.

16:88) Those who disbelieve and hinder (men) from Allah’s way, We will add chastisement to their chastisement because they made mischief.

17:18) Whoso desires the transitory life, We hasten to him therein what We please. For whosoever We desire, then We assign to him the hell; he will enter it despised, driven away.

17:19) And whoso desires the Hereafter and strives for it as he ought to strive and he is a believer—those are they whose striving is amply rewarded.

20) “All do We aid— these as well as those—out of the bounty of thy Lord, and bounty of thy Lord is not limited.

17:97) Their abode is hell. Whenever it abates, We make them burn the more.
(18:29) ... Surely We have prepared for the unbelievers a Fire, an enclosure of which will encompass them. And if they cry for water, they are given water like molten brass, scalding their faces. Evil the drink! And ill the resting place!

(18:31) 'These it is for whom are gardens of perpetuity, wherein flow rivers; they are adorned therein with bracelets of gold, and they wear green robes of fine silk and thick brocade, reclining there in on raised Couches. Excellent the recompense! And goodly the resting place.

(18:102) "... Surely We have prepared hell as an entertainment for the disbelievers.

(18:107) 'As for those who believe and do good deeds, for them are Gardens of Paradise as entertainment,'

(19:61) 'Gardens of perpetuity which the Beneficent has promised to His servants in the Unseen.
Surely His promise ever comes to pass.

(19:62) 'They will hear there in no vain discourse, but only, Peace! And they have their sustenance there in, morning and evening.'

(19:63) "This is the Garden which We cause these
of Our servants to inherit who keep
their duty.

20:18) "Surely it is granted to the people that they
are not hungry, nor naked.

20:19) And that they are not thirsty therein nor exposed
to the sun's heat.

21:39) "If those who disbelieve but knew the time
when they will not be able to ward off the
fire from their faces, nor from their backs,
and they will not be helped.'

21:98) "Surely you and what you worship besides
Allah are fuel of hell; to it you will come.

21:100) "For them therein is groaning and there is tym
hear not.

21:101) "Those for whom the good has already gone
forth from Us, they will be kept far off from it.

21:102) "They will not hear the faintest sound of it and
they will abide in that which their soul desires.'

21:103) "The day when We roll up heaven like the rolling
up of the scroll of writings. As We began the
first creation, We shall reproduce it. A
promise (binding) on Us. We shall bring it
about."
Surely Allah causes those who believe and do good deeds to enter Gardens wherein flow rivers. Allah does what He pleases.

... So those who disbelieve, for them are cut out garments of fire. Boiling water will be poured out over their heads.

With it will be melted what is in their bellies and their skins as well.

And for them are whips of iron.

Whenever they desire to go forth from it, from grief, they are turned back into it, and (it is said): Taste the chastisement of burning!

Surely Allah will make those who believe and do good deeds enter Gardens wherein flow rivers. They are adorned therein with bracelets of gold and silver (will) pearls. And their garments there in are of silk.

And they are guided to pure words, and they are guided to the path of the Praised One.

So those who believe and do good, for them is forgiveness and an honourable sustenance.

And those who strive to oppose Our message, they are the inmates of the flaming fire.
(22:56) "... So those who believe and do good will be in Garden of Bliss.

(22:57) "And those who disbelieve and reject Our messages, for them is an abasing chastisement.

(22:58) "And those who flee in Allah's way and are then slain or die, Allah will certainly grant them a greatly sustenance. And surely Allah is the Best of providers.

(22:59) "He will certainly cause them to enter a place which they are pleased with. And surely Allah is Knowing, Forbearing.

(23:10) "These are the heirs, Who inherit Paradise, Therein they will abide.

(23:104) "The fire will scorch their faces, and they therein will be in severe affliction.

(23:105) "Woe not My messages excited to you but you used to reject them.

(23:106) "They will say: Our Lord, Our adversity overcame us, and we were an erring people.

(23:107) "Our Lord, take us out of it; then if we return (to evil), we shall be unjust."
(23:13) "They will say: We tarried a day or part of a day, but ask those who keep account.

(25:10) "Blessed is He Who if He please, will give thee what is better than this: Gardens wherein flow rivers. And He will give thee palaces.'

(25:11) "...and We have prepared a burning Fire for him who denies the Hour.'

(25:12) "When it sees them from a far-off place, they will hear its raging and roaring.

(25:13) "And when they are cast into narrow place thereof in Chains, they will there pray for destruction.

(25:14) 'Pray not this day for destructive once but pray for destruction again and again.'

(25:15) "Say: 'Is this better or the Gardens of Perpetuity, which the dutiful are promised? That is a reward and a resort for them.

(25:16) 'For thou therein is what they desire to abide. It is a promise to be prayed for from thy Lord.'

(25:24) "The owners of the Garden will on that day be in a better abiding-place and a fairer resting-place."
25:65) "...Surely the chastisement there of is a lasting evil.
25:66) "It is surely an evil abode and resting-place!
25:69) "The chastisement will be doubled to him on
the day of Resurrection, and he will abide therein
in abasement.

(25:75) "These are rewarded with high places
because they are patient, and are met
therein with greetings and salutation.

(25:76) "Gliding therein. Goodly the abode and
the resting-place!

(26:90) "And the Garden is brought near for the dutiful.
(26:91) "And Hell is made manifest to the deviators.

26:92) "And it is said to them: Where are those that
you worshipped.

26:93) "Besides Allah? Can they help you or help
themselves.

26:94) "So they are hurled into it, they and the
deviators.

26:95) "And the hosts of the dead, all.

26:96) "They will say, while they quarrel therein
(26:97) "By Allah! We were so certainly in manifest
error.

26:98) "When we made you equal with the Lord of the Worlds.
And whoever brings evil, there will be thrown down on their faces into the Fire. Are you rewarded ought except for what you did? And surely Hell encompasses the disbelievers.

The day when the Chastisement will cover them from above them, and from beneath their feet! And He will say: Taste what you did.

And those who believe and do good, We shall certainly give them an abode in high places in the Garden where in flow rivers, abiding therein. Excellent the reward of the workers.

Then as to those who believed and did good, they will be made happy in a garden.

And as for those who disbelieved and rejected Our messages and the meeting of the Hereafter, they will be brought to Chastisement.

So taste, because you forgot the meeting of this Day of yours. Surely We forsook you; and taste the abiding chastisement for what you did.

So no soul knows what refreshment of the eyes is hidden for them: a reward for what they did.
(32:19) "As for those who believe and do good deeds, for them are Gardens, a refuge on entertainment for what they did.

(32:20) And as for those who transgress, their refuge is the Fire. Whenever they desire to go forth from it, they are brought back into it, and it is said to them: 'Taste the chastisement of the Fire, which you called a lie.'

(32:21) 'And certainly We will make them taste the nearer punishment before the greater chastisement, that haply they may turn.

(33:65) 'To abide therein for a long time; they will find no protector nor helper.'

(33:66) 'On the day when their leaders are turned back into face the Fire, they say: 'O world, that we had obeyed Allah and obeyed the Messenger.'

(33:67) 'And they say: Our Lord, we only obeyed our leaders and our great men, so they led us astray from the path.'

(33:68) 'Our Lord, give them a double chastisement and curse them with a great curse.'
(34:33) "... And We put shackles on the necks of those who disbelieve. They will not be requited but for what they did."

(34:37) "... but whoever believes and does good, for such is a double reward for what they do, and they are secure in the highest places.

(34:38) "And those strive in opposing Our messages they will be brought to the chastisement.

(35:30) "That He may pay them back fully their rewards and give them more out of His grace. Surely He is Forgiving, Multiplier of reward.

(35:33) Gardens of perpetual which they enter — they are made to wear therein bracelets of gold and pearls and their dress therein is silk.

(35:34) "And they say: Praise be to Allah, Who has removed grief from us! Surely Our Lord is Forgiving, Multiplier of reward.

(35:35) "Who out of this grace has made us a delight in a house abiding for ever; therein toil touches us not nor does fatigue afflicts us there in.

(35:36) And those who disbelieve, for them is Fire of hell; it is not finished with them so
They should die, nor is the chastisement thereof lightened to them. Thus We deal retribution on every ungrateful one.

(35:37) "And there in they cry for succour. Our Lord, take us out, we will do good deeds other than those which we used to do! Did We not give you a life long enough for him to be mindful who would mind? And there came to you the Warner. So taste, because for the innovators there is no helper!

(36:55) "Surely the Owners of the Garden are on that day in a happy occupation."

36:56) They and their wives are in shades reclining on raised couches.

(36:57) "They have fruits therein, and they have what ever they desire.

36:58) "Peace! A word from a Merciful Lord.

(37:33) "So, that day they will be sharers in the chastisement.

37:38) "Surely, you will taste the painful chastisement."

37:40) "Save the servants of Allah, the purificators"

All (37:61)

37:62) "Is this better entertainment or the tree of Zagīn."
(38:49) This is a reminder. And surely there is an excellent resort for the dutiful.

till (38:54) Description of Paradise.

(38:55) Hell! This (is) for the good! And surely there is an evil resort for the inordinate.

till the end of Chapter Aktion.

(24:16) "They shall have coverings of fire above them and coverings beneath them. With that Allah makes His servants to fear; so keep your duty to Me, O My servants.

(39:19) "He against whom the sentence of Chastisement is due—Canst thou save him who is in fire Fire?"

(39:20) "But those who keep their duty to their Lord, for them are high places, built (for them) where in rivers flow (It is) the promise of Allah. Allah is fails not in (His) promise."

(40:8) Our Lord, make them enter the Gardens of perpetuity, which Thou hast promised them and much of their fathers and their wives and their offsprings as are good. Surely Thou art the Mighty, the Wise."
(40:10) ‘Those who disbelieved are told: certainly Allah’s hatred of you when you were called upon to the faith and you rejected, was much greater than your hatred (now) of yourselves.’

(40:11) They say: Our Lord, twice hast Thou made us die and twice hast Thou given us life;

(40:40) ‘Whoever does evil, he is repaid only with the like of it; and whoever does good, whether male or female, and he is a believer, these shall enter the Garden, to be given therein sustenance without measure.

(40:46) ‘The Fire. They are brought before it every morning and evening, and on the day when the Hour comes to pass: Make Pharaoh’s people enter the severest chastisement.

(40:47) And when they contend one with another in the Fire, the weak saying to those who were proud: Surely we were your followers, will you then enrol from us a portion of the Fire?’

(40:48) ‘Those who were proud say: Now we are all in it. Allah has indeed judged between the servants.’
(40:49) "And those in the Fire will say to the guards of Hell:
Pray to your Lord to lighten our chastisement for a day.
(40:50) "They will say: Did not Messenger come to you
with clear arguments? They will say: Yea.
They will say: Then pray. And the prayers of
the disbelievers goes only astray.
(40:70) "Those who reject the Book and that with which
71) We have sent our messengers. But they shall soon
Know."

"When the fetters are on their necks and the
chains. They are dragged.
40:72 "Into hot water, then in the Fire they are burnt.
40:73 Then it is said to them, where is that which you
used to set up?"
40:74 Besides Allah? They will say: They have failed us...
(41:24) "Then if they are patient, the Fire is their
abode. And if they ask goodwill, they are not of
those who are granted goodwill.”
(41:28) "This is the reward of Allah's enemies— the Fire.
For them therein is the home to abide. A requital
for their denying Our messages."
(41:29) "And those who disbelieve will say: Our Lord, show us those who led us astray from among the jinn and the men that we may trample them under Our feet, so that they may be of the lowest."

(41:30) "Those who say, Our Lord is Allah, then continue in the right way, the angels descend upon them, saying: Fear not, nor be grieved, and receive good news of the Garden which you were promised.

(41:31) "We are your friends in this world's life and in the Hereafter, and you have therein what your souls desire and you have therein what you ask for."

(43:69) "A welcome gift from the Forgiving, the Merciful."

(43:70) "... they have what they please with their Lord. That is the great grace."

(43:70) "Those who believed in Our messages and submitted (to us)"

(43:70) "Enter the Garden, you and your wives, being made happy."

(43:74) "Surely the guilty will abide in the chastisement of Hell."

(43:74) "Surely the guilty will abide in the chastisement of Hell."
(43:75) “It is not abated for them and they will therein despair.

(43:76) “And We wronged them not but they wronged themselves the wrong doers.

(43:77) “And they cry: O Malik, let thy Lord make an end of us. He will say: You shall stay here.

(44:43) “Surely the tree of Zamzum

44) Is the food of Airfall.

till 50 The chastisement of the sinful.

(44:51) Those who keep their duty are indeed in a secure place—
till 57, The blessings for the dutiful.

(45:8) “So announce to him a painful chastisement.

(45:9) “For such is an abasing chastisement.

(45:10) “...and for them is a grievous chastisement.

(45:11) “...for them is a painful chastisement of an evil kind.

(47:12) “Surely Allah will make those who believe and do good enter (Garden) where in flow rivers. And those who disbelieve enjoy themselves and eat as the cattle eat, and Fire is their abode.

(47:15) And paradise of the Garden which the dutiful are promised: there in are rivers of water not
altering for the worse and rivers of milk where of the taste changes not, and rivers of wine delicious to drinkers, and rivers of honey clarified; and for them there in are all fruits and protection from their Lord, (are those) like those who abide in the Fire and who are made to drink boiling water so it rends their bowels asunder?

(50:30) "On the day when We say to Hell: Are those filled up? And it will say: Are there any?
(50:31) "And the Garden is brought near for those who guard against evil. (it is) not distant.
(50:32) "This is what you are promised - for every one turning (to Allah), keeping (the limits)
(50:33) "Who fears the Beneficent in secret, and comes with a penitent heart.
(50:34) "Enter it in peace. That is the day of abiding.
(50:35) "For them therein is all they wish, and with Us is yet more.
(51:13) "It is the day when they are tried at the Fire.
51:14) "Taste your persecution! This is what you would hasten on."
(51:15) "Surely the dutiful are amidst Gardens and fountains,

(51:16) "Taking that which their Lord gives them. Surely they were before that the owners of good."

(51:17) "They used to sleep but little at night."

(51:18) "And in the morning they asked (Divine) protection.

(51:19) "And in their wealth there was a Share for the beggar and one who is denied (good)."

(52:13) "The day when they are driven to hell-fire with violence."

(52:14) "This is the Fire, which you used to lie to."

(52:15) "Is it magic or do you not see?"

(52:16) "Burn in it, then bear (it) patiently, or bear (it) not, it is the same to you. You are required only for what you did."

(52:17) "The dutiful are will be surely in Gardens and bliss,

(52:18) "Rejoicing because of what their Lord has given them; and their Lord saved them from the Chastisement of the burning Fire."

(52:19) "Eat and drink with pleasure for what you did."

(52:20) Reclining on thrones set in lines, and We shall join them to pure, beautiful ones.

(52:21) "And those who believe and whose offspring follow them in faith, We write with them their offsprings, and We shall not deprive them of naught of their work. Every man is pledged for what he does."

(53:15) "Near it is the Garden of Abode.

(54:47) "Surely the guilty are in error and distress."

(54:48) "On the day when they are dragged into the Fire, upon their faces: Taste the touch of the hell."

(54:54) "Surely the dutiful will be among Garden and rivers.

(54:55) "In the seat of truth, with a most Powerful King."

(55:35) "The flames of fire and sparks of brass will be sent on them; then you will not be able to defend yourselves.

(55:43) "This is the hell which the guilty deny."

(55:46) "And for him who fears to stand before His Lord are two Gardens."

(56:8) "So those on the right hand, how (happy) are those on the right hand!"

(56:9) "And those on the left, how (wretched) are those on the left!"
Blessing for those on the right hand till 56: 40

(56: 41) And those on the left hand: how (wretched) are those on the left hand!

56: 42) In hot wind and boiling water,

56: 43) And shadow of black smoke

56: 44) Surely they lived before that in ease

56: 46) And they persisted in great violation.

56: 51) "Then shall you, O you who err and deny,

56: 52) Eat of the tree of Lazzām,

56: 53) And fill (your) bellies with it,

56: 54) And drink after it of boiling water;

56: 55) And drink as drinks the thirsty Camel."

56: 56) This is their entertainment on the day of Regret.

(56: 58) Then if he is one of those drawn nigh (to Allah)

56: 59) Then happiness and bounty a Garden of bliss;

56: 90) And if he is one of those on the right hand,

56: 91) Then peace to thee from those on the right hand.

56: 92) And if he is one of the rejectors, he erring ones.

56: 93) He has an entertainment of boiling water

56: 94) And burning in hell

56: 95) Surely this is a certain truth.

56: 96) So glorify the name of thy Lord, the Incomparably Great."
57:20) "... And in the Hereafter is a severe chastisement and (also) forgiveness from Allah and (His) pleasure. And this world's life is naught but a small quantity of vanity.

57:21) Vie one with another for forgiveness from your Lord and a garden the extension of which is as the extension of heaven and the earth—it is prepared for those who believe in Allah and His Messengers. He gives it to whom He pleases. And Allah is the Lord of mighty grace.

58:21) "... and He will cause them to enter Gardens wherein flow rivers, abiding therein. Allah is well-pleased with them and they are well-pleased with Him. These are Allah's guest. Now surely it is Allah's party who are successful.

59:20) Not alike are the Companions of the Fire and the Owners of the Garden. The Owners of the Garden are the achievers.

65:11) "... He will cause them to enter Gardens wherein rivers flow, to abide therein forever. Allah has indeed given him a goodly sustenance.
(66:6) "O you who believe, save yourselves and your families from a Fire where Fuel is men and stones; Over it are angels, strong and strong. They do not disobey Allah in that which He Commanded them, but do as they are Commanded.

(66:11) "O my Lord! Build for me a house with Thee in the Garden and deliver me from Pharaoh and his work, and deliver me from the iniquitous people.

(67:7) "When they are Cast therein, they will hear a loud moaning of it as it leaves.

(67:8) Almost bursting of fury. When a group is Cast into it, its keepers ask them: Did not a Warner come to you?

(68:33) "Sake is the Chastisement. And certainly the Chastisement of the Hereafter is greater, did they but know!

(68:34) "Surely the dutiful here with their Lord Gardens of bliss.

(69:21) "So he will be in a life of bliss,

(69:22) "In a lofty Garden,

(69:23) "Its fruits are near
69:24) "Eat and drink pleasantly for that which you sent on before in bygone days.
69:30) "Seize him, then fetter him,
69:31) "Then cast him into the burning Fire,
69:32) "Then insert him in a chain the length of which is seventy cubits."
69:33) "Surely he believed not in Allah the Greatest,
69:34) "Nor did he urge the fee ding of the poor.
69:35) "Therefore he has not here this day a tree fined.
69:36) "Nor any food except refuse,
69:37) "Which none of wrong doers eat.
70:15) "By no means! it is a Surely it is flaming Fire,
70:16) "Plucking out the extremities,
70:17) "It shall claim him who retreats and turns his back,
70:18) "And hands them with holds.
73:12) "Surely with Us are heavy fetters and a flaming Fire,
73:13) "And food that choked and a painful chastisement.
74:17) "I will make a distressing punishment overtake him.
74:26) "I will cast him into hell.
74:27) "And what will make thee realize what hell is?"
It leaves not naught, and spares naught.

"It scorches the mortal.

Over it are nineteen.

In Garden they ask one another,

"About the guilty.

Surely We have prepared for the disbelievers chains and shackles and a burning Fire.

The righteous truly drink of a cup tempered with Camphor.

A fountain from which the Servants of Allah drink, making it flow in abundance.

From 6 to the end of the Arch 76:22. Its description of pleasure of Paradise and rewards for the dutiful.

He admits whom He pleases to His mercy; the wrongdoers—He has prepared for them a painful chastisement.

It sends up sparks like palaces,

As if they were laden Camels.

Surely the dutiful are amid shades and fountains,

And fruits as much as they desire.

Eat and drink pleasantly for what you did."
Thus do We reward the doers of good.

"Surely hell lies in a wait,

A resort for the inordinate living therein for long years.

Surely for those who keep their duty is achievement.

Surely the righteous are in bliss.

And the wicked are truly in burning fire.

They will enter it on the day of judgement.

And will not be absent from it.

Then they will surely enter the burning Fire.

From it will be said: This is what you gave lies to.

Surely the righteous are in bliss.

On raised couches, gazing —

Then recognizes in their face the brightness of the

They are given to drink of a pure drink, sealed.

The sealing of it is (with) musk, And for that let its aspirants aspire.

And it is tempered with water coming above —

A fountain from which they drink those drawn near (to Allah)
(88) Al-Kashīyah — The Whole Chapter —

(89:25) "But none can punish as He will punish on that day."

89:26) And none can bind as He will bind on that day."

89:29) "So enter among My servants,

89:30) And enter My Gardens!

90:20) "O them as Fire closed over.

92:14) "So I warn you of the Fire that flames.

(96:15) "Nay, if He desist not, We will seize him

by the forelocks.

(101:6) Then as for him whose measure (of good deed) is light.

101:7) 'He will live a pleasant life.'

101:8) And as for him whose measure (of good deed) is light,

101:9) 'He dies in a mother to him.

101:10) 'And what will make the know what that is?


(104:5) 'And what will make the realize what the crushing disaster is?'

104:6) 'It is the Fire kindled by Al-Lāh,

104:7) 'Which rises over the hearts,

104:8) Surely it is closed in on them,

104:9) In extended columns
Invitation from God Almighty -
An entertainment of Light and
The Lord, who keep their duty -

Humani وذکر از طرف
حق مصبحان ورتقانی
(2:221) "... and Allah invites to the Garden and forgiveness by His will and He makes clear His message to men that they may be mindful."

(3:197) "But those who keep their duty to their Lord, for them are Gardens wherein rivers flow, to abide therein; an entertainment from their Lord. And that which Allah has in store for the righteous is best."

(10:25) "And Allah invites to the abode of peace, and guides whom He pleases to the right path."

(18:107-18:108) "... for them are Gardens of Paradise an entertainment. To abide therein; they will not desire removal therefrom."

(32:19) "As for those who believe and do good deeds, for them are Gardens, a refuge—an entertainment for what they did."

(41:32) "A welcome gift from the Forgiving the Merciful."
For the dwellers of hell
their recepta by God

مطمئن در نزد خداان از هر لحظه حق عطای تو را نگری

حق عطای تو را نگری
(18: 102) "... Surely We have prepared hell as an entertainment for the disbelievers.

(56: 93) He has an entertainment of boiling water.

56: 94) And burning in hell.

56: 95) Surely this is a certain truth.
Those in paradise will get whatever they desire or wish for.
(16:31) "Gardens of perpetual which they enter, where in flow rivers: they have therein what they please. Thus does Allah reward those who keep their duty."

(21:102) "They will hear not the faintest sound of it, and they will abide in that which their souls desire."

(25:16) For them therein is what they desire to abide. It is a promised to be prayed for from thy Lord."

(36:57) They have fruits therein, and they have whatever they desire.

(39:34) "They shall have with their Lord what they please. Such is the reward of the doers of good."

(41:31) "We are your friends in this world's life and in the Hereafter, and you have therein what your souls desire and you have therein what you ask for.

(44:22) "They have what they please with their Lord. That is the great grace."
...and therein is that which their soul yearn for and the eyes delight in, and therein you will abide.

"For therein is all they wish, and with Us is yet more."
When you return to your lord.

لا تأت

2:27
(2:281) And guard yourselves and your wives against a day in which you will be returned to Allah. Then every soul will be paid in full what it has earned, and they will not be wronged.

(2:285) "... We hear and obey: Our Lord, Thy forgiveness (do we crave), and to Thee is the eventual course.

(5:48) "... To Allah you all return, so He will inform you of what He has stored for you divided.

(10:1) To Him is your return, of all (of you).

(10:23) "... Then to Us is your return, so We shall inform you of what you did.

(10:46) "... yet to Us is their return, and Allah is Witness to what they do.

(10:70) "A little enjoyment in this world, then to Us is their return, then We shall make them taste severe Chastisement because they disbelieved."
(11:34) "... He is your Lord; and to Him you will be brought back.

(19:39) "How clearly will they hear and see on the day when they come to Us, but the wrongdoers are today in manifest error.

19:40) "Surely We inherit the earth and those therein, and to Us they are returned.

(21:35) "Every soul must taste of death. And We test you by evil and good way of trial. And to Us you are returned.

(21:93) "And they cut off their affair among them. to Us will all return.

(23:115) "Do you then think that We have created you in vain, and that you will not be returned to Us?"

(27:87) "... And all shall come to Him abstained.

(28:39) "And he was unjustly proud in the land he and his hosts, and they deemed that they would not be brought back to Us."

back
(28:70) "And He is Allah, there is not God but He! He is the praise in this (life) and the Hereafter; and His is the judgement, and to Him you will be brought back.

(28:88) "-- His is the judgement, and to Him you will be brought back.

(29:8) "... To me is your return, so I will inform you of what you did.

(29:17) "-- to seek sustenance from Allah and serve Him and be grateful to Him. To Him you will be brought back.

(32:11) "Say: The angel of death, who is given charge of you, will cause you to die, then to your Lord you will be returned.

(32:12) "And couldst thou but see when the guilty hang their heads before their Lord? Our Lord, we have seen and heard, so send us back, we will do good; we are now certain."
36:22) "And what reason have I that I should not serve Him Who created me and to Whom you will be brought back.

(36:83) "So glory be to Him in Whose hand is the kingdom of all things, and to Him you will be returned."

(39:7) "--- Then to your Lord, then will He inform you of what you did. Surely He is Knower of what is in the breasts.

45:15) "--- Then to your Lord you will be brought back."

(62:8) "--- Then you will be sent back to the Knower of the unseen and seen, so He will inform you of that which you did.

(64:3) "...; and to Him is the resort.

(88:25) "Surely to Us is their return, "

(88:26) "Then it is for Us to call them to account."

...
General Teachings, and Instructions and Commandments regarding different Subjects.
This Book here is no doubt in it, it is guide to those who their duty, who believe in the unseen and keep up prayer and spend out of what We have given them.

And who believe in that which has been revealed before this, and of the Hereafter after they are sure.

These are on a right course from their Lord and these it is that are successful.

And when We made a Covenant with the Children of Israel, You shall serve none but Allah. And do good to (your) parents, and to the near of kin and to orphans and the needy, and speak good (words) to (all) men, and keep up prayer and pay the poor rate.

And when We made a Covenant with you, you shall not shed your blood, nor turn your people out of cities.

It is not righteousness that you turn your faces towards the East and the West, but righteousness is to the One Who believes in Allah and the Last Day, and the angels and the Book and the prophets, and gives away wealth out of love for Him. To the oath of kin and the
Orphans and to the needy and the wayfarer
and to those who ask and to set slaves free,
and keep up prayer and pays the poor-rate,
and the performers of their promise when they
make a promise, and the patient in
distress and affliction and in time of Conflict.
These are they who are truthful; and these are they who
keep their duty.

(2:282) "O you who believe, when you Contract
a debt for a fixed time, write it down...
Instruction about taking of loan, its payment
and its proper documentation & witnessing.

(4:36) "An serve Allah, and associate naught
with Him, and be good to the parents, and
to the near of kin and the Orphans and the
needy and the neighbour of (your) kin and
the alien neighbour, and the Companion in
a journey and the wayfarer and those whom
your right hands possess. Surely Allah loves
out such as are proud, boastful,

(4:37) "Who are niggardly and hid people to be
niggardly and hide that which Allah has
(4:38) And those who spend their wealth to be seen of men and believe not in Allah nor in the Last Day. And as for him whose Companion is the devil, an evil companion is he!

(5:1) O you who believe, fulfill the obligations.

(5:2) The cattle quadriga, are allowed to you; not violating the prohibition against game when you are on pilgrimages.

(5:3) O you who believe, violate not the sign of Allah, nor the Sacred Month, nor the offerings, nor the victims into garlands, nor those requiring to the Sacred House during the grace and pleasure of Allah, their Lord.

(5:3) Forbidden to you is that which dies of itself, and the blood, and flesh of swine, and that on which any other name than that of Allah has been inverted, and the strong headed animal; all that beaten to death, and that killed by a fall, and that killed by goring with the horn, and that which the wild beasts have eaten except what you slaughter: and that which is sacrificed on stones set up (for idols), and that you seek to divide by arrows; that is a transgression...
Say: Come! I will recite what is forbidden to you. Associate naught with Him and do good to parents and slay not your Children for (fear of) Poverty. We provide for you and for them—and draw not nigh to indecencies, open or secret, and kill not soul which Allah has made sacred except in the Cause of justice.

(6:153) An approach not the property of Orphan except in the best manner. And give full measure and weigh with equity. We impose not on any soul a duty except to the extent of his ability. And when you speak be just, though it be against a relative. And fulfill Allah's Covenant.

(7:32) Say: Who has forbidden the adornments of Allah, which He has brought forth for His servants and the good provision? Say: These are for the believers in the Life of this world purely (theirs) on the Resurrection Day. Thus We make the Messages clear for a people who understand.
(7:194) Those whom you call on besides Allah are Slaves like yourselves. Call on them, then let them answer you, if you are truthful.

(7:197) And those whom you call upon besides Him are not able to help you, nor can they help themselves.

(7:199) Take to forgiveness and enjoin good, and turn away for the ignorant.

(7:200) And if a false imputation from the devil afflicts thee, seek refuge in Allah. Surely He is Hearing, Knowing.

(7:205) And remember thy Lord within thyself, humbly and fearing, and in a voice not loud, in the morning and the evenings, and be not of the heedless.

(13:19) Say: The angel of death, who is given charge of you, will cause you to die.

(13:20) Is he who knows that what is revealed to thee from thy Lord is the truth, like him who is blind? Only men of understanding mind—

(13:20) Those who fulfill the pact of Allah, and break not the Covenant.

(13:21) "And those who join that which Allah hasbidden
to be joined and have awe of their Lord, and fear
13:22) And those who are steadfast seeking His pleasure of their Lord, and keep up prayer and spend of that which We have given them, secretly and openly, and repel evil with good: for such is the (happy) issue of the abode.

13:23) Gardens of perpetuity, which they will enter along with those who do good from their fathers and their spouses and their offspring: and angels will enter in upon them, for every gate.

16:90) "Surely Allah enjoins justice and the doing of good (to others) and the giving to the kindred, and He forbids indecency and evil and rebellion. He admonishes you that you may be mindful."

16:91) "And fulfill the Covenant of Allah, when you have made a covenant, and break not the oaths after making them fast, and you have indeed made Allah your surety. Surely Allah knows what you do." 

16:97) "Whoever does good, whether male or female, and is a believer, We shall certainly make him live a good life, and We shall certainly give them their reward for the best of what they did."
(17:16) And when We wish to destroy a town,
We send Commandments to its people who
lead easy life lives, but they transgress therein;
thus the Word proves true against it, do We
destroy it with utter destruction.

(17:18) Whose desires this transitory life, We haste to
him therein what We please.

(17:19) And Who so desires the Hereafter --

(17:20) All do We aid.

(17:23) And thy Lord has decreed that you suffer none but Him
and do good to parents. If either or both of them
reach old age with thee, say not "Cursed" to them, nor
chide them, and speak to them a generous word.

(17:24) And lower to them the wings of humility out of
mercy, and say: My Lord, have mercy on them as
they brought me up (when I was) little.

(17:25) Your Lord knows best what is in your minds. If you
are righteous, He is surely Forgiving to those who turn.

(17:26) And give to the near of kin his due and (to)
the needy and the wayfarer, and squander not wastefully.

(17:27) Surely the squanderers are the devil's brothers. And
the devil is ever ungrateful to his Lord.

(17:28) And if you turn away from them to seek mercy,
from thy Lord, which thoukest for, speak to him a gentle word?

(17:29) And make not thy hand to be shakled to thy neck, nor stretch it forth to the utmost (limit) of its stretching forth, lest they sit down blamed, stripped off.

(17:31) And kill not your children, for fear of poverty—We provide for them and for you—

(17:32) And go not right to fornication: Surely it is an obscenity. And evil is the way.

(17:33) And kill not the child which Allah has forbidden except for a just cause. And whoever is plain unjustly, We have given to his heir authority, but let him not exceed the limit in slaying.

(17:34) And draw not right to the Orphan's property, except in a goodly way, till he attains the maturity. And fulfill the promise, surely, the promise will be envisaged.

(17:35) And give full measure when you measure out, and weigh with a true balance. This is fair and better in the end.

(17:36) And follow not that of which thou hast no knowledge. Surely the hearing and the sight and the heart of all of these it will be asked.
(17:37) And go not about in the land exultingly, for the earth is not Amram and her mountains in height.

(17:38) 'All this, the evil thereof, is hateful in the sight of thy Lord.'

(20:130) "So bear patiently what thy Lord ordaineth, and celebrate the praise of thy Lord before the rising of its sun and before its setting, and glorify him during the hours of the night and parts of the day, that thou mayest be well pleased.

(20:131) And strain not thine eyes toward that which we have provided different classes of them, (of) the splendour of this world's life, that We may thereby try thee. And the sustenance of thy Lord is better and more abiding.

(20:132) And enjoin prayer on thy people, and stand by adhering to it....

(23:1) Successful indeed are the believers,

(23:2) Who are humble in their prayers,

(23:3) And who think evil in vain,

(23:4) And who act for the sake of purity,

(23:5) And who restrain their sexual passions.
23:6) Except with those whose mates or those whom their right hand possesses, for such surely are not blameable.

23:7) But whoever seeks to go beyond that, such are transgressors.

23:8) And those who are keepers of their trusts and their oaths.

23:9) And those who keep a guard on their prayers.

23:10, 11) These are the heirs, who inherit Paradise.

(24:27) O you who believe, enter not houses other than your own houses, unless you have asked permission and saluted their inmates.


(24:30) "Say to the believing Men that they lower their gaze and restrain their sexual passion. That is purer for them.

24:31) "And say to the believing Women that they lower their gaze and restrain their sexual passions and do not display their adornments except what appears thereof. And let them wear their head-coverings over their bosoms. And they should not display their adornments except to their husbands.

(24:32) And marry those among you who are single, and those among your male slaves and female slaves.
(24:58) O you who believe, let there upon your right hand, fingers, and three of you who had not attained to puberty ask permission of you, three times: Before the morning prayer and when you put on your clothes for the heat of the noon, and after the prayer of the night. These are the three times of privacy; for you:

(24:61) There is no blame on the blind man, nor any blame on the lame, nor any blame on the sick, nor on yourself that you eat in your own house or your father's house.

(58:9) O you who believe, when you confer together in private, give not to each other counsel of sin and revolt and disobedience to the Messenger, but give to each other counsel of goodness and observance of duty.

(66:6) O you who believe, save yourselves and families from Fire. Where full is men and stones; over it are angels, stern and strict. They do not disobey Allah in that which He commands them, but do as they are commanded.

(68: writing about the Sabbath) Moral of the Holy Prophet
(70:1) A questioner asks about the chastisement to befall—

(70:10) And heard them withheld—

70:19) Surely man is created impatient—
70:20) Fretful when evil afflicts him—
70:21) And negligent when good befalls him—
70:22) Except those who pray—
70:23) Who are constant at their prayer—
70:24) And in whose wealth there is a known right—
70:25) For the beggar and the dispossess—
70:26) And those who accept the truth of the day of judgement—
70:27) And those who are fearful of the chastisement of their Lord—
70:28) Surely the chastisement of their Lord is (a thing) not to begett securely from—
70:29) And those who restrain their sexual passion—
70:30) Except in presence of their mates or those whom their right hand possess—for such surely are not to be blamed—
70:31) But he who seeks to go beyond this, these are the transgressors—
70:32) And those who are faithful to their trusts and their covenants—
(70:33) And those who are upright in their testimonies,
(70:34) And those who keep up a guard on their prayer.
(70:35) Those are in Gardens honour'd.

(74) To warn others of the evil consequences of evil deeds
Some piece of advice
& how to deal with various problems

لبعض زملائي ومساكم
ختلف وختفر.
(2:102) ... but the devil disbelieved, teaching men enchantment. And it was not revealed to the two angels in Babel, Harut and Marut—...

(2:143) And thus We have made you an exalted nation that you may be the beacons of witness to the people and (that) the Messenger may be a bearer of witness to you...

(3:109) 'You are the best nation raised up for men: you enjoin good and forbid evil and you believe in Allah—...

(2:261) The parable of those who spend their wealth in the way of Allah is as the parable of a grain growing seven ears, in every grain, every ear a hundred grains. And Allah multiplies (further) for whom He pleases—...

(3:132) And hasten to Forgiveness from your Lord and a Garden as wide as the heavens and the earth—...

(3:132) It is prepared for those keep their duty. Those who spend in ease as well as in adversity and those who restrain (their) anger and pardon men. And Allah loves the doers of good (to others).
(3:134) And those who, when they commit an indecency or wrong their souls, remember Allah and ask forgiveness for their sins. And who forgives do so that Allah may forgive them.

(6:161) Whoever brings a good deed will have tenfold like it, and whoever brings an evil deed, will be repaid only with the like of it, and they shall not be wronged.

(57:21) The one with another for forgiveness from your Lord and a Garden to enter. He spread.

(7:163) The breach violation of Sabbath by Jews.
(38:44) 'And take in thy hand a few worldly goods and earn goodness therewith and incline not to falsehood.'

(7:131) ... And when evil afflicted them, they attributed it to ill-luck of those and those with him.

(7:43) ... he said: My Lord, show me Thyself.

(36:18) Thy said: Surely we auger evil for you.
(36:19) Thy said: Your evil fortune is with you.
(42:30) And whatever misfortune befalls you, it is on account of what your hands have wrought and He pardons much.
(7:94) And We did not send a prophet to a
town but We seized its people with
distress and affliction that they might
humble themselves.

(6:43) 'Yet why did they not when Our punishment
came to them, humble themselves? But their
hearts hardened and the devil made all
they did seem fair to them

(9:65) "Say was it Allah and His messengers and
His Messenger that you mocked?"

(10:12) "And when affliction touches a man, he calls on Us,
whether lying on his side or sitting or standing;
but when We remove his affliction from him, he passes on
as though he had never called on Us or accounted for an
affliction that touched him.

(10:63) Those who believe and keep their duty.

(10:64) For them is good news in this world's life and in the Hereafter.

(6:70) "And leave those who take their religion for a play and
an idle sport, and whom this world's life has deceived
and reminded (men) hereby lost a soul he destroyed for what it had
earned.

(8:35) And their prayer at the House is nothing but whispering and clapping
of hands..."
(66:11) And Allah sets forth an example for those who believe —
The wife of Pharaoh when she said: My Lord build for me a house with three in the Garden and deliver me from Pharaoh and his work, and deliver me from the unjust people.

(11:46) He said: O Noah, he is not of thy family: he is (an embodiment of) unrighteous conduct. So ask not of Me that of which thou hast no knowledge.

(11:55) ... So scheme against me all together, then give me no respite.

(11:114) ... Surely good deeds take away evil deeds..."

(13:22) ... and repel evil with good..."

(28:54) ... and they repel evil with good and spend out of what We have given them.

(18:23-24) ... And say not of anything: I will do that tomorrow, Unless Allah pleases..."

(68:18) And would not set aside a portion (for the poor)

(32:17) So no soul knows what refreshment of the eye is hidden for them: a reward for what they did.

(37:103) So when they both submitted and he had thrown him down upon his forehead.

(49:12) ... and spy not nor let some of you backbite others..."
(49:13) "O mankind, surely We have created you from a male and a female and made you tribes and families that you may know each other. Surely the noblest of you with Allah is the most cluytful of you."

(50:18) "He utters not a word but there is by him a watcher at hand."

(82:10) "And surely there are Keepers Over you, "Honourable recorders," They know that ye do."

(4:114) "...except that is no good in most of their secret councils except in (the case) of him who enjoins charity or goodness or reconciliation between people."

(49:10) "O you who believe, when it is said to you, Make room in the assemblies, make room."

(58:11) "O ye who believe, when it is said to you, Make room in the assemblies, make room."

How To be Successful.
Who is Successful.
(2:5) These are on the right course from their Lord and these it is that are successful.

(2:2) Those who believe in unseen, and keep prayer, and spend

(3:45) out of what We have given them, and who believe in that which has been revealed to the and before it, and of the hereafter.

(3:105) And from among you there should be a party who invite to good and enjoin the right and forbid the wrong; And these are they who are successful.

(7:8) And judging on that day will be just, So as for those whose good deed are heavy, they are the successful.

(7:157) So those who believe in him and honour him and help him, and follow the light which has been sent down with him—there are the successful!

(9:88) But the Messenger and those who believe in him strive hard with their property and their persons. And thus it is for whom are the good things and these who are successful.

(18:20) For if they prevail against you, they would stone you to death or force you back to their religion, and then you would never succeed.
(20:69) "... and the encharacter succeed, not
wherever he comes from."

(23:1) "Successful indeed are the believers,
23:2) Who are humble in their prayer,
23:3) And who know what is vain;
23:4) And who act for the sake of purity;
23:5) And who restrain their sexual passions—
23:6) Except in the presence of their mates or those who their
right hand posses for such surely are not blameworthy.
23:8) And those who are keepers of their trust and their Covenant,
23:9) And keep a guard on their prayers,
23:10, 11) "These are the heirs, who inherit paradise, Those in the highest,
(23:10) "Then these whose good deeds are heavy,
these are the successful.

(24:38) "... In turn to Allah all, O believers, so
that you may be successful.

(24:51) "... is only that they say: 'We hear and we
obey.' And then it is that we are successful.

(30:38) "So give to the near of kin, his due, and to the
needy and the wayfarer. This is the best for those who
desire Allah's pleasure, and then it is who are successful.

(31:4) "Who keep up prayer and pay the poor rate, and who are certain of
the Hereafter. These or in a guidance from their Lord."
and these are they who are Successful! (58:22)

... These are Allah's party. Now surely it is Allah's party who are Successful! (59:9)

... And whoever is saved from the niggardliness of his soul, these it is that are Successful! (64:16)

... And whoever is saved from the greediness of the soul, these it is that are Successful! (87:14)

He indeed is Successful who purifies himself. (91:9)

He is indeed Successful who Causes it to grow.
Rhye

Assessed

Demerit
(3:184) ... then whoever is removed far from the Fire and is made to enter the Garden, he indeed attains the object...

(4:13) ... And whoever obeys Allah and His Messenger, He will admit him to Garden wherein flow rivers, to abide in them. And this is the great achievement.

(5:119) ... Allah is well pleased with them and they are well pleased with Allah. That is the mighty achievement.

(6:16) He from whom it is on that day, Allah indeed has had mercy on him. And this is a manifest achievement.

(9:72) ... And greatest of all is Allah's goodly pleasure. That is the great achievement.

(9:89) Allah has prepared for them Gardens wherein flow rivers, to abide therein. That is the great achievement.

(9:100) And the foremost, the first of the Emigrants and the Helpers, and those who followed them in goodness

Allah is well pleased with them and they are well pleased with Him, and He has prepared for them Gardens wherein
flow rivers, abiding therein for ever. That is the mighty achievement.
Allah has brought from the believers their persons and their property in return to the Garden. And who is more faithful to His promise than Allah? Rejoice therefore in your bargain which you have made. And that is the mighty achievement.

Those who believe and keep their duty, For them is good news in this world life and in the Hereafter. There is no changing the word of Allah, That is the mighty achievement.

Surely I have rewarded them this day because they were patient, and they are the achievers.

It will saw them from chastisement of Fire: A grace from Thy Lord. This is the great achievement.

This is to those who believed and did good, this Lord will admit them to His mercy. That is the manifest achievement.

And enter Garden... remove from them their evil, and that is a grand achievement with Allah.

That is the grand achievement.

The Owners of the Garden are the achievers.

That is the mighty achievement.

That is the great achievement.

That is the great achievement.
The real greatness belongs to God.
Beware of the trials from your lord.

وعظمة حقيقية مفتى فارس خسوسان تعالي
سنت در عظمة ارتجال بلحظات مخلوقاتك مح심
مشاركتب سامي سنت

- شهير تابين قرو ششير سيربان درست

- شهير تابين قرو ششير سيربان درست
(2:49) "... and in this there was a great trial for you."

(God delivered them from Pharaoh who had put them to great trial)

(2:165) "And Allah Chooses whom He pleases for His Mercy; And Allah is the Lord of Mighty Grace." (The Revelation of the Book)

(2:255) "... And He is the Most High, the Great.

(3:104) "... And for them is a grievous chastisement!

(3:104) (And do not be like those who became divided and disagreed after clear arguments had come to them. And to them is a grievous chastisement.)

(3:175) "And let not those grieve thee who run unto disbelief precipitately; Surely they can do no harm to Allah. Allah intends not to assign them any portion in the Hereafter, and for them is a grievous chastisement.

(3:176) "So believe in Allah and His Messengers. And if you believe and keep your duty, you will have a great reward."

(3:13) "... till in the great achievement! (Paradise for those who obey Allah and His Messenger)

(4:40) "Surely Allah wrongs not the weight of an atom, and if it is a good deed, He multiplies it and gives from Himself a great reward."

(4:48) "Surely Allah forgives not that a partner
should be set up with Him and forgives all
besides that to whom He pleases. And whoever
sets up a partner with Allah, He deives indeed a
great sin."

(4:54) "Or do they envy the people for which Allah has given
them of His grace? But indeed We have given to Abraham's
Children the Book and the Wisdom and We have given
them a grand Kingdom?"

(4:67) "And then We would certainly have given them
from Ourselves a great reward."

(4:93) "And whoever kills a believer intentionally. His
punishment is hell, abide therein, and Allah
is wrath with him and He has cursed him
and prepared for him a grievous chastisement."

(4:113) "... And Allah has revealed to the Book and
its Wisdom taught them what ye knowest not. and Allah's
grace on you is very great."

(4:114) "There is no good in most of their secret Council
except (in) him who enjoins Charity or goodness or
reconciliation between people. And whoever does this,
surking Allah's pleasure, We shall give him a mighty
reward."
(4:146) "Save those who repent and amend and hold fast to Allah and are sincere in their obedience to Allah -- they are with the believers. And Allah will soon grant the believers a mighty reward."

(4:156) "And for their disbelief and for their uttering against Mary a grievous Calumny."

(5:9) Allah has promised to those who believe and do good deeds: For them is forgiveness and a mighty reward."

(5:41) "... Those are those they whose hearts Allah intends not to purify. For them is disgrace in this world's life and for them a grievous chastisement in the Hereafter."

(5:119) "Allah will say: This is a day when their truth will profit the truthful ones. For them are Gardens wherein flow rivers abiding therein forever. Allah is well pleased with them and they are well pleased with Allah. That is the mighty achievement!"

(6:15) "Say: Surely I fear, if I disobey my Lord, the chastisement of a grievous day."
(7:59) "... Indeed I fear for you the chastisement of a grievous day."

(7:116) "... so when they cast, they deceived the people's eyes and overawed them, and they produced a mighty enchantment.

(9:22) "Abiding therein forever. Surely Allah has a mighty reward and grant with Him.

(9:63) "Know they not that whoever opposes Allah and His Messenger, for him is the Fire of Hell to abide in it? That is the grievous abasement.

(9:72) "... And greatest of all is Allah's goodly pleasure. That is the great achievement.

(9:89) "Allah has prepared for them Gardens wherein flow rivers, to abide therein. That is the great achievement.

(9:100) "... He has prepared for them Gardens wherein flow rivers, abiding therein forever. That is the mighty achievement.

(9:111) "... Rejoice therein in your bargain which you have made. And that is the mighty achievement.

(9:129) "But if they turn away, say: Allah is sufficient for me—there is no god but He. On Him do I rely, and He is the Lord of the mighty Throne."
(10: 15) "Indeed I fear, if I disobey my Lord, the chastisement of a previous day."

(10: 64) "For them is good news in this world life and in the Hereafter. There is no changing

the words of Allah. That is the mighty achievement.

(12: 28) "Surely it a device of you women. Your device is indeed great."

(15: 87) "And certainly We have given thee seven oft-repeated (verses) and the grand Qur'an.

(16: 94) "And make not oaths a means of deceit between you lest a foot should slip after its

stability, and you should taste evil because you

hinder (men) from Allah's way and grievous chastisement be yours (lit.)."

(16: 100) "... but he who opens (his) breast for disbelief

on them is the wrath of Allah and for them is a
grievous chastisement."

(17: 40) "Has the your Lord preferred to give you Ray and (for

Himself) taken daughters from the angel? Surely you utter a great lie."

(19: 37) "... so well to those who disbelieve, because of their

presence on a previous day."

(20: 76) "And Noah, when he cried oftentimes, so We answered him

and delivered him and the people from the great calamity."

...
"Say: Who is the Lord of seven heavens and the Lord of mighty Throne of power? And as for him among them who took upon himself the main part there of, he shall have a grievous punishment."

"Surely those who accuse chaeta believing women, unaware (of the evil) are cursed in this world and the Hereafter, and for them is a grievous chastisement."

"We then We revealed to Moses: March on to the Sea with thy staff. So it parted, and each part was like a huge mound."

"Surely I fear for you the Chastisement of a grievous day."

"And touch her not with evil, lest the Chastisement of a grievous day overtake you;"

"Surely it was the Chastisement of a grievous day."

"I found a woman sailing over thee, and she has been given of everything and she has a mighty throne."

"Those who desired this world's life said: O world that we had the good fortune ascribing partners (to Allah). Surely ascribing partners (to Allah) is a grievous iniquity."

(33:29) "And if you desire Allah and His Messenger and the abode of the Hereafter, then surely Allah has prepared for them a mighty reward and a mighty reward."

(33:35) "Allah has prepared for them forgiveness and a mighty reward."

(33:53) "Surely this is grievous in the sight of Allah."

(37:60) "Surely this is the mighty achievement."

(37:66) "And We delivered him and his people from the great distress."

(37:107) "And We ransomed him with a great sacrifice."

(40:9) "And guard him from evil and whom Thou guardest from evil this day, Thou hast indeed mercy on him. And that is mighty achievement."

(37:118) "And We delivered them, all their people from mighty distress."
"And none is granted it but those who are patient, and none is granted it but the owner of a mighty good fortune."

"To Him belongs whatever is in the heavens and whatever is in the earth; and He is the High, the Great."

"And they say: 'Why was not the Qur'an revealed to a man of importance in the towns?"

"A grace from thy Lord. This is the great achievement."

"... and for them is a grievous chastisement."

"A grievous day."

"He may cause the believing man and woman to enter Gardens."

"... And that is a great achievement with Allah."

"... Allah has promised such of them as believe and do good, forgiveness and great reward."

"Surely those who lower their voices before Allah's Messenger are they whose hearts Allah has proved for dutifulness. For them is forgiveness and a great reward."
(56:74) "So glorify the name of thy Lord, the Incomparably Great.

(56:76) "And it is a great Oath indeed if you know.

(56:96) "So glorify the name of thy Lord, the Incomparably Great.

(57:12) "Garden wherein rivers flow, to abide therein! That is the grand achievement.

(57:21) "--- And Allah is the Lord of mighty grace.

(61:12) "That is mighty achievement (enter Garden).

(62:2) "He it is who raised among the illiterate a Messenger --- who recites to them His message and purifies them and teaches them book and the wisdom.

(62:4) "That is Allah's grace. He grants it to whom He pleases. And Allah is the Lord of mighty grace.

(64:9) "--- That is the great achievement.

(69:15) "Your wealth and your children are only a trial, and Allah with Him is a great reward.

(68:4) "And surely thou hast sublime morals.

(69:33) "Surely, he believed not in Allah the Great.

(9:52) "So glorify the name of thy Lord, the Incomparably Great."
(78:2) of the tremendous announcement

(83:4,5) "Do they not think that they will be raised again,

To a mighty day?"
Hagrat Adam
(PBOH)

کل حفظت آدم علیم السلام ۶۶
(2:30) "And when thy Lord said to the angels, I am going to place a ruler in earth.

(5:27) "And relate to them with truth the story of thy two sons of Adam —

(7:11) "And We indeed created you, then We fashioned you, then We said to the angels, Make Submission to Adam. So they submitted except Iblis; he was not of those who submitted."

(7:189) "He it is Who created you from a single soul, and of the same did He make His mate, that he might find comfort in her."

(15:26) "And surely, We created man of sounding clay, of black mud fashioned into shape."

(17:61) "And when We said to the angels: Be Submission to Adam; they submitted, except Iblis. He said: Shall I submit to him when You first created me from dust?"

(18:50) And when We said to the angels: Make submission to Adam, they submitted except Iblis. He was of the jinn, so he transgressed the Commandment of his Lord."
(20:116) "And when We said to angels: Be submissive to Adam, they submitted except Iblis, he refused.

(38:71) When the Lord said to the angels: Surely I am going to create a mortal from dust."

Prophet Idris (Pbuh)
Prophet Idris

(19:56) "And mention Idris in the Book. Surely he was a truthful man, a prophet.

(19:57) "And We raised him to an elevate state.

(21:85) "And Ismael and Idris and Dhuha-kif, all were the patient ones."
Prophet Noah (P.B.U.H.)
(7:59) Certainly We sent Noah to his people, so he said: O my people, serve Allah you have one god other than him. Indeed I fear for you the chastisement of a grievous day.

(10:71) And recite to them the story of Noah, when he said to his people: O my people, if my staying here and my reminding you by the messenger of Allah is hard on you.

(11:25) "And certainly We sent Noah to his people: Surely I am a plain warner to you."

(11:36) And it was revealed to Noah: None of thy people will believe except those who have already believed, so grieve not at what they do.

(11:37) "And make the ark under Our eyes and Our revelation."

(17:3) "The offsprings of those whom We bore with Noah. Surely he was a grateful servant."

(21:76) And Noah, when he cried aforetime, so We answered him, and delivered him and his people from the great Calamity.
"And surely We sent Noah to his people, so he said: O my people, have Allah, you have no God other than Him. Will you not guard against evil? The people of Noah rejected the messengers."

"And We indeed sent Noah to his people, so he remained among them a thousand years and fifty years. And the deluge overtook them, and they were wrongdoers."

"And Noah certainly called upon Us, an excellent Answer of prayer are We."

"Before them the people of Noah rejected; they rejected Our servant and called him a liar, and he was driven away."

"Surely We sent Noah to his people, saying: Warn thy people before they come to an awful chastisement."

"Noah said: My Lord, surely they disobey me and follow him whose wealth and children have increased them in nothing but loss."
(2:124) "And when his Lord tried Abraham with certain commands, he fulfilled them. He said: "Surely I will make thee a leader of men." (Abraham) said: And of my offspring? My covenant does not include the wrongdoers, said He." 

(2:130) "And who forsook the religion of Abraham, but he who makes a fool of himself." 

(2:132) "And the same Abraham enjoin on his son, and (Isaac) said: "O my son! Hast thou not thought of him who disputed with Abraham about his Lord because Allah had given him kingship?"

(2:260) "And when Abraham said: My Lord, show me how Thou givest life to dead." 

(3:64) "O People of the Book, why do you dispute about Abraham when the Torah and the Gospel were not revealed till after him? Do you not understand?"

(3:94) "Say: Allah speaks the truth: to follow the religion of Abraham the upright one. And he was not one of the polytheists."

(4:54) "... But indeed, We have given to Abraham's children the Book and the Wisdom, and We have given them a great kingdom.

(4:163) "Surely We have revealed to him as We revealed to Noah..."
and Ishmael and Isaac and Jacob and Nathan and Jesse and Job and Joseph and Aaron and Solomon, and We gave to David a scripture.

(6:75) "And when Abraham said to his wife, Fear not: Takest thou idol for gods? Surely I see thee and thy people in manifest error;" And his people disputed with him. He said, Do you dispute with me respecting Allah and He has guided me indeed? And I fear not in any way those who set up with Him, unless my Lord please."

(6:84) "And this was Our argument which We gave to Abraham against his people. We establish in degree whom We please. Surely thy Lord is Wise, Knowing.)

(6:85) And We gave him Isaac and Jacob. Each did We guide; and Noah did We guide before and of his descendants, David and Solomon and Jacob and Joseph and Mary and Aaron. And this do We reward those who do good.

(6:162) "... a right religion, the faith of Abraham the upright one, and he was out of the polytheists."

(9:114) "... Surely Abraham was tender hearted, for bearing!"

(11:69) "And certainly Our messengers came to Abraham with good news. They said: "Peace! Peace!' I said to the
(12:6) "And this will thy Lord choose thee and teach thee the interpretation of sayings, and make His favour complete to thee and to the Children of Jacob, as He made it complete before to thy fathers Abraham and Isaac..."

(12:38) "And I follow the religion of my fathers Abraham and Isaac and Jacob..."

(14:35) "And when Abraham said: My Lord, make this city secure, and save me and my sons from worshipping idols.

(15:51) "And inform them of the guests of Abraham."

(16:12) "Surely Abraham was a model (of virtue) obedient to Allah, upright, and he was not of the polytheists."

(19:41) "And mention Abraham in the Book. Surely he was a truthful man, a prophet."

(19:54) "And mention Ishmael in the Book. Surely he was truthful in promise, and he was a messenger, a prophet."

(21:51) "And certainly We gave Abraham his rectitude before, and We knew him well."

(21:72) "And We gave him Isaac and Jacob a Conson. And We made (thine) all good."

(21:85) "And Ishmael and Idris and Thul-Kiff; all were of the patient ones."
“(22: 26) “And when We pointed to Abraham a place of the House, saying: Associate naught with Me, and purify My House for those who make Circuit and stand to pray and bow and prostrate themselves.”

(26: 69) “And recite to them the story of Abraham.”

(29: 16) “And (We sent) Abraham, when He said to his people: Serve Allah and keep your duty to Him.”

(29: 24) “So naught was the answer of the people except "they said: Slay him or burn him! But Allah delivered him from the fire.”

(29: 27) “And We granted him Isaac and Jacob, and ordained prophethood and the Book among his seed. And We gave him reward in this world, and in the Hereafter he will surely be of the righteous.”

(29: 31) “And when Our Messengers came to Abraham with good news, they said: “We are going to destroy the people of this town, for its people are iniquitous.”

(37: 83) “And surely of his party was Abraham.”

(38: 45) “And remember Our servants, Abraham, and Isaac and Jacob, men of power and insight.”

(43: 26) “And when Abraham said to his wife and his people: I am clear of what you worship.”
Has the story of Abraham's honoured guest reached thee?

"Indeed there is for you a good example in Abraham and those with him, when they said to their people: We are clear of you and that which you serve besides Allah — except Abraham's saying to his sire: I would ask forgiveness for thee, and I control prayer for thee from Allah."

Certainly there is for you in them a good example, for him who hopes for Allah and his Last Day.

"The Scriptures of Abraham and Moses."

(51:24) (60:4) (60:6) (87:19)
And We sent (PBUH) to Lot, when he said to his people: Do you commit an abomination which no one is worshiped before you?

(11:77) "And when Our messengers came to Lot, he was grieved for them."

(15:58) "Ely said: We have been sent to a guilty people,

15:59) Except Lot’s followers. We shall deliver them all."

15:60) "So when the messengers Came to Lot’s followers,

21:71) "And We delivered him and Lot (directing them) to his Lord which We had blessed for the nations.

21:74) "And to Lot We gave wisdom and knowledge and delivered him from the town which wrought abomination."

26:160) "The people of lot gave a lie to the messenger.

27:54) "And Lot, when he said to his people: Do you commit foul deeds while you see?

29:26) "So Lot believed in him. And he said: I am fleeing to my Lord,

29:78) "And We sent (PBUH) to Lot when he said to his people: Surely you are guilty of an abomination that none of nations did before you.

29:33) "And Our messengers came to Lot, he was grieved or accused.

37:133) "And Lot was surely of those sent."

51:32) "Ely said: We have been sent to a guilty people.

54:33) "The people of lot treated the warning as lie."
Prophet Joseph

Chap (12.)

Chap (40. 37) And Joseph said, 'Give me my bread and clear argument, but ye ever remained in doubt at what to judge ye.

Prophet Moses, Harun, 2807

& children of Israel'

(2:6) "O Children of Israel call to mind my favour which I bestowed on you and that I made you excel the nations.

(2:60) "And when Moses prayed for water for his people.

(2:63) "And when We made a Covenant with you and raised the mountain above you.

(2:67) "And when Moses said to his people: Surely Allah Commanded you to sacrifice a cow--

(2:87) "And We indeed gave Moses the Book and We sent messengers after him one after another--

(2:92) "And Moses indeed came to you with clear argument. this you took the calf (for a god) in his absence--

(4:153) "-- indeed they demanded of Moses a greater thing than that for thy said: Show us Lord manifestly--

(5:20) "And when Moses said to his people: O my people, remember the favours of Allah to you--

(6:153) "Again, We gave the Book to Moses to complete (Our Blessings) on him who would do good--
(7:103) "Then, after that, We sent Moses with Our messages to Pharaoh and his chiefs; but they disbelieved them.

(7:109) "The chiefs of Pharaoh's people said: Surely this is an evil sorcerer (black magician).

(7:127) "And chiefs of Pharaoh's people said: 'Wilt thou keep Moses and his people to make mischief with us and forsake thee and thy gods?'

(7:130) "And certainly We overtook Pharaoh's people with droughts and elimination of fruits from the earth directly.

(7:142) "And We appointed for Moses thirty nights and completed them with two more. The complete time of the drought was completed forty nights.

(7:148) "And Moses' people made of their possessions a calf after him - a (lifeless) idol -

(7:151) "Those who took the calf (for a god) - wrath from their Lord and a disgrace in this world's life overtook them.

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